MINUTES

OF THE

TENTH ANNUAL SESSION

OF THE

STATE CONVENTION

OF THE

Free Will Baptist of North Carolina

WHICH CONVENED WITH

LITTLE ROCK, WILSON COUNTY, N. C., September 12, 13, 14, 1922.

> AYDEN, N. C. FREE WILL BAPTIST PRINTING CO. 1922.

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FREE WILL BAPTIST BIBLE COLLEGE

Presented By

The Family of A. H. Outlaw

PROCEEDINGS.

The Tenth Annual Session of the State Convention of the Original Free Will Baptist of North Carolina, convened with the church at Little Rock. Wilson county, N. C., on the 12th day of September 1922.

Convention opened with a song service conducted by Elder R. N. Hinnant. Prayer by Elder S. H. Styron. The introductory sermon was preached by Elder N. D. Wiggs, pastor of Greenville church. Text: Rom. 13:11-14.

TUESDAY AFTERNOON.

At 1:30 the Convention was called to order by the president, Eld. S. H. Styron. A duet was sung by Elder R. F. Pittman and Bro. F. F. Loftin. Prayer was offered by Elder H. R. Faircloth of the Cape Fear Conference.

In the absence of Leslie Rentfrow, who was on the program for the address of welcome, the same was delivered by Elder S. H. Styron, pastor of the Little Rock church. Elder Styron in behalf of the community extended a most hearty welcome to all who were in attendance or who might attend. Elder Floyd F. Harris, of Kinston, responded in a very satisfactory manner, giving the community the assurance of the thanks of the delegates, ministers, and visitors for their hearty reception.

The president of the Convention made some very pointed and timely remarks. He strongly insisted upon the body the importance of remembering that they were in attendance, not merely for a social good time, which of course they would enjoy, but that they had met to do business for the King. He stated that he would know no person above another in his rulings and begged that all that was transacted should be done in an orderly, parliamentary way, and that due regard should be paid to the feelings of each in attendance.

The president appointed a committee on Credentials composed of the following: Elders J W. Alford, L. T. Phillips. W. M. Howell.

Enrollment of Ministers.

EASTERN CONFERENCE:-J. W. Alford, H. M. McAdams, F. L. Harris, W. B. Everett, A. H. Outlaw, W. J. Moore, S. H. Styron, J. C. Griffin, W. W. Cuthrell, L. H. Wetherington.

WESTERN CONFERENCE:—E. C. Morris, J. R. Morris. G. W. Davis, L. T. Phillips, W. M. Howell, H. F. Peeden, B. P. Jones, A. A. Wells, W. G. Boykin, R. N. Hinnant, N. D. Wiggs, R. F. Pittman, E. T. Phillips, Walter Williams, A. B. Utley, A. R. Flowers, W. R. Flowers, J. K. Ruffin, G. W. Ferrell, E. Poston. G. C. Joyner, C. M. Johnson, J. E. Davis, W. E. Anderson, Z. P. Ferrell, M. S. Lancaster.

CENTRAL CONFERENCE:--W. M. Dixon, D. W. Alexander, B. J. Cash, T. E. Beaman, W. B. Nobles, Levi W. Humbles, J. W. Wooten, J. T. Bundy, D. A. Windham, E. L. Abrams, H. LeRoy Harris.

CAPE FEAR CONFERENCE:-H. R. Faircloth, B. P. Parks, W. R. Coats, D. R. Ennis.

FRENCH BROAD:-R. V. Self.

Enrollment of Delegates.

FROM THE EASTERN CONFERENCE:-J. E. Harris, Mrs. Alice E. Lupton, Miss Georgia Cayton, Miss Lena Gaskins, F. F. Loftin, D. B. Sasser. Clyde Woolard, Charley Hines, G. H. Hemby, Leslie Styron, Lena Mallard.

CENTRAL CONFERENCE:—Grover Garris, J. B. Eason, B. L. Dail, J. L. Flanagan, J. T. Beddard, Mrs. Lillie Smith, B. F. Spencer, W. A. Dail, Barney Kirby, C. G. Little, M. J. Briley, J. A. Mitchell, W. M. Carroll, S. J. Vinson, Mrs. Maud Newberry, Mrs. S. B. Hardee, W. F. Hart, L. C. Speight, Marshall Joiner, J. C. Campbell, L. B. Manning, W. M. Humbles, J. F. Hart, R. L. Beaman, L. A. Arnold.

WESTERN CONFERENCE:—T. W. Stancill, H. A. Stancill, A. B. Boykin, J. J. Sullivan, R. P. Johnson, G. L. Scott, E. G. Holland, W. B. Vail, D. U. Oliver, T. E. Burnham, P. A. Boyette, M. C. Brantley, F. A. Morris, Dr. M. F. Hinnant, Larry Lucas, J. M. Stancill, R. A. Winstead, G. W. Sasser, P. H. Phillips, J. W. Reaves, L. H. Boykin, J. D. Young.

CAPE FEAR CONFERENCE:-S. C. Turnage, O. Taylor, D. J. Vinson, H. Malpress, Ella Wilson.

ROCK FISH CONFERENCE:-Joseph Waters, W. L. Strickland.

Rev. W. W. Skellett, of Connewaga, N. Y., being present was invited to speak in the meeting. In a very plain and pointed way he gave an outline of his church relationship.

On motion. Elder Skellett was invited to a seat in the Convention, and at the same time the president was empowered to invite any others as he saw fit.

On motion, the secretary was instructed to write letters of sympathy in behalf of the Convention to Bros. W. R. Sawyer and W. J. Braxton, as they are true and loyal Free Will Baptist, who if they had been able doubtless would have been in the Convention, but who are deterred owing to illness and the feebleness of age.

On motion a committee be appointed to write resolutions of respect or an obituary of Bro. A. T. Dawson, who has been called to the glory world. F. F. Loftin and A. J. Mitchell were appointed said committee.

The Convention as a body was called upon to offer prayer for our aged and disabled ministers and laymen who are debarred from attending the Convention. Short, pointed and earnest prayers were made by several of the brethren, B. P. Parks leading the series and T. E. Beaman closing.

D. B. Sasser, E. C. Morris, and Paul Boyette were appointed a committee on resolutions.

Report of Credentials Committee.__(Adopted.)

We, your committee on credentials beg leave to report as follows: We recommend that Bro. L. A. Fulford be enrolled as a delegate from Cross Roads church, Pitt county, and Mrs. B. P. Parks as delegate from Casey's Chapel, Wayne county.

We further recommend that M. A. Woodard be enrolled as a minister

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and member of the Convention. We also make the same recommendation concerning Sister Tomie Franklin, of Washington, N. C.

> J. W. ALFORD, L. T. PHILLIPS, W. M. HOWELL.

> > Committee.

Convention closed with a benediction by Elder H. F. Peeden. TUESDAY NIGHT.

After devotional services and a line of splendid song service conducted by Elder. W. W. Cuthrell, Miss Nancy Dail, of Ayden, delivered a splendid address upon the subject of Co-operation. Most emphatically, and impressively did Miss Dail show the great necessity of co-operation among our people at the present time. The importance of every member of every organization working together in perfect harmony, each functioning for the general good of all was portrayed in the most vivid and effective manner. Especially did she stress the home life and the home as the basis of everything that is essentially vital to the safety and progress of the community, the state and nation. With special emphasis did she present the paramount importance of all our people coming together as one man, rising in our might and with and by the power and help of the Almighty at this crucial hour, opening our eyes and seeing that the most important object now before our people is seeing that our College is built and equipped for the safety, life and prosperity of our cause.

Let us quote from her splendid address these words: "Let us get busy all working together for one common cause, under the leadership of Him, who is able at all times to shield us from harm, upholding the watchword, "Co-operation." Again, "Co-operation knows no selffishness but lives and works for others." Co-operation on the part of his co-workers together with His Spirit ruling and dircting the undertaking means success."

It was evident from the many nuggets of wisdom and splendid logic that was so charmingly woven into the fiber of her address that the speaker was electrified with the great need of all our people becoming more strongly united and blended together for the future progress of our Zion. Then from the enthusiasm that was created by this address may we go forward.

WEDNESDAY MORNING.

Convention met at 9:30. An interesting and helpful prayer service of thirty minutes was conducted by Elder W. B. Nobles, of Winterville. A fervent prayer was offered by Elder A. B. Utley.

MEETING OF THE EXECUTIVE COMMITTEE OF THE STATE CONVENTION.

The Executive Committee of the State Convention met in Goldsboro, N. C. February 8th, 1922, at the home of B. P. Parks, with the following members present: Rev. S. H. Styron, Rev. J. C. Griffin, Rev. E. C. Morris and B. P. Parks, proxy for Rev. J. E. Sawyer.

The meeting was opened with prayer by Elder J. C. Griffin. On motion, B P. Parks is elected Secretary. Applications for the next session of the State Convention from the churches of Micro, Little Rock and Marlboro, were placed before the committee, and by ballot the next session will be held at Little Rock.

On motion, the Secretary write the churches which asked for the Convention and thank them for the interest manifested in requesting that the next session be held with them.

On motion, Rev. E. C. Morris, Rev. R. F. Pittman and Rev. E. T. Phillips be, and is hereby appointed a program and publicity committee for the next session of the State Convention.

On motion, we instruct the Field Secretary to write all the ministers. and clerks of the various churches in this state, in the interest of the State. Convention.

On motion, we instruct the editor and manager of our church paperto censure and withhold from publication all articles that do not thoroughly harmonize with our articles of faith.

On motion, we elect Rev. N. D. Wiggs to preach the introductory sermon at the next session of the Convention.

On motion, we lend the M. E. U. money now in the Treasury to defray the incidental expenses of the last State Convention.

On motion, we demand monthly reports from the treasurer of our-School. Orphanage and Printing Company.

On motion, we do not recognize as Free Will Baptist; and that we debar from our pulpits all ministers belonging to the Co-operative General Association.

There being no further business to come before the committee at this. time, on motion we adjourn.

REV. S. H. STYRON, Chairman.

B. P. PARKS, Secretary.

The above report was adopted.

On motion this Convention asks the various Executive Committees of the various Conferences and Associations of our state to use their influence toward carrying out or putting into effect the action of the Executive Committee of the State Convention, as given above, whose session was held in Goldsboro on the 8th day of February, 1922.

Report of Field Secretary, September 11, 1922.

During the year I have not visited any Conferences of Associations in the interest of the State Convention, but have tried to get in touch with every church in the state.

Have sent letters to every church clerk and also every minister throughout the State of North Carolina, trying to get them to see the importance of the State Convention and insisting that they not only attend but see that their church was represented.

Trying to comply with the requirements of our constitution, I have prepared the following table:

Conferences, Associations.	No. Churches	Ministers	Members	Val. Churches, Orph. School
Eastern Conference	- 78	39	7070	\$122,700.00
Central Conferenme		40	7120	92,750.00
Western Conference		43	4475	86.950.00
Cape Fear Conference	_ 23	16	2254	37,700.00
Rock Fish Conference	_ 7	9	500	6,000.00
French Broad Association	. 24	22	2800	31,200.00
Jacks Creek Association		23	1600	25,000.00
Pee Dee Conference	_ 8	10	695	8,000.00
Western F. W. B. Y. M.	_ 4	5	139	4,000.00
Toe River Association	_ 6	20	402	5,000.00
Mt. Moriah Conference	- 9	10	450	5,000.00
Totals	_ 274	237	27505	\$424,300.00
Value of Orphanage Property				75.000.00
Value of School Property				80,000,00

\$579,300.00

R. F. PITTMAN, Field Secretary.

The above report was adopted and \$15.00 allowed for expenses of the Secretary.

Total _

The rules of the Convention were suspended and a collection was taken for Elder J. R. McCaskey, of Winterville, an old and very faithful servant of the Master, one who has given the greater part of his life for the cause of the Free Will Baptist church, and who has accomplished a great work. The collection amounted to \$81.42.

Report of Church Extension Board.—(Adopted.)

We have held but one meeting during the year, at which time applications for aid were considered and the following places were helped. Belhaven, Bridgeton, Pine Level, and Elizabeth City.

At the above meeting we agreed to donate 50 per cent and lend 50 per cent to all churches asking aid. That is if we could let a church have \$50.00 we asked a note for \$25.00 signed by the clerk and pastor of said church.

We are proud of the response from many of the churches in aiding the work. We have houses of worship that we could not have had had it not been for our work and the assistance that we have received. We could have done much more if all the churches would have resonded to our call.

J. C GRIFFIN, Chairman.

Report of State Mission Board.-(Adopted.)

Your Board begs to report that we have not been able to put a man in the field as evangelist, but we have used the funds in the way of a loan to publish our song book, which is filling its mission of song among our people. We recommend that the Board put a man in the field as early as possible.

Respectfully submitted,

J. C. GRIFFIN, Chairman.

Following the report of the State Mission Board, the Patterson sisters of the Rock Fish Conference, deaf and dumb mutes, rendered a selection in a very impressive manner by the sign method.

Address by Rev. T. O. Hearn, D. D.

At the 11 o'clock hour on Wednesday, the Convention was entertained and instructed for one hour and twenty minutes by Dr. Hearn, a returned missionary from China. He came to the Convention through the solicitation of Elder A. H. Outlaw, pastor of the Morehead City church, and Chairman of the Foreign Mission Board. The Doctor told of his various experiences in the land of China. Over fifteen years ago he was impressed through a missionary and after taking the matter to the Lord in praver he and his wife decided to go to this land of darkness and carry them the light of the · Gospel of the Son of God. Told of his feelings when sailing to this benighted region in which thre are over 400,000,000 of people who know but very little about the Christ. He first had to learn the language which is very difficult but which can be mastered fairly well in two years by the average English scholar. Told of the ignorance and superstituion of these people, but found that they were very responsive to the true teaching. To see them in their miserable condition was enough to impress any one to be willing to help them to learn of the Christ He told of the eagerness of the people to hear. How he went from place to place and made lasting impressions upon the natives. He explained the manners and customs of the people, and they being our antipodes it sees that they do everything different from us. In the evening he answered any question that was propounded to him and imparted some information that will doubtless inspire our people to the all important fact of putting greater stress upon the great commission of our Lord to his disciples to go into all the world and preach the Gospel to every creature.

WEDNESDAY AFTERNOON.

Convention opened at 1:30 with a song service conducted by Elder R. N. Hinnant. Prayer by Elder L. H. Wetherington. A duet was rendered by Elder R. F. Pittman and Bro. F. F. Loftin.

Three small girls from the Orphanage at Middlesex sang a very pretty song.

Report of Treasurer of Foreign Mission Board.

I, W J. Braxton, treasurer of the Foreign Mission Board, beg leave to submit the following report: Received from Mosley Creek church \$2.10;

Juniper Chapel \$3.86; Oak Grove church \$4.05; Ayden church \$5.17; Union Chapel \$2.25; Morehead City church \$1.55; Marshall \$2.75. Total \$21.23. Paid out to A. H. Outlaw for book and expenses \$6.51. Leaving balance of \$14.72 on hand.

Owing to bad health, please accept my resignation from the Board and notify me who my successor is and I will forward him the book.

W. J. BRAXTON, Treas.

The above report was adopted and the resignation of W J. Braxton accepted.

Report of the Young People's Work.

To the honorable President and body composing the State Convention of North Carolina.

As Chairman of the Young People's work in this State I hereby submit the following report for the year ending September 12th, 1922.

Having been sent to Nashville, Tenn., last year by the State Convention, to confer with Rev. J. L. Welch, chairman of the same work in that State, with the purpose of drawing up a Constitution and By-Laws whereby the Free Will Baptist League work might be governed, together with instructions to submit same to the Cumberland Association for its approval or rejection. I beg to say that I complied with the instructions given, and the Cumberland Association approved of the work, recommending that said Constitution and By-Laws be submitted to the General Conference in its next session held with Marshall, N. C., Free Will Baptist church, in May, 1922.

The General Conference adopted the work of the committee, with slight amendments, and also adoptd important resolutions relative to the Young People's work in general.

I have organized seven Leagues during the past year, and am receiving a goodly number of inquiries from time to time regarding the work.

I am asking this honorable body to put in motion some plan whereby we may be able to do a greater work for the promotion of this important cause.

We further request that this Convention make an earnest effort to get the pastors of the various churches in North Carolina to interest their people in behalf of this great work.

Respectfully,

ALICE E. LUPTON, Chairman.

The above report was adopted and Constitution and By-Laws accepted, which will appear in this minute.

A telegram was received from Elder J. L. Welch, of Nashville, Tenn., a member of the Cumberland Association of his state, stating that owing to the illness of his father-in-law he would not be able to attend this meeting. The Convention was very sorry that Elder Welch could not be with us as he has on many occasions been a great help in our counsels.

Upon receiving the telegram from Bro. Welch, a motion was immediately passed that a telegram of sympathy be returned at once.

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Months	Collect.	Paid out	Balance
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September 1, 1921	\$ 752.50	\$ 380.11	\$ 372.39
October. 1921	1988.92	952.09	1036.83
November, 1921	2799.16	1149.36	1649.80
December, 1922	3042.65	2370.57	672.08
January, 1922	1251.75	694.21	557.54
February 1922	785.76	730.81	54.95
March, 1922	525.34	509.72	15.63
April, 1922	281.12	480.74	199.62
May, 1922	1331.86	1330.78	1.08
June, 1922	2321.95	403.70	1918.25
July, 1922	2288.09	685.62	1602.47
August, 1922	2009.35	765.76	1243.59
September, 1922	1243.59		

Report of the Treasurer of the Orphanage.

Note.—To find how much was actually received during any month subtract the balance from the previous month. For example, the balance from November is \$1649.80. Deduct this from \$3042.65 and we have left or the actual receipts of December, which is \$1392.85. Note by Secretary of Convention.

Balance in bank \$1243.59. Accounts due \$392.73. Total in bank \$1636.32.

P. S.—The receipts from the class of 1922 were \$2612.42.

Dr. M. HINNANT, Treasurer.

The following is an inventory of the value of the Orphanage property

Inventory of the Orphanage.

The following is an inventory of the value of the Orphanage propetry on the 1st day of September 1922:

Home and real	estate	 \$85,000.00
Live stock		 875.00
Meat		25.00
	tchen furniture	

Total assets _____\$96,080.00

. The working force of the Orphanage consists of one Superintendent, three matrons and two teachers. There are 48 children in attendance.

Resolution Regarding the Orphanage Home.

Resolved, That Article 1, of the Rules of governing the Orphan Home be amended to read as follows: "The management and control of the Free Will Baptist Orphan Home shall be vested in five trustees, all of whom shall be members of the Original Free Will Baptist church of North Carolina.

B. P. PARKS, Secretary.

M. HINNANT, M. D., Treas.

J. W. ALFORD, Trustee.

The above resolution was adopted by the Convention.

Elder R. V. Self, of West Asheville, was elected to fill the vacancy caused by the expiration of the time of W. M. Ballard. R. L. Little was elected to fill the unexpired term of R. L. Worthington.

Convention closed for the day with a song by three orphan girls from the Middlesex Orphanage. Benediction by Elder M. A. Woodard, of Davis, N. C.

WEDNESDAY NIGHT.

Devotional services were conducted by Elder H. LeRoy Harris, pastor of Kinston Free Will Baptist church.

The speaker of the evening was Hon. C. M. Johnson, of Goldsboro, N. C. From what we have been able to gather this address was one of the prominent features of the Convntion. His subject was, "The Importance of Christian Education." It is not literary training so much that the world needs today, but Christian culture is the supreme need of the hour. Christ must be held up in the home, the church and the nation. While inheritance has much to do with the life of every individual and the character of the individuals of today will play a very important part in the lives of the coming generations; yet there is an environment that surrounds us today that is corrupting our youth and filling their lives with a poison worse than the sting of the deadly asp. Hence the great need of Christian training that our homes and land may be saved from the deadly malestrom to which it is fast hastening. A want of the Christ in the lives of the people has marked the downfall of the greatest nations of antiquity, and our own people should take warning lest the deadly perils of irreligion, fanaticism, Darwinism and sinful indulgences, cause the God of heaven to visit us with sore punishments.

We can not too much stress the importance of the Free Will Baptist denomination erecting for themselves a great bulwark of defense and help by building a Christian college for the culture of our young people. Many of our people by rejecting to aid in this great work, are saying we do not need a college. We are satisfied to let our young people remain without the leverage that Christian culture gives them, or we are willing to support them in other colleges where evolution and other polluting ideas are advanced. Willing for our people to remain at the bottom of the ladder and forver be hewers of wood and drawers of water for others. God help our own people to see upon what sandy ground they are building. Help us to arouse and build that we may as a people and by His help occupy the place in the world that God destined that we should fill.

THURSDAY MORNING.

Convention opened at 9:30 conducted by Elder H. R. Faircloth. A

number of the brethren testified that they were walking in the straight and narrow road that leads to glory, and asked an interest in the prayers of others.

Report of The Auxiliary Convention of the Central Conference.

Sister Lillie Smith, of Greenville, made a very encouraging talk in the interest of auxiliaries that were being organized by the ladies of our denomination in the various churches. She stated that they were in the beginning of what she trusted would be a great help in the building up of our cause. She made a report of what the auxiliary was now doing and had just accomplished. Her report which follows was adopted by the Convention:

Ladies Aid Societies organized 2; Little Workers' Leagues organized 2; donated to the college campaign \$125.00; to Extension Board \$25.00; to Orphanage \$35.00; to Bro. J. R. McCaskey \$33.21. paid to organizer \$8.50; contribution to State Convention \$5.00. Mrs. Lillie Smith delegate.

Report of Sunday School Board.

We desire to call attention in this report to some very encouraging facts which prove that our Sunday schools are making rapid progress. They have made the following gain this year: In number of schools, 20 per cent; in the enrollment of pupils, 25 per cent; in efficiency 20 per cent. There is much and lasting good that can be accomplished in this work, and we are urging our people to do their very best in promoting the work in their respective schools.

(Signed) E. C. MORRIS, Chairman.

THOS. E. BEAMAN, General Secretary.

The report was adopted.

An Advisory Resolution. (Adopted.)

Resolved, That this Convention advise all churches belonging to said convention, that should any church allow any minister belonging to the Cooperative Association to do work in said church, then the convention will feel itself compelled to disown said church of churches and will also in struct the conferences to which said church or churches belong to take similar action.

> THOS. E. BEAMAN, J. W. ALFORD, D. W. ALEXANDER, E. C. MORRIS,

The 11 o'clock hour having been set apart for a sermon by Elder R. V. Self, the business of the convention was suspended for devotional services. Prayer was offered by Elder A. R.Flowers. A duet was rendered by Elder R. F. Pittman and Bro. F. F. Loftin. Eld. R. V. Self then proceeded to preach the conventional sermon. His theme being, "Our Every Duty as a People." He referred to the Master in the Garden of Gethsemane, where he found the words, "He went a little further." Using these words as a text he preached a powerful sermon filled with the greatest earnest-

ness and in which he advised with all his soul, the importance of complete consecration to the will of our Lord. He advised the convention to go a little further with the great work they had started, and ever press forward with renewed vigor and energy. He believed in a full and complete work. That we should take the Book as our guide Be sure to give the tenth for the support of the Gospel. When we get the people to give their hearts to God it will not be a struggle to build the college It will not be a struggle to support our orphan home. We should lay everything upon the altar. Throw ourselves wholly and unreservedly into the great work of the Master. Elder Self told of staying by his dying mother and how he thanked God for such a mother. He had been at work for his Master and his cup had been made to run over with joy. God had given him many precious souls for his hire for the past few years. He made a wonderful impression upon the well filled house, and the Spirit seemed to pervade the entire assembly. The services closed with a hymn and a general handshake, and waving of handkerchiefs in praise to the Lord.

At the conclusion Elder W. W. Skellett, of Connewango, N. Y., was received into the fellowship of Little Rock church, by the pastor, Elder. S. H. Styron and a vote of the church.

Resolution as to The Famly Altar. (Adopted.)

Realizing the great need of a higher standard of living among our people as the best means of overcoming the many evils of our day, and that the only way to this higher standard of living is a closer walk with God.

Be it Resolved, 1. That this convention go on record as favoring and whole-heartedly recommending to our people people that they go back to the custom of our fathers in establishing the family altar as the best way to a more consecrated life.

2. That this convention recommend that our conferences and union meetings take this question to the homes and hearts of our people in the most forceful way that they may be able to.

D. B. SASSER.

THURSDAY AFTERNOON.

Met at the appointed hour. Song by a noted quartet. Prayer by Elder L. H. Wetherington. Song by Elder W. B. Nobles.

Resolutions Adopted by the State Convention of the Original Free Will

Baptists of North Carolina.

Be it Resolved. By the State Convention of the Original Free Will Baptists of North Carolina in convention assembled on the 12th day of September, 1922, at Little Rock church, Wilson County, that a Board of Directors be elected by this convention to be composed of five members of the Original Free Will Baptists, who shall have full charge and control of the publication of the Free Will Baptist, a publication, the organ of the Original Free Will Baptist denomination and said Board of Directors to be known as the Publication Board, shall have and are hereby vested with power to elect an editor for said publication and shall have power to make contracts, as in their judg-

ment, may be necessary for doing any and all printing for any and all publications, which, in their judgment, may be necessary for the best interest of the Original Free Will Baptist denomination:

Be it Further Resolved, That said members of said board shall hold office until their successors are elected and that the term of office of one member only, of said board, shall expire each successive year.

Resolution as to Lynching. (Adopted.)

Realizing the degrading influence and the bad effect that lynching has on our moral and Christian influence and character. To and have been

Be it Resolved. That this Convention go on record in the strongest terms possible as taking a firm stand against the awful act of lynching, that we as a church do all that we can to raise to a higher standard of living, all the people, as the best means of preventing lynching.

W. W. CUTHRELL.

A Change in the Constitution. (Adopted.)

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Be it Resolved, That Article 2, Section 8, of the Constitution of this State Convention be changed so as to read as follows:

The Convention shall be composed of all the ordained and licensed ministers in good standing and holding membership in the conferences and associations belonging to the Convention, and teaching no other doctrine than that taught by the Original Free Will Baptist, one delegate from each church in good standing, one delegate from each union meeting, and one from each conference or association for every one thousand members or fraction thereof. Conception of the electric based of the

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Resolutions Regarding Bro. A. T. Dawson, Deceased. 19 04041 (19)

Whereas in the wisdom of Almighty God. He has seen fit to remove from our midst, Bro. A. T. Dawson, therefore, ind not a burge of the last application

Be it Resolved, 1. That in his death the Free Will Baptist church has lost a strong and ardent supporter.

That we submit to the will of Him who doeth all things well. 2.

3. That we extend our sympathies to the family of the bereaved, and that all together we strive to reach that better land prepared for the redeemed. The section of the section o 6 Barriston &

FLOYD F. LOFTIN. safes () dhail le al J.A. MITCHELL,

pro 1879 used deserved a sub-las correct addition of the laboration. Committee.

The above resolutions were adopted, ecceptual state of start we wigh

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Song Book Resolution.

Realizing that printing material has deflated to some extent since the publication of our hymn book (Hymns of Praise) was published.

We therefore from a business standpoint and for the advancement of the sale and use of the aforesaid song book, ask that this convention arrange to pay the balance due on publishing said book and reduce the price to 30 cents per single copy, or \$3.50 per dozen. \$25.00 per hundred, and proceed to get out another 500 copies as quickly as necessary. 2. That the convention re-elect the same committee to look after the publishing and sale of said book.

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said thought could net At Con #200, when

J. C. GRIFFIN, NEAL DAVIS.

An amendment to the above resolution. That the Convention endorse the loan made to publish song books, and that after reduction of price, if there be a deficiency of funds that we donate the said amount and pay back to missions the balance of the \$600.

J. C. GRIFFIN,

NEAL DAVIS.

The above resolution and amendment were adopted.

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[2] A. M. M. M. HARRING, M. M. M. MARKAN, M. M. M. MARKAN, AND MARKAN, NY MARKAN, NY MARKAN, NY MARKAN, NY M

Eld. J. W. Alford was elected a delegate to the next General Conference to be held in 1923.

Turning Over Money. (Adopted.)

Be it Resolved, That this Convention instruct our treasurer to turn over any and all money now on hand for Young People's Work to the Committee on Literature be used by them when the other states have contributed a like amount. That we urge them to give us the literature at the earliest possible moment.

Elder J. W. Alford told of his trip to the Cumberland Association in Tennessee and assured the members of the Convention that the brethren of the Cumberland Association are with us in doctrine and practice and are heartily co-operating with us.

Condensed Statement of the Financial Affairs of the Free Will Baptist College From December 1, 1920, to September 1, 1922.

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Conferences	1947 - La 2 <mark>6</mark> 5 - La 603	•	atic
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Central Conference	\$13,062.00	\$1855.92	\$ 710.35
Eastern Conference	3,475.00		1046.86
Western Conference	3,200.00	981.75	388.50
Cape Fear Conference		33.25	72.50
Pee Dee Conference			5.00
Avden Special		3310.30	
			1179.67
Totals	\$22,237.00	\$6397.02 RETT, Finan	1

A great plea was made for the College by the Agent:

ELECTION OF OFFICERS. See al descent

The following officers and Boards were elcted for the ensuing year:

President, R. F. Pittman, Ayden, N. C.; Vice-President, C. M. Johnson, Goldsboro, N. C.; Recording Secretary, E. T. Phillips, Ayden, N. C.; Field Secretary, Thos. E. Beaman, Goldsboro, N. C.; Treasurer, S. H. Styron, Pine Level, N. C.

MISSION BOARD:—C. M. Johnson, Chairman; A. H. Outlaw, E. C. Morris, Carlisle Jackson, D. W. Alexander, A. B. Peavy, R. V. Self, M. T. Ray.

SUNDAY SCHOOL BOARD:-E. C. Morris, Chairman; W. B. Everett, W. E. Anderson, J. C. Moye, W. M. Fox, B. P. Parks.

ORPHANAGE, BOARD; R. L. Little, Grimesland, N. C., Chairman; J. W. Alford, Dr. M. Hinnant, Treasurer.

EDUCATIONAL BOARD:-J. E. Sawyer, Chairman; C. K. Dunn, J. C. Moye, B. P. Parks, A. B. Peavy, D. B. Sasser.

Windham, H. R. Fairéloth, W. W? Ballard, E. C. Morris. He had son too.

FOREIGN MISSION BOARD: A. H. Outlaw, Chairman. W. L. Strickland, T. E. Beaman, A. R. Flowers, R. V. Self, B. P. Parks, N. D. Wiggs

EXECUTIVE BOARD.—R. F. Pittman, Chairman; C. M. Johnson. E. C. Morris, J. E. Sawyer and J. W. Alford, the last named elected by Convention.

PUBLICATION BOARD:-B. P. Parks, Chairman; J. W. Alford, W. B. Everett, T. E. Beaman and E. T. Phillips. And additional distribution of the second statements of the second statement of the second sta

HISTORIAN:-E. T. Phillips.

STATE EVANGELISTS:-J. C. Griffin, E. C. Morris, R. V. Self.

Eld. A. R. Flowers and Sister Alice E. Lupton were elected delegates to the General Conference.

D. B. Sasser was elected to represent the State Convention in the Cumberland Association of Tennessee.

On motion a committee be appointed to get first hand information to present to the Executive Committee in regards to prosecuting people who claim to be Free Will Baptist and who are not.

The following were appointed said committee: J. C. Griffin, Chairman; R. V. Self, C. M. Johnson.

The following were appointed to represent the State Convention in the different Conferences and Associations in the state:

÷.,	EASTERN CONFERENCE:-A. H. Outlaw.	ここでの構成ではないましたのでなる。
	CENTRAL CONFERENCE D. A. Windham.	. many front standi
	WESTERN CONFERENCE:-E. C. Morris.	 シモロ10376(2) から356 程
	CAPE FEAR CONFERENCE:-B. P. Parks.	entral and in paolitics and it
	JACKS CREEK ASSOCIATION M. T. Ray.	a monalanti ada an
	FRENCH BROAD ASSOCIATION R. V. Self.	L. L. Infondes (1972)

For Change in Book of Discipline. (Adopted.)

Whereas, The Convention ordered the revision of the Book of Discipline Be it Resolved, That section 5, under the heading, "The Ministry" be interpreted to mean that the committee on investigation has a right to silence the offender until the next conference, and the conference has a right to deal with the offender regardless as to whether or not his home church or a church that he is serving deals with him.

A. H. OUTLAW, J. E. DAVIS, W. M. HOWELL.

Resolution on Evolution. (Adopted.)

Whereas, A certain doctrine or theory generally known as Darwinism or Darwin's Theory of Evolution is being propagated over this Christian land of ours, said theory being in direct opposition to the teaching of the Bible and detrimental to the cause of vital religion.

Be it Resolved, That we as a denomination of Christians, believing in the eternal God, His Son, Jesus Christ, and the Bible as the inspired Word of God, go on record as denouncing in no uncertain terms said teaching as false, misleading and dangerous to the future welfare of the church.

Further, in thus expressing ourselves, we renew our profession of faith in God as the wise Creator and Preserver of the universe, and in the Bible as His inspired Word.

> R. F. PITTMAN, T. E. BEAMAN.

TREASURER'S REPORT.

Convention Funds.

September 13, 1921, overdrawn\$ September 20, 1921, received		\$244.78
September 20, 1921. to E. T. Phillips		φ233.10
October 5, 1921 to S. H Styron	-	
October 5, 1921, J. C. Griffin	4.14	
October 5, 1921, to R. F. Pittman	7.00	
October 5, 1921, to J. W. Alford	150.00	•
October 8, 1921, received		8.50
January 21, 1922, received		11.00
February 24, 1922, M. E. U. loan received	5 M	121.02
February 24, 1922, to Ayden F. W. B. Ptg. Co	175.00	10 A
May 12, 1922, to S. H. Styron		
May 20, 1922, A. H. Outlaw	11.50	
and the second		

Total	 \$414.79	\$385.30
Overdrawn		\$ 20.10

Mission Funds.

September 13, 1921, on hand\$	18.97
September 20, received	63.25
September 20, received December 31, 1921, from 1st Union West. Conference	5.85
June 6, 1922, from 1st Union West. Conference	6.82

September 6, 1922, from 1st Union West. Conference	5.14
a participation from a first to a preparation or an odd strand advecting adv	
doubt street Total on hand	
Educational Fund. Capital Solutions	
September 13, 1921, on hand	
September 20, 1921, received	
October 8, 1921, received	_ 1.00
Total on hand Orphanage Fund. September 13, 1921, on hand September 20, 1921 received October 5, 1921, paid to M. Hinnant October 8, 1921 received	
Total on hand	_\$118.10
Orphanage Fund.	
September 13, 1921, on hand	
September 20, 1921 received	_\$185.05
October 5, 1921, paid to M. Hinnant\$185.05	23. (* 1931) A.S.
October 8, 1921 received	2.05
na na serie en la subsecta de la seconda da seconda de En 1991 de la Seconda de la	13 <u></u>
Balance on hand (1997) and a strength of the \$ 2.05	garati în înter- Anna t i fan
Sunday School Funds.	
September 13, 1921, on hand October 10, 1921, received	_\$470.67
October 10, 1921, received	- 67.50
December 23, 1921, received	_ 45.28
January 5, 1922, received	_ 14.00
January 16, 1922, received	
February 13, 1922, received	_ 20.00
March 21, 1922, received	- 10.40
April 4, 1922, received	_ 32.00
October 10, 1921, paid to Thos. E. Beaman\$103.69	
November 2, 1921, paid to Thos. E. Beaman 58.62	$\left(\left\{ \left\{ x_{1}^{2}, \left\{ x_{2}^{2}, \left\{ x_{2}$
November 19, 1921, paid to Thos. E. Beaman 60.55	
November 21, 1921, paid to Thos. E. Beaman 23.22	. ks/s(*
December 6, 1921, paid to Thos. E. Beaman 90.91	
December 23, 1921, paid to Thos. E. Beaman	
January 5, 1922, paid to Thos. E. Beaman 52.25	
January 16, 1922, paid to Thos. E. Beaman 55.20	
February 13, 1922, paid to Thos. E. Beaman 52.50	
February 20, 1922, paid to Thos. E. Beaman. 28.80	
March 8, 1922, paid to Thos. E. Beaman 29.00	
March 21, 1922, paid to Thos. E. Beaman	i de la come
April 4, 1922, paid to Thos. E. Beaman	
Overdrawn\$696.96	•
	\$ 17.11
The treasurer's report was adopted.	surer.
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The point of Church Exclusion Dougle.	ere o obligation. Rectassional
Received from: costana colle in the main of the part 1921 to the	n en stander Norennen station
Former Treasurer	\$126.86

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Fourth Union Meeting of the Central Conference
Second Union Meeting of the Central Conference
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Powhatan
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North East Little Creek
Little Creek
Roper
Russell's Greek
Davis Shore
Stacy
Sea Level
Everett's Chapel
Morehead City
Free Union
Horney Heights
Oak Grove
Cross Roads

Total

Disbursements.

Paid to:		
Belhaven church	· · · · · · · · · · · · · · · · · · ·	70.25
	{	50.00
	· · · · · · · · · · · · · · · · · · ·	

\$200.25

\$316.64

Balance on hand	 	 116.39
Notes on hand _	 	 190.00

\$306.30

J. C. GRIFFIN, Chairman.

A rising vote of thanks was returned to the community for the very generous and hospitable manner in which they have entertained this convention; also a rising vote of thanks was extended to the president for his most excellent rulings.

On motion the State Mission Board pay \$35.77 of the expenses or the railroad fare of T. O. Hearn, D. D., as the Foreign Mission Board will pay the remainder of the \$50.00 which was contributed.

On motion the Convention have 100 minutes printed and distributed. The Convention closed with song and prayer by Elder J. C. Griffin

THURSDAY NIGHT SERVICE.

We have been informed that Elder W. W. Skellett, of Connewango, N. Y., preached a very enthusiastic and heart searching sermon. We can not give any of the details as we were not present, neither have been informed as to to the general make up of his discourse. Bro. Skellet, it will be remembered, united with the Free Will Baptist church at Little Rock on Thursday evening of the last day of the Convention.

S. H. STYRON, President.

West Street, M

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E. T. PHILLIPS, Recording Secretary.

CONSTITUTION AND BY-LAWS OF THE NORTH CAROLINA STATE CONVENTION OF THE ORIGINAL FREE WILL BAPTIST CHURCH OF JESUS CHRIST.

PREAMBLE.

We, the Original Free Will Baptist of North Carolina, assembled, in order to advance, promote and increase the cause of Jesus Christ and to increase unity and develop the work, do establish and ordain this Constitution for the North Carolina State Convention.

CONSTITUTION.

Article I.

This assembly shall be known as the North Carolina State Convention of the Original Free Will Baptist church of Jesus Christ.

Article II.

Section 1. The officers of the Convention shall be President, Vice-President, Recording Secretary, Field Secretary, Treasurer, Executive Committee, a State Board of Missions, a State Board of Education, and a State Board of Sunday Schools, elected by the Convention, two each year to serve a period of two years.

Sec. 2. The Convention shall be composed of all the ordained and licensed ministers in good standing and holding membership in the conferences or associations belonging to the Convention, and teaching no other doctrine than that taught by the Original Free Will Baptists, one delegate from each church in good standing, one delegate from each Union Meeting, and one from each conference or association for every one thousand members or fraction thereof.

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Section 1. It shall be the duty of the President to preside over each session, preserve order, govern the body according to established parliamentary usage and appoint all committeess, unless otherwise provided for by the Convention. The reference of the detail of the 20 such beacher

Section 2. The duties of the Vice-President shall be the duties of the president when that officer is not present.

Section 3. The duties of the Recording Secretary shall be to keep an accurate record of the transactions of the Convention and preserve the same, to keep all valuable documents of the Convention and surrender same to his successor in office when ordered to do so by the Convention.

Section 4. The duties of the Field Secretary shall be to correspond with those desirous of knowing anything pertaining to the work of the Convention. He shall also from year to year prepare a statistical table showing the increase in membership, church property and other data pertaining to the work of the church. He shall read same at each session of the annual Convention, and shall refer the same to the Recording Secretary for record.

Section 5. The duties of the Treasurer shall be to keep all money belonging to the Convntion and pay out same only by order of the Convention, when said order is signed by the President and Secretary, except money raised for State Missions or Sunday School Boards respectively, when said order is signed by chairman of said Board.

Section 6. The duties of the Executive Committee shall be the duties of the Convention when not in session; said committee shall have the power to call extra sessions when in his judgment such sessions become necessary; said committee shall have power to suspend any officer of the Convention when that body is not in session and said officer prove a failure in his or their official duties or prove to be non-Christian in his work, or detrimental to the cause of Christ, and appoint others to fill said vacancies and any other vacancy which may occur from various causes and all officers thus appointed shall hold office until the next regular Convention. The Executive Committee shall be composed of the President of the Convention as chairman. the chairman of the Home Mission Board, the chairman of the Sunday School Board, the chairman of the Educational Board and one or more to be appointed by the Convention.

Article IV.

Section 1. The State Mission Board shall be composed of one member from each Conference or Association belonging to the Convention. The State Mission Board shall look after the State Missions in the state. It shall have the power to appoint state and district Evangelists and Missionaries. The Vice-President shall be chairman of the State Mission Board. The Board shall elect three members to act as Executive Committee to meet quarterly and attend to State Mission work with what aid the other members can give. The Board may collect and use all money belonging to the Convention intended for State Missions, using such money within the bounds of the Convention. The Treasurer of the Convention shall be a member of the State Mission Board and shall pay orders when signed by the Chairman and Secretary of the Board, when there is State Mission money with which to pay. The Convention may at all times devise ways and means to increase the support of State Missions.

Section 2. The duties of the Board of Education shall be to look after the educational interests of the church and young ministers.

Section 3. The duties of the Sunday School Board shall be to look

after the interests of the Sunday School work in the state, and they may put a field worker in the field to encourage and promote the Sunday School cause. They may devise ways and means for the support of said field worker. One duty of the field worker shall be to prepare a statistical table of the number enrolled and any other data in the interest of Sunday schools he may deem proper,, and make an annual report of same to the Convention.

Article V.

Section 1. The Convention shall have no power that is not granted by this Constitution, which shall not be changed or altered only by a twothirds vote of all members present in a regular session.

Section 2. This Convention shall have a right to say who shall become members, and shall have a right to exclude any member, conference or association from its fellowship for false doctrines, departing from faith, or for non-Christian conduct.

Section 3. The Convention shall not admit for membership any minister, church or conference or association that does not teach and practice the doctrine and usage of the Original Free Will Baptist church.

Section 4. The Convention shall provide itself with a seal, said seal to be placed on all official papers.

Section 5. Amendments to this Constitution and By-Laws shall be effected only by a two-thirds vote of this Convention. Said amendments shall be on the table at least twelve hours before the vote is taken.

Sction 1. The duties of delegates shall be to attend each session of the Convention, answer to roll and serve on committees when appointed.

Section 2. Delegates shall have the right to speak on any subject before the Convention, by first addressing the President and obtaining the floor.

Section 3. Each delegate will be expected to bring a collection from the body he represents for State Missions, Education and Convention purposes. Delegates guilty of non-Christian conduct shall be expelled from the Convention and be reported to the body that sent them.

Article VII.

Section 1. It shall be the duty of all churches to make their reports to the State Convention by sending their church letters with their contributions to the Secretary on or before the first day of September of each year.

Article VIII.

Section 1. The following committees shall be appointed at each session of the Convention: Condition of church in general. Temperance, Credentials, Ways and Means, and any other that from time to time may be needful.

Section 2. The order of business shall be:

1. Song.

2. Prayer.

3. Introductory Sermon.

4. Recess.

lation that is all the set of the set of the

5. Calling Convention to order by President, or in his absence, Vice-• President or Secretary.

6. Calling for corresponding letters, reading same, enrolling delegates and calling the roll.

7. Report of Field Secretary.

8. Appointment of Committees.

9. Report of Executive Committee.

10. Election of New Committees.

11. Report of State Board of Missions.

12. Election of New Board of Missions.

13. Report of Board of Education.

14. Election of New Education Board.

15. Report of Sunday School Board.

16. Election of New Sunday School Board.

17. Election of officers.

18. Unfinished Business.

20. Miscellaneous.

19. New Business.

21. Report of Committees.

22. Trasurer's Report.

23. Convention.

24. Adjournment.

THE FREE WILL BAPTIST LEAGUE.

DEFINITION:-The training service of the church. SONG:-Volunteers-In Hymns of Praise.

MOTTO:-The Kingdom of God First. Matt. 6:33.

BENEDICTION:-The Lord watch between me and thee, when we are absent one from another. Gen. 31:49.

CONSTITUTION.

Article 1. Name. The name of this organization shall be the Free Will Baptist League of ______church.

Article 2. Purpose. The purpose of the F. W. B. L. shall be to train young people for active Christian service and to instruct them in the knowledge of the Bible and our Church Doctrine.

Article 3. Membership. All persons from 10 years of age up, who have been properly received and voted into the League by a majority of the members present may be divided into a Senior and Junior. All persons from 10 years of age to 16 are eligible to the Junior and from 16 up to the Senior.

Article 4. Committees. Ex-Officio Members: The pastor pastor of the church and the president of the League shall be ex-officio members of all committees.

Membership: This committee shall see to the bringing in of new members and looking after absentees. Social: This committee shall meet and welcome strangers and plan the social gatherings of the League.

Executive: This committee shall attend to all the business matters of the League and shall consist of the pastor, officers of the League, chairman f committees and group captains. This committee shall meet upon the call of the president and pastor.

Artcle 5. Officers. The officers of the F. W. B. L. shall be a President, Vice-President, Recording Secretary, Corresponding Secretary, Treasurer, Chorister and pianist; all of whom shall be elected annually by the League. A Bible quiz leader may be appointed by the president. Group captains may be elected by the officers of the League.

Article 6. Reports. All officers and committees of the League will be required to render written reports at each quarterly business meeting.

Article 7. Meetings. The F. W. B. L. shall hold meetings weekly, one hour preceding the church service hour, or at such time as will be most convenient. Business meetings shall be held quarterly. Social meetings should be held once per quarter.

Article 8. Groups. The membership may be divided into groups of about ten each, with a group captain, whose duty it shall be to direct the activities of the group.

Article 9. Amendments. This constitution may be amended by a two thirds vote of all the members present, provided such amendments do not conflict with the general laws and constitution.

BY-LAWS. FOR STATE

Article 1. The F. W. B. L. shall not use any other literature than our own. (This literature is to be prepared later.)

Article 2. Each Senior shall pay 10c weekly and Juniors 5c.

Article 3. Ten per cent of all dues shall be retained in the treasury and sent to the General Conference for F. W. B. L. work.

Article 4. It is the privilege of each League to raise funds and make distribution of the same for whatever purpose they wish separate from the regular dues.

Article 5. It is recommended that each League have a Superintendent for their Juniors who is capable of managing and advising them at each meeting.

Article 6. Each local League shall have the privilege of making such laws for the governing of the local work as may be deemed necessary, providing such changes do not conflict with the general laws.

, na haar oo da li la shaafi shu ee na arran aha **arran kara kara** karaa la shaala karaa karaa karaa karaa karaa Aha shi aar karaan aha aha aha aha aha ah **arran karaan** aha ahaada dha baa karaa karaa karaa karaa karaa karaa

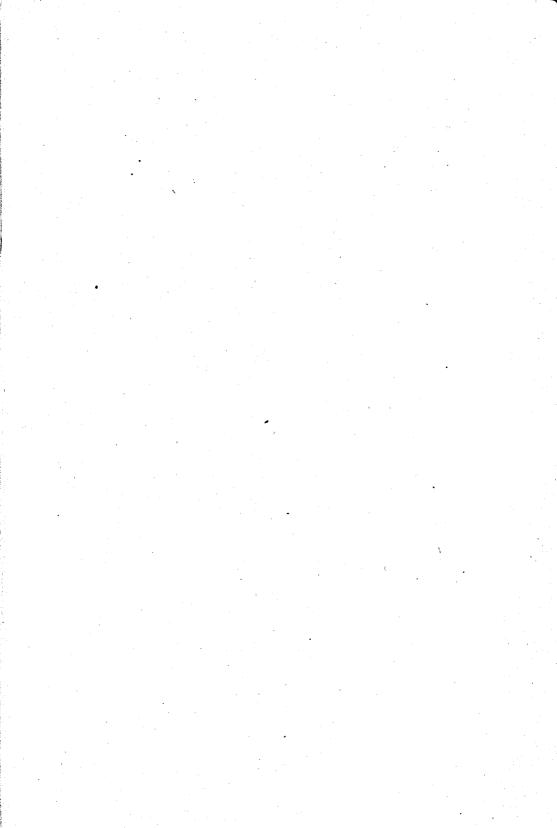
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FINANCIAL STANDING OF CHURCHES WITH THEIR CLERKS AND POSTOFFICES. 1 1 -----1 i

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Woodington Lenoir Floyd F. Loftin, Kinston, N. C	$1000.00 \\ 145.00$
Woodington Lenoir Floyd F. Loftin, Kinston, N. C	459.36
Woodington Lenoir Floyd F. Loftin, Kinston, N. C	653.50
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Woodington Lenoir Floyd F. Loftin, Kinston, N. C	
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CHURCHES WITH No. MEMBERS AND CONTRIBUTIONS FOR VARIOUS PURPOSES. WESTERN CONFERENCE.

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