

*Wm Henry Oliver*  
11-28-27

**MINUTES**

**OF THE**

**FIFTEENTH ANNUAL SESSION**

**OF THE**

**STATE CONVENTION**

**OF THE**

**Free Will Baptist of North Carolina**

**WHICH CONVENED WITH**

**SHADY GROVE CHURCH, SAMPSON COUNTY, N. C.**

**September 13, 14, 15, 1927.**

---

**AYDEN, N. C.**  
**FREE WILL BAPTIST PRESS**  
1927



**MINUTES**

**OF THE**

**FIFTEENTH ANNUAL SESSION**

**OF THE**

**STATE CONVENTION**

**OF THE**

**Free Will Baptist of North Carolina**

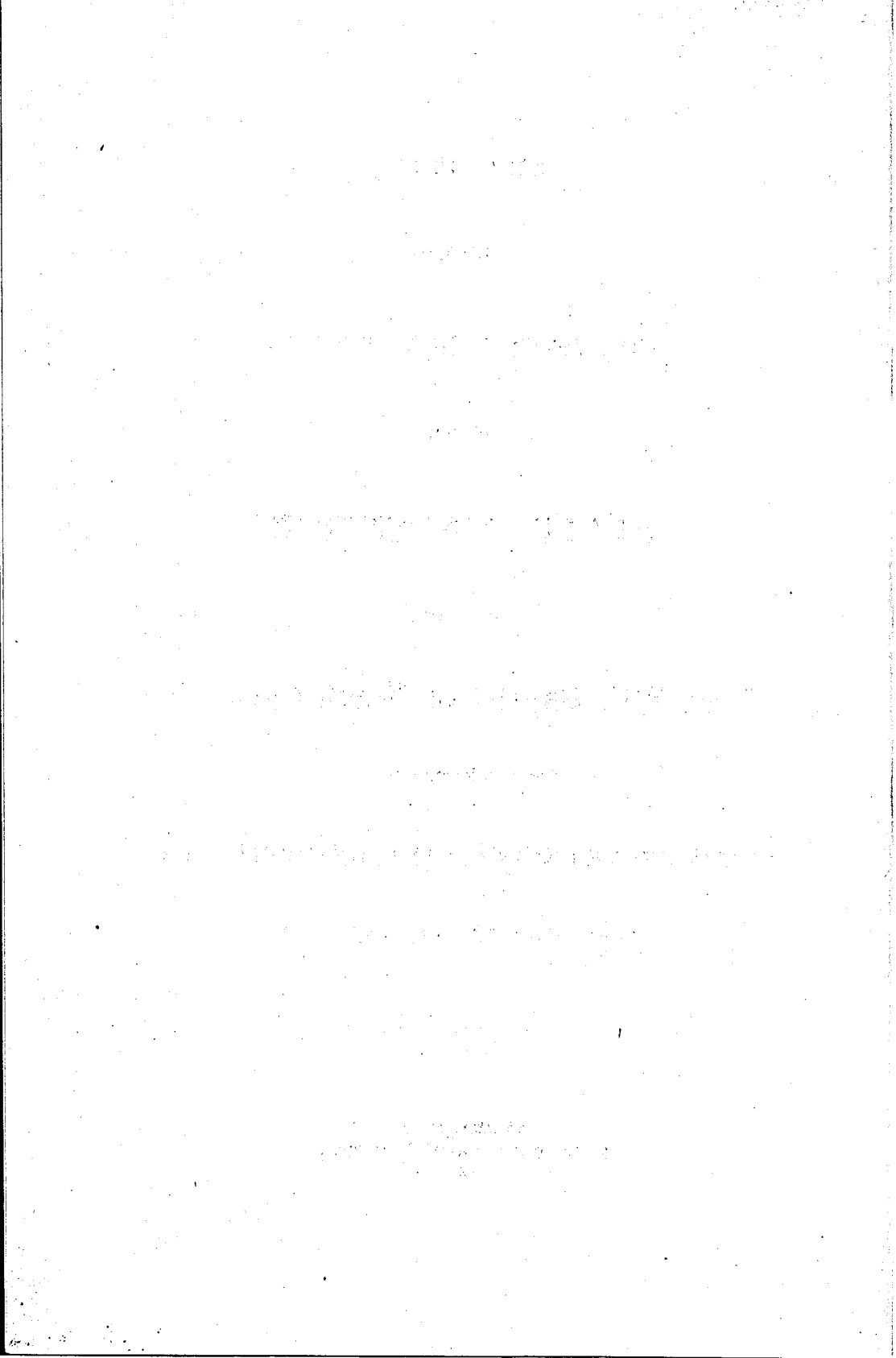
**WHICH CONVENE WITH**

**SHADY GROVE CHURCH, SAMPSON COUNTY, N. C.**

**September 13, 14, 15, 1927**

---

**AYDEN, N. C.  
FREE WILL BAPTIST PRESS:  
1927.**



# PROCEEDINGS

The Fifteenth Annual Session of the State Convention of the Original Free Will Baptist of North Carolina convened with the church at Shady Grove, Sampson County, on Tuesday, September 13, 1927.

Elder R. V. Self of West Asheville, N. C., preached the introductory sermon. Subject: "Yesterday, Today and Tomorrow." Texts: Ex. 3:14, Heb. 13:8. He preached Jesus Christ the same yesterday, today and forever, with all the earnestness of his energetic soul to a large audience.

At 12:30 a most sumptuous dinner was served on the site of the recent school grounds, where an elegant new structure is soon to be erected.

## TUESDAY AFTERNOON.

The convention opened at 1:30 for the afternoon session.

Song, "Onward Christian Soldiers," led by R. F. Pittman.

This was followed by some very striking remarks by the president of the convention, S. H. Styron. He spoke of the great results that had been accomplished through the convention from time to time. The convention was with the Orphanage Home in its birth and has ever been as a cherishing mother to it. It has ever stood boldly for our educational interests, the Press, and everything that has been for the advancement of our cause. He plead for harmony in our ranks and a spirit of progressiveness that will place us in the front ranks of those who are pleading for the coming of the kingdom of our great leader, the Christ of God.

Enrollment of ministers and delegates was called for.

### Enrollment of Ministers.

EASTERN CONFERENCE.—E. C. Gaskill, A. E. Rouse, J. W. Alford, R. C. Kenneday, F. R. Williams, C. Williams, R. E. Tripp, M. C. Prescott, W. B. Everett.

CENTRAL CONFERENCE.—R. F. Pittman, W. E. Anderson, A. M. Outlaw, W. W. Cuthrell, W. A. Dail, M. A. Woodard, R. H. Mason, N. D. Wiggs, Thos. E. Beaman.

WESTERN CONFERENCE.—W. B. Batts, C. M. Johnson, W. G. Boykin, Z. E. Cox, E. C. Morris, W. A. Hales, A. A. Wells, A. B. Utley, E. T. Phillips, S. H. Styron, B. B. Deans, W. M. Ferrell, G. W. Ferrell, W. R. Williams; Minnant Godwin, (licentiate), J. H. Worley, E. G. Holland, C. H. Denton.

CAPE FEAR CONFERENCE.—H. R. Faircloth, W. H. Lancaster, J. C. Griffin, L. R. Ennis.

FRENCH BROAD ASSOCIATION.—C. M. Matthews, R. V. Self, F. C. West, C. Y. Elkin, F. R. Williams.

PEE DEE.—R. J. Edwards.

Rev. K. V. Shutes of the Salem Association of Florida, was present and made welcome.

### Enrollment of Delegates.

EASTERN CONFERENCE.—Neal Davis, Clyde Styron, C. B. Andrews, W. T. Edwards, S. W. Jones, W. C. Hill, D. B. Sasser, Furney Davenport.

CENTRAL CONFERENCE.—S. J. Vincent (2nd Union), Elias Nobles, Mrs. Lillie Smith, Mrs. S. B. Hardee, J. S. Hinson, J. A. Elks, E. W. Smith, P. A. Jones, S. B. Hardee, Z. M. Harrison, J. R. Pittman, Mrs. J. N. Ratcliff, Mrs. M. B. Prescott, Paul Jones, C. E. Barnes, Henry Harris, D. N. Nobles, Elijah Mills, M. J. Brickhouse.

Central Conference at large.—S. B. Hardee and J. N. Harris.

Second Union of Central Conference.—M. B. Prescott and S. J. Vincent. Albemarle Union.—J. N. Ratcliff, R. L. Little (Orphanage Board).

WESTERN CONFERENCE.—P. J. Southerland, G. I. Stancill, R. L. Moore, R. P. Johnson, W. H. Jones, T. H. Helme, W. C. Sasser, P. A. Talton, J. W. Boyette, Mrs. Annie Stevens, Mrs. L. W. Raynor, Mrs. P. C. Worley.

Western Conference at large.—J. M. Stancill, P. C. Worley.

First Union District.—R. M. Pittman, Dr. M. Hinnant.

Second Union District.—B. C. Joyner.

CAPE FEAR CONFERENCE.—A. F. Avery, J. C. Ennis, C. J. Thomas, J. H. Willis, W. J. Alford, J. M. Peel, Wm. Carroll, Eugene Underwood, W. C. Willis.

Cape Fear Union.—Kirby West. W. A. Jackson (Orphanage Board.)

ROCK FISH CONFERENCE.—W. L. Strickland.

PEE DEE CONFERENCE.—I. L. Russ.

FRENCH BROAD ASSOCIATION.—Mrs. R. V. Self.

### Appointment of Committees.

CREDENTIALS.—W. C. Willis, C. J. Thomas, A. A. Wells.

WAYS AND MEANS.—C. M. Johnson, Henry G. Watson, C. C. Gaskill.

RESOLUTIONS.—G. I. Stancil, A. H. Outlaw, E. C. Morris.

TEMPERANCE.—M. A. Woodard, R. V. Self, C. Y. Elkin.

On motion, the Convention invite Rev. J. L. Davis of the Gospel Tabernacle of Dunn, N. C., to a seat with us. Rev. Davis expressed himself as being highly pleased at being present in the body.

### REPORT OF EXECUTIVE COMMITTEE. (Adopted.)

In Connection with the reports of Other Boards That met in Kinston, N. C., on January 4, 1927.

The various Boards of the State Convention of North Carolina Free Will Baptist met at the Free Will Baptist church in Kinston on January 4, 1927.

The roll of officers of all the boards was called, and a quorum was found present either in person or by proxy. Prayer was offered by Elder M. C. Prescott.

Appropriate remarks were made by the President of the Convention. The Recording Secretary of the Convention, E. T. Phillips, acted as secretary of the meeting.

### Mission Board.

Rev. E. C. Morris was elected Secretary and general director of the Mission Board, and Henry Watson, of Kenly, Treasurer. The Treasurer's report shows that the Board has on hand for Foreign Missions \$223.78. Home Missions \$26.54.

Talks were made in the interest of Foreign Missions by Revs. S. H. Styron, T. E. Beaman, W. E. Anderson, M. C. Prescott, R. V. Self and C. H. Matthews.

On motion we ask the Executive Committee to take under advisement the support of a native worker on the Foreign Field.

It was recommended by the Joint Meeting that our college be asked to place the study of Missions in the curriculum of the studies of the same.

### Session of the Orphanage Board.

Met at one o'clock. Prayer by E. C. Morris.

The minutes of the last meeting of the Board were read and adopted.

The church at Greenville petitioned for the admission of Clara Harris to the Home. Ruled that the child be admitted as soon as a vacancy occur red.

Treasurer reported that \$8,448 had been received since November 24, 1926, for the Home.

### Meeting of the Executive Board.

The decision of the Board was that the next session of the State Convention be held with the church at Shady Grove, Sampson County, N. C., at the usual time, Tuesday, Wednesday and Thursday before the Third Sunday in September 1927.

Rev. R. V. Self of West Asheville, was selected to preach the introductory sermon at the next State Convention.

The following were made a Program Committee for the next session of the Convention: L. E. Ballard, C. M. Johnson, R. F. Pittman.

On motion a committee be selected to get out a uniform letter for receiving and dismissing members from church to church, same to be published by the Press at Ayden, N. C. Amount to be printed, 2,000 letters. Expenses to be paid out of Conventional funds. Committee selected: E. T. Phillips, E. C. Morris, R. N. Hinnant.

On motion R. F. Pittman, R. N. Hinnant, and C. K. Dunn confer with each other relative to getting out a new song book for use in our churches.

On motion we elect a committee of five to revise our Book of Discipline and report their work at the next meeting of the State Convention. The expense of said committee to be borne by the Convention. The committee selected is S. H. Styron, Chairman; C. H. Matthews, J. W. Alford, R. F. Pittman, W. A. Jackson. Each of the above representing a different body and to this committee was added L. R. Ennis for the state at large.

On motion we appoint a committee of ministers whose duty it shall be to arrange a four years course for those who shall enter our ministry. The

following committee was appointed: R. F. Pittman, M. C. Prescott, J. W. Alford, T. E. Beaman, J. C. Griffin, R. E. Tripp, L. E. Ballard, and R. N. Hinnant.

On motion the resignation of G. W. Prescott on the Auditing Board be accepted and W. C. Willis of Goldsboro be elected in his stead.

#### Church Extension Board.

On motion the secretary of the Board get in touch with each church that owes the treasury and see if they can not collect some that is due the Board. The meeting adjourned.

S. H. STYRON, President.

E. H. PHILLIPS, Secretary.

An amendment was adopted to the report of the Executive Committee in regard to revising the Book of Discipline, requiring that the committee named confer with a committee from the National Conference before submitting their findings to the next State Convention.

#### Report of Field Secretary. (Adopted.)

I have answered a number of inquiries and written a good many letters and cards in an effort to get the people of the State to be represented at this session. I have made a special effort to get some to represent that have not been accustomed to representing. I find that there are several organizations in the State with a goodly number of churches and ministers that we never hear from. We should in some way get acquainted with these good people and let them get acquainted with us and the important work that we are trying to do, looking toward a bigger and broader Convention.

In compiling the statistical table below I worked under much handicap. I could not obtain one of the latest minutes of some of the organizations and some of those that I did obtain did not give all of the desired information. Hence it was necessary for me to use old minutes, write for information and then estimate something in several instances. I recommend that the Convention arrange and finance a uniform report blank that can be used not only in reporting to conferences, associations, and yearly meetings, but to this convention. This will not only make it easier and more accurate for ourselves, but will aid us in furnishing statistics to the United States Census Bureau.

| Conferences              | Churches | Mem.  | Min. Val. | Ch. Prop. |
|--------------------------|----------|-------|-----------|-----------|
| Eastern Conference       | 79       | 7,327 | 37        | \$125,900 |
| Central Conference       | 64       | 8,255 | 40        | 106,000   |
| Western Conference       | 48       | 5,407 | 42        | 105,900   |
| Cape Fear Conference     | 22       | 2,911 | 14        | 68,000    |
| Pee Dee Conference       | 13       | 978   | 12        | 8,000     |
| Rock Fish Conference     | 8        | 600   | 8         | 7,000     |
| French Broad Association | 22       | 2,001 | 21        | 40,000    |
| Jacks Creek Association  | 24       | 1,800 | 18        | 22,000    |
| Toe River Association    | 40       | 1,500 | 35        | 25,000    |



|                                 |     |        |     |           |
|---------------------------------|-----|--------|-----|-----------|
| Western F. W. B. Yearly Meeting | 4   | 172    | 4   | 2,600     |
| Total                           | 329 | 31,001 | 231 | \$521,800 |
| <b>Denominational Property.</b> |     |        |     |           |
| Eureka College -----            |     |        |     | \$165,000 |
| Orphanage -----                 |     |        |     | 125,000   |
| Press -----                     |     |        |     | 15,000    |
| Total -----                     |     |        |     | \$305,000 |

Respectfully,

A. H. OUTLAW, Field Secretary.

**Report of State Evangelist.**

Since last convention I have held twelve revivals. In these meetings there have been 1134 conversions. 133 have joined the church. 1200 have reconsecrated their lives to the service of the Lord. Fifteen hundred have pledged to pay the tenth.

I have made one drive for the College. I have also made one drive for the Orphanage Home. Have received in cash \$2,225.60.

R. V. SELF, State Evangelist.

The above report was adopted.

The Convention adjourned.

**TUESDAY EVENING.**

Met at 7:30. Song service was conducted by R. F. Pittman. Scripture reading by A. H. Outlaw.

According to the program a sermon was delivered by Rev. E. C. Gaskill.

Subject: "The Three I am's." Text: Romans 1:16, "For I am not ashamed of the Gospel of Christ; for it is the power of God unto salvation to every one that believeth."

The young minister dwelt very clearly and forcibly upon the three I am's. The real base of the discourse included the entire first chapter of Romans. In the first place, Paul declares, "I am debtor," secondly, "I am ready," thirdly, "I am not ashamed." Bro. Gaskill gave signs of developing into a mighty defender of the truths of the Gospel, as set forth in the first chapter of Romans. He showed why Paul was a great debtor, and again he was so filled with the power of the Holy Ghost that he could say with all earnestness, "I am ready." The life of the great apostle showed that he was wonderfully ready and that by no means was he ever ashamed of his Gospel. Bro. Gaskill made the teachings of the apostle very applicable to the ministers of the present day, which should also extend to the laity as well. Surely we all who have received of the fullness of the Spirit should exemplify in our own lives the three "I am's."

**WEDNESDAY MORNING.**

Met at 9 o'clock. Song, "When I see the Blood," led by R. F. Pittman. Prayer by Rev. M. H. Mellette, of South Carolina.

Devotional services were conducted by Rev. W. B. Everett, of Morehead City. He dwelt to some extent upon the trinity as referred to in the 13th chapter of First Corinthians. "Now abideth faith, hope and charity." In his usual emphatic style he placed great stress upon unity, and besought our people to be of one mind and work together in harmony for the propagation of the Gospel that we profess to love so devoutly.

On motion Rev. M. H. Mellette of South Carolina, was made welcome and invited to a seat in that body. Bro. Mellette spoke of the progress that we were making in various places. He deplored the fact that our College did not open with more pupils this fall. He complimented the faculty of the college and spoke very encouragingly of what we might reasonably expect in the near future with a united effort. He emphasized the importance of paying more attention to evangelizing. With the doctrine that we have and men to carry the good news of our doctrine, we could cover the earth as the waters cover the sea. Through our state and national organizations functioning as they should, we are in the dawning of a brighter day for our cause.

#### Report of the Ways and Means Committee.

#### CHURCH REPORT.

Name of church -----  
 Pastor's name and address -----  
 -----  
 Clerk's name and address -----  
 -----  
 Names of delegates and addresses -----  
 -----  
 Time of holding annual meeting -----

#### Membership.

Died ----- Dismissed by letter ----- Excommunicated -----  
 Received by letter ----- Received by baptism ----- Present enrollment -----  
 Subscribers for the paper -----

#### FINANCES.

(Include the work of every Auxiliary).

Valuation of church property ----- Disbursed for building and repairs \$ ----- Local charity \$ ----- Pastor's salary \$ -----  
 Orphanage \$ ----- Superannuation \$ ----- Mission \$ -----  
 Education \$ ----- Conferences, Conventions, Union Meetings, etc., including the present session \$ ----- This session \$ ----- Miscellaneous \$ ----- Totals \$ ----- Money on hand \$ -----

#### AUXILIARY WORK.

(Answer, yes or no).

Do you have a Ladies Aid Society ----- Missionary Society -----  
 Senior F. W. B. L. ----- Junior F. W. B. L. ----- Primary F. W.,

B. L.----- Sunday School----- Weekly prayer meeting-----  
 After the adoption of the report of the Ways and Means Committee, prayer was offered by Bro W. C. Willis of Goldsboro.

A quartet composed of J. M. Stancill of Kenly, R. F. Pittman of Ayden, E. C. Morris and L. R. Ennis of Durham, very impressively rendered the charming Gospel anthem, "For Jesus' Sake."

#### Address by Rev. L. R. Ennis.

Subject:—The Three-Fold Development of Our Church.

The speaker in his usual explicit and clear manner gave many pertinent facts regarding the development of the church, which after all is but the development of the individuals, separately and collectively that compose the body of the church militant on earth. He spoke first of the Social side of life. He would have it clearly understood that he did not speak of the social side of life, as consisting in social pastimes, as parties for amusement and the like, but the true relationship that we should have toward each other. We must realize that we are our brother's keeper, and do all that we can to help raise him to a higher plain of living. Teach him by brotherly kindness that we are really interested in his welfare. He gave many striking examples of the true way of developing socially.

The true social side of life properly developed would lead to the development of the physical side of life. The material or physical development of the church would cause us to look after the growth of the church in a material way. The health and happiness of a people should be a great object for our consideration. We should have well equipped houses of worship constructed in a way for the best promotion of the kingdom of God on earth.

The social and physical side of life cared for properly would lead to the higher or Spiritual life. We should all strive to attain to the fullness of the stature of Christ Jesus our Lord. The spiritual side of life should be developed as the acme of our endeavors.

#### REPORT OF MISSION BOARD.

The Board has held four meetings since last Convention. Activities have been limited on account of insufficient means. Several worthy places have applied to the Board for help, and the director of missions has estimated that in order to care for our home work another year we must have at least \$1500.00.

We recommend that the Board of Finance suggest some plan whereby we may secure said amount, and place the mission work on a sound financial basis.

Some investigation has been made in regard to the Foreign Field, but owing to the limited funds on hand, no definite action has been taken.

#### Financial Report.

Home Mission:

Received at last convention -----\$26.54

|   |          |
|---|----------|
| From Greenville church -----                      | 2.75     |
| Total -----                                       | \$29.29  |
| No disbursements:                                 |          |
| Foreign Mission: On hand at last convention ----- | \$214.77 |
| Received since last convention -----              | 2.75     |
| Total -----                                       | \$217.52 |

Respectfully,

MISSION BOARD.

The report of the Mission Board was adopted.

Talks on the mission work were made by W. E. Anderson, C. M. Johnson, R. V. Self, D. B. Sasser and others. There is evidently a spirit of mission work among our people, but for want of means, and proper efforts the work is advanced slowly, but may we hope for a brighter day in the near future.

#### Report of Temperance Committee.

Realizing the death struggle that is on between prohibition and its enemies:

1. We urge our leaders and our laity to stand four square for prohibition as an issue and totally abstain from intoxicating drinks as individuals.
2. In the question of law enforcement; we urge our people to be careful in the selection of officers from the lowest to the highest, regardless of their political affiliations, and select only the best, those that have convictions for right and that will enforce our laws fearlessly.
3. We urge our church to support wholeheartedly our state and national government by giving our officers their best moral support.
4. We urge our people to be temperate in all things that we as Christians are permitted to indulge in.

BY THE COMMITTEE.

The temperance report was adopted.

Talks were made on temperance by Bros. D. B. Sasser, W. C. Willis and others. The report of the committee was very heartily endorsed.

#### WEDNESDAY AFTERNOON.

Met at the appointed hour.

An address was made by M. B. Prescott, Chairman of the Board of Education on the subject of Education. He plead for co-operation among our people in regard to supporting the college.

His principal theme or rather the gist of his address was in advocacy of raising an Endowment Fund for the support of Eureka College. Like some others, he strongly urged the co-operation of our people, showing that with a good endowment much of the everlasting canvassing and pleading for funds would be obliterated.

The address was heartily received by the convention which resulted in the adoption of the following resolution:

Resolved, That this Convention authorize the President and Secretary to sign an endowment agreement with Eureka College to pay the interest only on (\$5,000.00) Five Thousand Dollars annually.

M. B. PRESCOTT.

A strong appeal for the College was made by Rev. R. V. Self. A collection was taken and the amount of \$51.01 was raised within a short space of time.

The President and Secretary of the Convention signed the Eureka College Agreement in accordance with the above resolution, and the Convention will be expected to pay annually this interest, amounting to \$300.00.

#### Report of Board of Trustees of Orphanage.

To the State Convention of Free Will Baptist, GREETING:

Since our last Convention the Board of Trustees has held four regular meetings and three call meetings for the purpose of attending to the business pertaining to the orphanage at Middlesex, N. C. The business has been transacted at all times with much harmony and brotherly love.

Besides acting as secretary in the immediate work of writing and transcribing the actions of the Board, I have endeavored to get a poster and letters and other advertising into the hands of the various ministers and the clerk's of our various churches throughout North Carolina just before our Thanksgiving campaign last November, which drive was to raise the Twelve Thousand Dollars due on the new dormitory. About eight thousand dollars was realized from that drive. As secretary of the board I was made Editor of the Orphanage department in our church organ. Have written large numbers of letters and made a large number of investigations.

We recommend that we put on another drive similar to the one that we put on last year to raise the balance due on the note held against the institution for the building of the last dormitory, which balance is now six thousand dollars.

Respectfully submitted,

J. C. GRIFFIN,

Secretary of the Board of Trustees.

#### Report of C. G. Pope, Supt. Through J. C. Griffin.

We have now eighty-two children in the home, all of them well and in good shape. We have three teachers, namely, Misses Margaret Jackson, Deeny Oglesby, and Irma Hill. All these are very competent and deeply interested in the work. We have only two matrons and the superintendent, making eighty-eight in family.

Our live stock is worth about \$1900.00. Our canned fruit and vegetables about \$300.00. We have the best crop of corn and beans ever.

J. C. GRIFFIN, Secretary of the Board.

The above reports of Secretary and Superintendent of the Orphan Home were adopted.

**Financial Report of the Board of Superannuation.**

|  |          |
|--|----------|
| Balance last report .....              | \$ 99.04 |
| Received up to September 9, 1927 ..... | 374.79   |
|  |          |
| Total .....                            | 473.83   |
| Disbursements .....                    | 350.93   |
| Balance shown by ledger .....          | 122.90   |
| No. 27 Voucher—check outstanding ..... | 6.75     |
|  |          |
|  | \$116.15 |
| Bank Balance .....                     | 122.90   |
| November check listed—not in .....     | 6.75     |
|  |          |

BY THE BOARD.

The above report was adopted.

**Report of Church Extension Treasurer.**

|  |          |
|--|----------|
| In treasury at setting of State Convention ..... | \$ 80.37 |
| Received from last convention .....              | 53.09    |
|  |          |
| Total .....                                      | \$133.46 |
| Paid out to C. H. Matthews .....                 | 25.00    |
|  |          |
|  | \$108.46 |
| Notes and other assets on hand .....             | 134.25   |
| Total in treasury to date .....                  | \$242.71 |

Board met three times, and as there was no petitions, no business of importance was done.

BY THE COMMITTEE.

The above report was adopted.

**DELEGATES TO VARIOUS BODIES.**

The following delegates were appointed to the various conferences, associations, etc.:

- TO THE GENERAL CONFERENCE.—S. H. Styron.
- TO THE CUMBERLAND ASSOCIATION.—Thos. E. Beaman.
- TO THE WESTERN CONFERENCE.—W. M. Ferrell.
- TO THE EASTERN CONFERENCE.—H. C. Williams.
- TO THE CENTRAL CONFERENCE.—A. H. Outlaw.
- TO THE CAPE FEAR CONFERENCE.—H. R. Faircloth.
- TO THE ROCKFISH CONFERENCE.—W. L. Strickland.
- TO JACK'S CREEK ASSOCIATION.—M. T. Ray.
- TO FRENCH BROAD ASSOCIATION.—C. H. Matthews.
- TO THE PEE DEE CONFERENCE.—R. J. Edwards.

A quartet composed of L. R. Ennis, E. C. Morris, J. M. Stancill and R. F. Pittman rendered "Sailing Life's Ocean," to the great delight of the Convention.

Prayer was offered by Elder W. M. Ferrell of the Western Conference and the union called off for the arranging of homes and other details.

**WEDNESDAY EVENING.**

Met at 7:30 o'clock. A quartet composed of Elder W. M. Ferrell, W. T. Edwards, C. B. Barnes, and R. Monroe Pittman rendered a beautiful anthem, "The Wonderful City," that met with the heartiest applause.

A selection of scripture was read by Elder M. A. Woodard of Winterville.

**Sermon by W. H. Oliver.**

The young Tennessee minister preached a very appropriate sermon. His principal theme was Christian Duty, founded on the exhortation of Christ to Peter found in the 21st chapter of John in different places, "Feed my Sheep." Speaking to the Convention he emphasized the idea of getting the denomination in a position to feed properly. A great duty is apparently upon our people. We should do a great work in training. Untrained and undisciplined soldiers will stand but little chance of winning a decisive victory. The unskilled worker will be a failure. Bro. Oliver attached great importance to being willing to sacrifice. God requires a sacrificial service. He demands it at our hands, and unless we sacrifice for the cause we can not expect to reap the reward that he has in store for us. May we at last hear the Master's plaudit, "Well done thou good and faithful servant."

**THURSDAY MORNING.**

Met at the appointed hour. Song by the congregation. "The Wonderful City" was sung by a quartet composed of W. M. Ferrell, C. B. Barnes, R. Monroe Pittman and W. T. Edwards. The same quartet also beautifully rendered the anthem, "Jesus Paid it All."

Moved that the above named singers be styled a Convention quartet. Prayer by Elder M. H. Mason.

**REPORT OF THE TREASURER.**

|   |          |
|---|----------|
| Received from E. T. Phillips:                     |          |
| October 4th, 1926 -----                           | \$588.55 |
| October 15th, 1926 -----                          | 5.00     |
| December 9th, from C. K. Dunn -----               | 52.37    |
| <hr/>   |          |
| Total received from all sources -----             | \$645.92 |
| Paid out as follows:                              |          |
| October 11th, A. H. Outlaw, Field Secretary ----- | \$ 25.00 |
| October, L. E. Ballard, Auditing -----            | 19.70    |
| October, M. B. Prescott, College -----            | 79.59    |
| October, R. L. Little, Orphanage -----            | 53.06    |
| October, E. C. Morris, Missions -----             | 53.06    |
| October, N. D. Wiggs, Church Extension -----      | 53.09    |
| October, C. K. Dunn, Printing Company -----       | 13.75    |

|  |          |
|--|----------|
| October, Mrs. Alice Lupton, F. W. B. League .....        | 13.75    |
| October 12, L. R. Ennis, Ex. Cumberland Association..... | 50.00    |
| October 15, C. K. Dunn, allowance for Treasurer.....     | 20.00    |
| December 9, F. W. B. Printing Co., Minutes .....         | 135.75   |
| July 16, 1927, E. C. Morris, Ex. Gen. Con.....           | 60.00    |
| September 12, J. W. Alford, allowance for Treasurer..... | 20.00    |
|  | <hr/>    |
| Total paid out .....                                     | \$596.75 |
| Balance on hand this date .....                          | 49.17    |

Respectfully submitted,

J. W. ALFORD, Treasurer.

September 14, 1927.

The above report was adopted.

**REPORT OF BOARD OF FINANCE.**

|   |                 |
|---|-----------------|
| Collected from churches, Union Meetings, etc.....         | \$700.00        |
| Bills payable:  |                 |
| Recording Secretary .....                                 | \$ 35.00        |
| Field Secretary .....                                     | 25.00           |
| Reserved for General Conference:                          |                 |
| Delegates' expenses .....                                 | 10.00           |
| Delegates' fees .....                                     | 10.00           |
| Reserved for expenses of delegate to Cumberland Asso..... | 50.00           |
| Reserved for printing .....                               | 120.00          |
| Appropriation for surveyors .....                         | 50.00           |
| Auditing expenses L. E. Ballard .....                     | 7.50            |
| Reserved for Convention expenses .....                    | 42.50           |
|   | <hr/>           |
|   | \$350.00        |
| Total bills payable: None.                                |                 |
| Apportionments:   |                 |
| Education .....   | \$105.00        |
| Orphanage .....   | 70.00           |
| Missions .....  | 70.00           |
| Church Extension .....                                    | 70.00           |
| Free Will Baptist League .....                            | 17.50           |
| F. W. B. Press (for stock) .....                          | 17.50           |
|   | <hr/>           |
| Total .....   | \$350.00        |
| Assets .....  | \$700.00        |
| Bills payable .....                                       | \$350.00        |
| Appropriations .....                                      | 350.00          |
|   | <hr/>           |
|   | \$700.00 700.00 |

The above report was adopted.



**COMPARATIVE ORPHANAGE REPORT.**

The Free Will Baptist Orphanage is classed in group 2, by the Duke Endowment with fifteen other institutions, being orphanages with a capacity of 150 or less and having a farm. Fourteen of this group are in North Carolina.

Below is a comparative table showing the cost per day for a child of our orphanage and the average cost of the entire group of sixteen.

| Average Cost per Day for Each Child.   | 16 Institutions | F. W. B. Orphanage |
|--|-----------------|--------------------|
| Administration (salary, supplies, expense) -----                                   | .10763          | .07238             |
| Institutional care of children, salaries, food, clothing, recreation, health ----- | .45428          | .22679             |
| Operation of plant, salaries, fuel, light, water, ice, repairs, etc.-----          | .07221          | .00799             |
| Education, salaries, supplies, etc.-----   | .05704          | .08975             |
| Total cost per child per day -----   | .69116          | .39692             |

The Free Will Baptist Orphanage has been operated at a cost of .29425 less than the average of the group as is shown by the above figures.

Group 2 consists of the following orphanages in North Carolina:

Christian, I. O. O. F., Thompson, Free Will Baptist, Grandfather, Eliada, Methodist Protestant, Pythian, Mountain, Falcon, Nazareth, Appalachian, Maxwell, South Mountain. In South Carolina: Carlisle, Courtney, Church Home.

Submitted by

W. A. JACKSON,  
Chairman Board of Trustees.

The above report was adopted.

Rev. T. E. Beaman made a strong address favoring raising an endowment fund for the Orphan Home. He spoke of the great advantages that might be realized from an endowment. Following his address near \$300 was subscribed from individuals and pledged from churches. A large amount of this fund was raised in cash.

Report of R. L. Little, Treasurer of the F. W. B. Orphanage.

**Receipts.**

|   |                 |
|---|-----------------|
| General collections, churches, Sunday schools and individuals---- | \$13,255.35     |
| Singing Class -----   | 4,626.87        |
| Duke Endowment -----  | 2,010.14        |
| Loan by A. E. Rouse -----   | 1,800.00        |
| Old balance from 1926 -----                                       | 595.48          |
| <br>Total -----   | <br>\$22,287.84 |

**Disbursements.**

|   |             |
|---|-------------|
| C. G. Pope, Superintendent, salary 11 months----- | \$ 1,100.00 |
| Teachers salaries -----                           | 1,240.00    |
| Matrons salaries -----                            | 351.00      |

|   |                    |
|---|--------------------|
| Miss Margaret Jackson, Mgr. Class, salary ----- | 300.00             |
| Miss Deenie Oglesby, Musician, salary -----     | 300.00             |
| W. N. Parks, payment on note -----              | 6,000.00           |
| W. N. Parks, interest on note -----             | 480.00             |
| Insurance and Bond premiums -----               | 738.20             |
| General maintenance -----                       | 9,666.26           |
| Cash balance in treasury -----                  | 2,112.38           |
| <b>Total -----</b>                              | <b>\$22,287.84</b> |

The above report was adopted.

#### Funds for Young People's Work.

On motion the funds for Young People's work be turned over to the State organization of Young People's Work and the Convention asks that the state organization report to this body annually.

Miss Margaret Jackson gave a brief account of the educational branch of the Orphanage work. Told how the teachers were doing all in their power to advance the children at the Home and fit them for higher training, and of what the children did the past year as a proof of their advancement. The children won the Nash County banner over all other schools in the county. They also won the loving cup that was given for superior accomplishments above all other county schools. The address was wonderfully encouraging to all true adherents of the Home.

#### Prof. Spencer's Address Concerning Eureka College.

"What is Eureka College?" was the subject assigned to Prof. R. B. Spencer, president of the aboved named college. He gave a brief sketch of what led to the present college which is located at Ayden, N. C. With the exception of two years an educational institution has been conducted under the auspices of the Free Will Baptist, located at Ayden, N. C., from 1896 to the present time. The institution was first known as the Free Will Baptist Theological Seminary. But seeing the great need of a college for our people the name was changed in February 1926, to Eureka College.

Surely the college is in its first days as a real college, through much patience and a continuous struggle among our people. It should very much appeal to the denomination as a whole in the East, West, North and South, for hearty support. What is it from a physical or material standpoint? As to its building. The Administration building is elegant and attractive, situated upon a high plat of land, easy of access and worth \$100,000. The building has all necessary departments for college purposes. A dormitory well arranged has been completed for girls and will easily accommodate 60 girls and matrons. The college can easily care for 200 pupils. There are 14 acres of land for farming and an athletic field. In the college building is a library rapidly growing with valuable books covering a large field of information. Eureka is a standard institution. Students completing the course here are admitted to the colleges of the state and the University without further examination. The curriculum includes Music, Bible Work,

Mathematics, Science, Languages, and a Business Department. One great need of the college is a \$100,000.00 Endowment. A much larger library, and \$2,000 worth of chemical apparatus. Eureka has a faculty that will compare favorably with any in the land. Our college should be patronized by our own people especially.

Prof. Spencer's address was fine and well received. May it be as bread cast upon the waters, the fruits of which shall be gathered continuously through the days, months, and years to come.

A vote of thanks was tendered to the people of the community of Shady Grove church for the very generous and cheerful manner they have cared for this convention.

Moved and carried that there be 1500 minutes of the proceedings of the Convention printed and distributed by the secretary as he sees fit.

After the benediction by Elder J. H. Worley of Pine Level, a very sumptuous dinner was served on the lawn, after which the great concourse of people dispersed for their homes.

S. H. STYRON, President.

E. T. PHILLIPS, Secretary.

#### ELECTION OF OFFICERS.

The following officers were elected for the ensuing year:

President, S. H. Styron, Pine Level, N. C.; Vice-President, Cyrus M. Johnson, Goldsboro, N. C.; Secretary, E. T. Phillips, Ayden, N. C.; Field Secretary, A. H. Outlaw, Elizabeth City, N. C.; Treasurer, W. C. Willis, Goldsboro, N. C.; Historian, Prof. R. B. Spencer, Ayden, N. C.

#### MEMBERS OF BOARDS AND TERMS OF OFFICE.

BOARD OF FINANCE.—L. E. Balard, Thos. E. Beaman, terms expire 1928; J. W. Alford, R. N. Hinnant, terms expire 1929; D. B. Sasser, W. M. Ferrell, terms expire 1930.

BOARD OF SUPERANNUATION.—J. C. Wallace, Thos. E. Beaman, terms expire 1928; W. L. Strickland, L. R. Ennis, terms expire 1929; E. C. Morris, A. H. Outlaw, terms expire 1930.

BOARD OF MISSIONS.—A. H. Outlaw, W. E. Anderson, C. S. Long, terms expire 1928; E. C. Morris, W. A. Jackson, Henry Watson, terms expire 1929.

BOARD OF CHURCH EXTENSION.—C. M. Johnson, term expires 1928; C. H. Matthews, term expires 1929; W. C. Willis, term expires 1930; W. A. Dail, term expires 1931; N. D. Wiggs, term expires 1932.

ORPHANAGE BOARD.—J. C. Griffin, term expires 1928; Dr. M. Hinnant, term expires 1929; W. A. Jackson, term expires 1930; R. V. Self, term expires 1931; R. L. Little, term expires 1932.

BOARD OF AUDIT.—Elected for one year; R. E. Tripp, E. C. Gaskill.  
TO REPRESENT STOCK IN F. W. B. PRESS.—Thos. E. Beaman.

**RULES FOR THE GOVERNMENT OF MISSION BOARDS.**

1. The management and control of all mission work fostered by the North Carolina Free Will Baptist shall be vested in the Board of Missions elected by the Convention in the manner provided for by the Convention.

2. The Board shall meet as often as necessary at the call of the Chairman at such time and place as he may designate, but must meet annually and the Executive Committee elected by the said Board as many as four times per year.

3. The Board in its annual meeting shall elect a director of Missions, whose duty it shall be to direct the whole missionary program of the Convention.

4. The Board shall annually report to the State Convention at each regular session the receipts, disbursements, assets and liabilities and of its work in general, together with any such recommendations as may be deemed advisable.

5. The Board at its annual meetings shall elect its own officers.

6. Any member who shall persistently neglect any of the duties of his office, fails to attend the meetings, or represent the same by proxy shall forfeit his office and the same may be declared vacant by the President of the Convention and his successor appointed.

7. A majority of the Board may constitute a quorum for the transaction of the business.

8. The Secretary shall keep a correct account of the proceedings of the Board and perform all the duties that usually pertain to that office.

9. The Treasurer shall receive and be responsible for all money, bonds, mortgages, etc., belonging to the Board. He shall make a report at all regular meetings of the Board. He shall give bond in such a sum as may be fixed by the Board from time to time which bond the Secretary shall be the custodian.

10. All undesignated funds received by the Board shall be divided as follows: 50 per cent for home missions and 50 per cent for foreign missions.

11. All funds designated for foreign missions shall be retained by the Treasurer and deposited in the bank on interest until the denomination begins to work on the foreign fields.

12. All home mission funds not in use shall be deposited in the bank on interest.

13. Salaries and expenses shall be allowed at the discretion of the Board.

14. Conferences, Conventions and Associations, churches and individuals shall be given the privilege to designate their donations for either home or foreign missions.

15. The rules may be amended from time to time, but such amendments must be approved by the State Convention by a majority vote.

The above report was adopted.

## RULES FOR THE GOVERNMENT OF THE BOARD OF SUPERANNUATION.

1. The management and control of all funds to be used in any way the purpose of superannuating retired, disabled or infirmed ministers will be vested in the Board of Superannuation elected by the State Convention, the manner provided for by the Convention.

2. The Board shall meet as often as necessary at the call of the Chairman at such a time and place as he may designate, but must meet annually and the Executive as many as four times per year.

3. The Board shall annually report to the State Convention at each regular session the receipts, disbursements, assets and liabilities, and of their work in general together with any such recommendations as may be deemed advisable.

4. Any member who shall persistently neglect any of the duties of his office, fails to attend the the meetings, or to represent the same by proxy shall forfeit his office, and the same may be declared vacant by the President of the Convention and his successor appointed.

5. A majority of the Board shall constitute a quorum for the transaction of business.

6. The Secretary shall keep correct account of the proceedings of the Board, and perform all the duties that usually pertain to that office.

7. The Treasurer shall receive and be responsible for all money, bonds, mortgages, etc., belonging to the Board. He shall make a full report of all meetings of the Board. He shall give Bond in such a sum as may be fixed by the Board from time to time, which bond the Secretary shall be the custodian.

8. No aid will be given any minister unless he make application on regular form to this Board, and unless in the opinion of the Board he has worthily served the denomination.

9. The Executive Committee shall approve all applications and make such allowances as may be needed.

10. Fifty per cent of all regular funds shall be invested as a permanent endowment. Provided however, that all interest received from invested funds shall be used in making allowances to ministers, and where the donor or donors specifies the particular way in which their donations shall be used.

11. Funds used as endowments must be invested in first-mortgage real estate, government bonds and other securities of the government, loaned to banks, etc.

12. Salaries and expense will be allowed at the discretion of the Board for services rendered, the same shall be paid out of the regular fund of this Board.

13. This Board shall be vested with the authority to make an emergency give or loan to any minister upon approved application and good security.

14. These rules may be amended from time to time, but such amend-

ments must be approved by the State Convention.

The above rules were adopted.

### **RULES FOR THE GOVERNMENT OF THE BOARD OF FINANCE.**

1. The management and control of the financial affairs of this Convention shall be vested in the Board of Finance, elected by the Convention in the manner provided for by the Convention.

2. The Board shall meet as often as necessary at the call of the Chairman at such time and place as he may designate, but must meet annually, and the Executive Committee elected by the said Board as many as four times per year.

3. The Board in its annual meeting shall elect a director of Finance whose duty it shall be to direct the whole program of the Convention.

4. The Board shall annually report to the State Convention at each regular session the receipts, disbursements, assets and liabilities and of its work in general together with any such recommendations as may be deemed advisable.

5. The Board at its annual meeting shall elect its own officers.

6. Any member who shall persistently neglect any of the duties of his office, fails to attend the meetings, or represent the same by proxy, shall forfeit his office and the same may be declared vacant by the President of the Convention and his successor appointed.

7. A majority of the Board may constitute a quorum for the transaction of the business.

8. The Secretary shall keep a correct account of the proceedings of the Board and perform all the duties that usually pertain to that office.

9. The Board shall ascertain each year the financial needs of the various departments of our church work and from such information make up the Convention budget and apportion same to the individual churches, Conferences, Union Meetings and Associations.

10. It shall be the duty of this Board to notify each church, not later than October 1st, of each year of the amount of their apportionment, the Conferences and Associations at their annual meetings and the Union Meetings at their last meeting preceding the Convention.

11. It shall be the duty of the Board to receive the funds collected by the Secretary and divide same as follows: For education 30 per cent; for Orphanage 20 per cent; for missions 20 per cent; church extension 20 per cent; Young People 5 per cent; Free Will Baptist 5 per cent. Provided however, that all Convention expenses are to be first allowed before the division of funds is made. The Board shall afterwards make settlement with the Treasurer.

12. We recommend that it shall be the further duty of the said Board to give themselves diligently to the study of finances, and to make such recommendations to the Convention as to them may be deemed advisable.

13. The rules may be amended from time to time, but such amendments must be approved by the State Convention by a majority vote.

The above rules were adopted.

**RULES FOR THE GOVERNMENT OF CHURCH EXTENSION.**

1. The management and control of the work of church extension shall be vested in the Board of Church Extension elected by the State Convention in the manner provided for by the Convention.

2. The Board shall meet as often as necessary at the call of the Chairman at such a time and place as he may designate. But must meet annually and the Executive Committee as many as four times per year.

3. The Board shall annually report to the State Convention at each regular session the receipts, disbursements, assets and liabilities and of their work in general together with any such recommendations as may be deemed advisable.

4. Any member who shall persistently neglect any of the duties of his, fails to attend the meetings, or to represent the same by proxy shall forfeit his office, and the same may be declared vacant by the President of the Convention and his successor appointed.

5. A majority of the Board shall constitute a quorum for the transaction of business.

7. The Treasurer shall receive and be responsible for all money, bonds, mortgages, etc., belonging to the Board. He shall make a full report at all regular meetings of the Board. He shall give bond in such sum as may be fixed by the Board from time to time, which bond the Secretary shall be custodian.

8. The Board at its annual meetings shall elect its own officers.

9. No aid will be given any church unless the application be made on regular form to the Board and unless in the opinion of the Board the said church be properly located so as to be a credit to the denomination.

10. No aid shall be given any church unless the church be in good standing and is recognized by a Conference or Association belonging to the State Convention.

11. All money shall be loaned at six per cent interest secured by first mortgage real estate, provided however, that short term loans not to exceed 300 nor for a longer term than nine months may be secured by a note properly executed and endorsed by responsible free holders.

12. No money shall be loaned to any church unless the deed be made to the Trustees of the Original Free Will Baptist and their successors in office in fee simple.

13. The Executive Committee shall constitute the loan committee, approve applications and make such loans as may be deemed advisable.

14. The Board shall elect an appraisal committee whose duty it shall be to appraise the property of the churches, make applications for loan, and only 50 per cent of the appraised value of the property shall be loaned to any church, provided however, that in the case of proposed church buildings 50 per cent of the estimated cost of the proposed building may be loaned.

15. In no case shall gifts from the funds of this Board be made to any church.

16. The Board in its annual meetings shall elect a director whose duty it shall be to direct the program of this board.

17. The Board shall devise ways, and means of raising funds, etc., with which to carry on the church extension work.

18. Salaries and expenses will be allowed at the discretion of the Board for the services rendered. The same shall be paid out of the regular fund of the Board.

19. These rules may be amended from time to time, but such amendments must be approved by the State Convention.

The above rules were adopted.

### **RULES FOR THE GOVERNMENT OF THE BOARD OF AUDITORS.**

1. The Board of Auditors shall have charge of auditing the books of the Treasurer of each department of the State Convention.

2. It shall decide itself which shall serve as Chairman and which shall serve as Secretary during their term.

3. There are no meetings to be held except for the purpose of auditing books.

4. The Board shall audit the books of each department of the Convention once each year, and if there is a shortage found it shall take necessary steps to effect a settlement. Provided, however, that if the Treasurer in whose books there is a shortage found refuses to make settlement, the Board shall report same to the State Convention Executive Committee who shall have authority in the matter.

5. The Board shall not audit books more than once per year, unless they are questioned and a demand be made by the affected party or parties. In such case the President of the Convention shall have jurisdiction as to whether or not the audit shall be made.

6. The Board shall not make annual reports to the Convention but in case the Convention in session calls for a report on the condition of any Treasurer's books the Board shall read or state the facts on the floor of the Convention.

7. Any member who shall persistently neglect any of the duties of his office shall forfeit his office and the same may be declared vacant by the President of the Convention and his successor appointed.

8. These rules may be amended from time to time, but such amendments must be approved by the State Convention, and shall be acted upon under caption, Amendments of the Constitution and By-Laws of the State Convention.

Rules were adopted.



## CONSTITUTION AND BY-LAWS OF THE NORTH CAROLINA STATE CONVENTION OF THE ORIGINAL FREE WILL BAPTIST CHURCH.

### PREAMBLE

We, the Original Free Will Baptists of North Carolina, assembled in order to advance, promote and increase the cause of Jesus Christ, do establish and ordain this Constitution and these By-Laws.

### CONSTITUTION

#### Article I.

Section 1. This assembly shall be known as the North Carolina State Convention of the Original Free Will Baptist church of Jesus Christ.

#### Article II.

Section 1. The officers of the Convention shall be President, Vice-President, Recording Secretary, Field Secretary, Treasurer and Executive Board.

Section 2. The Convention shall be composed of all the ordained ministers belonging to the Convention; one delegate from each church in good standing; one delegate from each Union Meeting, Conference and Association in good standing for every one thousand members or a fraction thereof.

### BY-LAWS

#### Article I.

Section 1. It shall be the duty of the President to preside over each session, preserve order, govern the body according to established parliamentary usage and appoint all temporary committees. He shall have the power to declare any office of the Convention vacant, temporarily, subject to the approval of the Executive Committee.

Section 2. The duties of the Vice-President shall be the duties of the President when that officer is not present.

Section 3. The Recording secretary shall keep an accurate record of the transactions of the Convention and preserve the same, keep all valuable documents and surrender the same to his successor in office.

Section 4. The Field Secretary shall have charge of preparing statistical tables showing the increase or decrease in membership, church property, etc., and read at each session of the Annual Convention and refer same to the Recording Secretary for permanent record. He shall have charge of placing all the work of the Convention before the various Conferences and Associations. Also the Field work in general.

Section 5. All money belonging to the Convention shall be kept by the Treasurer and paid out by him only by order of the Convention. Bills not having been voted to be paid either by the Convention or its Executive Board must be signed by the President and Recording Secretary before being paid by him.

Section 6. The work of the Executive Board shall be that of the Convention when the Convention is not in session and to call extra sessions when such becomes necessary. It shall have the authority to suspend any officer of the Convention when he or she proves a failure in official duties,

proves non-Christian in official or any other work or detrimental to the cause of Christ and appoint others to fill the vacancy; also fill vacancies made by any other cause. Officers thus appointed shall hold office until the next regular session of the Convention. This Board shall be composed of the President, Recording Secretary, Field Secretary, Treasurer and Chairman of all standing boards of the Convention.

Section 7. The President and Field Secretary of the Convention shall be ex-officio members of all Boards.

### Article II.

Section 1. The method of the Convention shall be to departmentalize the work and place at the head of each department a Board which shall be governed by certain rules adopted by the Convention.

Section 2. Delegates from churches, Union Meetings, Conferences and Associations shall answer to roll calls and serve in whatever capacity they may be called upon by the Convention. They shall have the right to speak on any subject before the Convention by first addressing the President and obtaining the floor.

### Article III.

The following named Boards shall be elected in the following manner:

Section 1. Orphanage Board. The Board of Trustees for the management and control of the Free Will Baptist Orphan Home at Middlesex, N. C., shall be composed of five members elected for a period of five years; the office of one member expiring each year and another elected by the Convention to fill the vacancy.

Section 2. Board of Finance. The Board of Finance shall be composed of six members elected for a term of three years with two members retiring each year and others elected by the Convention to fill the vacancy.

Section 3. Board of Superannuation. The Board of Superannuation shall be composed of six members elected for a term of three years with two members retiring each year and others elected by the Convention to fill the vacancy.

Section 4. Board of Missions. The Board of Missions shall be composed of six members elected for a term of two years with three members retiring each year and others elected by the Convention to fill the vacancy.

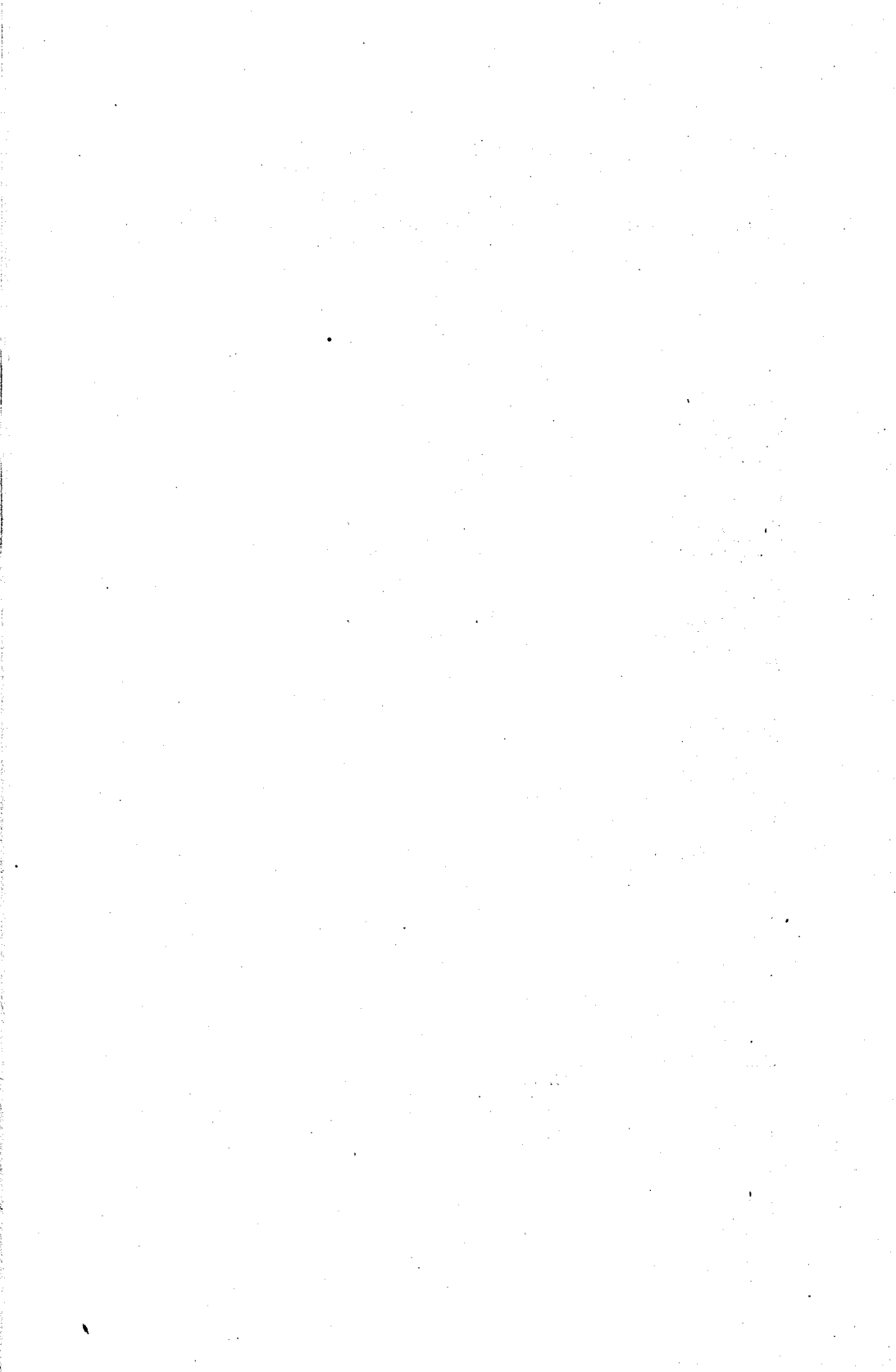
Section 5. Church Extension Board. The Church Extension Board shall be composed of five members retiring each year and others elected by the Convention to fill the vacancy.

Section 6. Board of Auditors. The Board of Auditors shall be composed of two members elected annually.

Section 7. Board of Surveyors. The Board of Surveyors shall be composed of three members elected annually.

### AMENDMENTS.

This Constitutes and these By-Laws shall not be changed or altered only by a two-thirds vote of members present in a regular session. All amendments shall lie on the table not less than six hours prior to adoption and shall during that time be read not less than twice in open Convention.



**EASTERN CONFERENCE,**  
Churches, Delegates, Number of Members, Contribution to Convention.

| Churches        | Counties | Delegates        | No. Members | Contribution |
|-----------------|----------|------------------|-------------|--------------|
| Union Grove     | Beaufort | By letter        | 50          | \$ 6.00      |
| Sidney          | Beaufort | By letter        | 130         | 3.00         |
| White Hill      | Beaufort | W. T. Edwards    | 118         | 4.00         |
| Davis           | Carteret | Clyde Styron     | 122         | 21.93        |
| St. Johns       | Carteret | By letter        | 192         | 10.00        |
| Morehead City   | Carteret | N. P. Davis      | 140         | 10.00        |
| Holly Springs   | Carteret | By letter        | 66          | 1.00         |
| New Bern        | Craven   | By letter        | 140         | 10.00        |
| Bridgeton       | Craven   | By letter        | 83          | 5.00         |
| Spring Hope     | Craven   | By letter        | 25          | 1.15         |
| Core Creek      | Craven   | E. L. Riggs      | 250         | 6.00         |
| Bethlehem       | Duplin   | By letter        | 70          | 3.00         |
| Sandy Plain     | Duplin   | Lewis J. Mercer  | 174         | 2.00         |
| Snow Hill       | Duplin   | W. C. Hill       | 69          | 5.00         |
| Sarecta         | Duplin   | S. W. Jones      | 80          | 5.00         |
| Friendship      | Jones    | C. B. Andrews    | 175         | 5.00         |
| Woodington      | Lenoir   | By letter        | 97          | 5.10         |
| Dailey Chapel   | Lenoir   | By letter        | 157         | 5.00         |
| Smiths New Home | Lenoir   | Furney Davenport | 144         | 2.25         |
| Arapahoe        | Pamlico  | By letter        | 200         | 5.00         |
| North East      | Wayne    | D. B. Sasser     | 120         | 5.00         |

**WESTERN CONFERENCE.**

|                  |          |                     |     |         |
|------------------|----------|---------------------|-----|---------|
| Edgemont         | Durham   | By letter           | 183 | \$10.00 |
| Kings Chapel     | Durham   | Miss Annie Stephens | 60  | 8.00    |
| Holly Springs    | Johnston | G. I. Stancill      | 196 | 10.00   |
| Everett's Chapel | Johnston | By letter           | 45  | 2.00    |
| Rains X Roads    | Johnston | J. W. Boyett        | 214 | 15.00   |
| Branch Chapel    | Johnston | R. L. Moore         | 273 | 5.00    |
| Princeton        | Johnston | P. A. Talton        | 39  | 3.00    |
| Piney Grove      | Johnston | By letter           | 120 | 5.00    |
| Kenly            | Johnston | P. J. Southerland   | 197 | 15.00   |
| Pine Level       | Johnston | W. C. Sasser        | 378 | 10.00   |
| Pleasant Plain   | Johnston | T. H. Helme         | 214 | 2.00    |
| Micro            | Johnston | Dr. M. Hinnant      | 190 | 22.00   |
| Barnes Hill      | Nash     | By letter           | 173 | 5.00    |
| Tippetts Chapel  | Wake     | By letter           | 79  | 2.00    |
| Marsh Swamp      | Wilson   | Mrs. P. C. Worley   | 187 | 20.00   |
| Little Rock      | Wilson   | J. H. Newsome       | 283 | 15.00   |
| Saint Mary       | Wilson   | By letter           | 132 | 5.00    |
| Wilson           | Wilson   | I. A. Pearce        | 120 | 3.00    |
| Pleasant Grove   | Wayne    | By letter           | 165 | 5.00    |
| Stoney Creek     | Wayne    | W. T. Jones         | 142 | 5.00    |
| Spring Hill      | Wayne    | R. P. Johnson       | 50  | 5.00    |
| Fremont Chapel   | Wayne    | By letter           | 30  | 3.00    |
| W. Conference    |          | G. I. Stancill      |     |         |
| First Union      |          | P. C. Worley        |     |         |
| Second Union     |          | Dr. M. Hinnant      |     |         |
|                  |          | B. B. Deans         |     |         |

**CAPE FEAR CONFERENCE.**

|                |          |                  |     |         |
|----------------|----------|------------------|-----|---------|
| Prospect       | Harnett  | A. F. Avery      | 190 | \$ 5.10 |
| Pleasant Grove | Harnett  | By letter        | 143 |         |
| Bethel         | Johnston | By letter        | 174 | 5.00    |
| Hopewell       | Johnston | W. J. Alford     | 200 | 7.00    |
| Smithfield     | Johnston | C. J. Thomas     | 55  | 3.50    |
| Johnson Union  | Johnston | Eugene Underwood | 133 | 5.00    |
| Oak Grove      | Sampson  | By letter        | 122 | 5.00    |
| Shady Grove    | Sampson  | J. H. Willis     | 330 | 5.00    |
| Robert's Grove | Sampson  | W. M. Carroll    | 82  | 1.00    |
| Goldsboro      | Wayne    | W. C. Willis     | 143 | 7.00    |

CENTRAL CONFERENCE.

| Churches           | Counties   | Delegates                     | No. Members | Contributions |
|--------------------|------------|-------------------------------|-------------|---------------|
| Free Union         | Beaufort   | Mrs. J. N. Ratcliff           | 208         | \$ 5.00       |
| Grimsley           | Greene     | Paul Jones                    | 119         | 5.00          |
| Howell Swamp       | Greene     | By letter                     | 170         | 10.00         |
| Saints Delight     | Greene     | By letter                     | 268         | ---           |
| Hull Road          | Greene     | Z. M. Harrison                | 430         | 25.00         |
| Free Union         | Greene     | J. S. Hinson                  | 344         | 5.00          |
| Dawsons Grove      | Halifax    | Henry Harjis                  | 30          | 5.00          |
| Pleasant Hill      | Pitt       | By letter                     | 60          | 2.00          |
| Winterville        | Pitt       | W. M. Carroll                 | 107         | 10.00         |
| Piney Grove        | Pitt       | Elias Nobles                  | 200         | 5.00          |
| Bethany            | Pitt       | By letter                     | 180         | 20.00         |
| Rose Hill          | Pitt       | By letter                     | 240         | 5.00          |
| Black Jack         | Pitt       | J. A. Elks                    | 492         | 10.00         |
| Dilda's Grove      | Pitt       | By letter                     | 26          | 1.00          |
| Kings Cross Roads  | Pitt       | By letter                     | 180         | 10.00         |
| Reedy Branch       | Pitt       | E. W. Smith                   | 386         | 25.00         |
| Greenville         | Pitt       | Mrs. S. B. Hardee             | 94          | 10.00         |
| Arthur             | Pitt       | By letter                     | 103         | 10.00         |
| Ayden              | Pitt       | Mrs. M. B. Prescott           | 80          | 20.00         |
| Sweet Gum Grove    | Pitt       | D. N. Nobles                  | 213         | 20.00         |
| Malachi's Chapel   | Tyrrell    | By letter                     | 125         | 10.00         |
| Gum Neck           | Tyrrell    | By letter                     | 222         | 5.00          |
| Elizabeth City     | Pasquotank | By letter                     | 40          | 1.00          |
| Sound Side         | Tyrrell    | Hallet J. Brickhouse          | 158         | 2.00          |
| Roanoke Grove      | Martin     | By letter                     | 34          | 5.00          |
| Aspin Grove        | Wilson     | By letter                     | 130         | 2.00          |
| Daniels Chapel     | Wilson     | J. R. Pittman                 | 80          | 5.00          |
| Owens Chapel       | Wilson     | Jesse Baker                   | 102         | 10.00         |
| Central Conference |            | S. B. Hardee, J. H. Harris    | ---         | 16.00         |
| Albemarle Union    |            | J. N. Ratcliff                | ---         | 5.00          |
| Second Union       |            | M. B. Prescott, S. J. Vincent | ---         | 25.00         |
| Mt. Tabor          | Washington | C. E. Barnes                  | 167         | 5.00          |

PEE DEE CONFERENCE.

|                    |        |               |     |         |
|--------------------|--------|---------------|-----|---------|
| Bladenboro         | Bladen | By letter     | 142 | \$ 6.00 |
| Oak Grove          | Bladen | I. L. Russ    | 6   | 5.00    |
| Pee Dee Conference |        | R. J. Edwards | --- | ---     |

ROCK FISH CONFERENCE.

|              |          |                  |    |      |
|--------------|----------|------------------|----|------|
| Mount Moriah | Richmond | W. L. Strickland | 46 | 7.00 |
| Ephesus      | Robeson  | By letter        | 72 | 5.00 |

CONFERENCE UNKNOWN—Gastonia, Gaston County, by letter, No. members 57; contribution \$1.00.

**FINANCIAL STANDING OF CHURCHES WITH THEIR CLERKS AND POST OFFICES.  
CENTRAL CONFERENCE.**

| Churches        | Counties   | Clerks and Their Postoffices         | Val. Church Prop. | Build and Repairs | Paid Pastors | Orphanage | Education | Superannuation | Home Missions | Foreign Missions | Church Extension | Young Peoples' work | Miscellaneous | For all Purposes |
|-----------------|------------|--------------------------------------|-------------------|-------------------|--------------|-----------|-----------|----------------|---------------|------------------|------------------|---------------------|---------------|------------------|
| Free Union      | Beaufort   | Jas. Webster, Pinetown, N. C. R. 3   | 350.00            | -----             | 350.00       | 40.00     | 50.00     | -----          | -----         | -----            | -----            | -----               | -----         | -----            |
| Howell Swamp    | Greene     | M. L. Walston, Walstonburg, N. C.    | 2,500.00          | -----             | 240.00       | 245.00    | -----     | -----          | -----         | -----            | -----            | -----               | 128.00        | 613.00           |
| Grimsley        | Greene     | B. T. Dail, Farmville, N. C.         | 1,000.00          | -----             | -----        | -----     | -----     | -----          | -----         | -----            | -----            | -----               | -----         | -----            |
| Saints Delight  | Greene     | W. R. McLawhon, Arden, N. C.         | 3,000.00          | 364.50            | 300.00       | -----     | -----     | -----          | -----         | -----            | -----            | -----               | 16.15         | -----            |
| Hull Road       | Greene     | Levi Hill, Snow Hill, N. C.          | 3,000.00          | 150.00            | 527.00       | 200.00    | 100.00    | -----          | -----         | -----            | -----            | -----               | 250.00        | 1237.00          |
| Free Union      | Greene     | J. H. Beaman, Snow Hill, N. C.       | 3,000.00          | -----             | 125.00       | 180.00    | 72.25     | -----          | -----         | -----            | -----            | -----               | -----         | 351.22           |
| Dawsons Grove   | Halifax    | W. D. Harris, Enfield, N. C. R. 1    | 2,500.00          | 800.00            | 200.00       | 10.00     | 30.00     | -----          | -----         | -----            | -----            | -----               | -----         | 1000.00          |
| Roanoke Grove   | Martin     | M. S. Fagan, Dardens, N. C.          | 1,000.00          | -----             | -----        | -----     | -----     | -----          | -----         | -----            | -----            | -----               | -----         | -----            |
| Pleasant Hill   | Pitt       | R. A. Gaskins, Grimesland, N. C.     | 500.00            | 75.00             | 50.00        | 37.50     | -----     | -----          | -----         | -----            | 50.00            | -----               | 10.00         | 147.50           |
| Winterville     | Pitt       | E. C. Hines, Winterville, N. C.      | 2,000.00          | -----             | 300.00       | 15.00     | 25.00     | -----          | 18.70         | -----            | -----            | -----               | 60.00         | -----            |
| Piney Grove     | Pitt       | A. W. Flake, Greenville, N. C., R. 1 | 2,000.00          | -----             | 210.00       | 75.00     | 80.00     | 10.00          | 5.00          | -----            | 20.00            | -----               | -----         | 350.00           |
| Bethany         | Pitt       | Mrs. K. B. Jolly, Ayden, N. C.       | 8,000.00          | -----             | 400.00       | -----     | -----     | -----          | -----         | -----            | -----            | -----               | -----         | -----            |
| Rose Hill       | Pitt       | F. A. Haddock, Winterville, N. C.    | 1,500.00          | -----             | 100.00       | 35.00     | -----     | -----          | -----         | -----            | -----            | -----               | -----         | -----            |
| Black Jack      | Pitt       | Jno. S. Dixon, Grimesland, N. C.     | 10,000.00         | -----             | 600.00       | -----     | -----     | -----          | -----         | -----            | -----            | -----               | 600.00        | 1200.00          |
| Diddy's Grove   | Pitt       | Benj. Diddy, Fountain, N. C.         | 500.00            | -----             | 100.00       | 15.00     | -----     | -----          | 8.00          | -----            | -----            | -----               | 10.00         | 165.00           |
| Ayden           | Pitt       | T. D. Cayton, Ayden, N. C.           | 2,000.00          | -----             | 800.00       | 100.00    | -----     | -----          | 30.00         | -----            | -----            | -----               | 180.00        | 1295.00          |
| Kings X Roads   | Pitt       | L. A. Fulford, Farmville, N. C.      | -----             | -----             | 250.00       | 90.00     | 25.00     | 15.00          | -----         | -----            | 20.26            | -----               | 90.00         | 490.26           |
| Reedy Branch    | Pitt       | E. W. Smith, Greenville, N. C.       | 4,000.00          | 100.00            | 400.00       | 428.73    | 641.75    | -----          | -----         | -----            | 48.00            | -----               | 100.00        | 1347.48          |
| Arthur          | Pitt       | Cyrus Crawford, Greenville, R. 6     | 1,500.00          | -----             | 250.00       | 100.00    | -----     | -----          | -----         | -----            | 10.00            | -----               | -----         | -----            |
| Greenville      | Pitt       | S. M. Walters, Greenville, N. C.     | -----             | -----             | -----        | -----     | -----     | -----          | -----         | -----            | -----            | -----               | -----         | -----            |
| Sweet Gum Grove | Pitt       | D. N. Nobles, Jr., Stokes, N. C.     | 6,000.00          | -----             | 400.00       | 55.00     | -----     | 65.00          | -----         | -----            | -----            | -----               | 75.00         | 615.00           |
| Elizabeth City  | Pasquotank | Mrs. Mate Alexander, Eliza. City     | 4,000.00          | 400.00            | 300.00       | 15.00     | -----     | 5.00           | 17.00         | -----            | -----            | -----               | 100.00        | 838.00           |
| Malachi Chapel  | Tyrrell    | C. A. Voiiva, Columbia, N. C.        | 1,500.00          | 500.00            | 360.00       | 103.00    | -----     | -----          | -----         | -----            | -----            | -----               | -----         | 960.00           |
| Gum Neck        | Tyrrell    | Mrs. Lee Weatherly, Gum Neck,        | 1,000.00          | 5.00              | 324.00       | 20.00     | 50.00     | -----          | -----         | -----            | 35.00            | -----               | -----         | 434.00           |
| Sound Side      | Tyrrell    | J. S. Brickhouse, Columbia, N. C.    | 3,000.00          | 200.00            | 340.00       | -----     | -----     | -----          | -----         | -----            | -----            | -----               | -----         | -----            |
| Aspin Grove     | Wilson     | O. N. Gardner, Farmville, N. C.      | 1,500.00          | -----             | 240.00       | 30.00     | -----     | -----          | -----         | -----            | -----            | -----               | 50.00         | 320.00           |
| Owens Chapel    | Wilson     | D. E. Everett, Elm City, N. C.       | 1,000.00          | 35.00             | 210.00       | 40.00     | -----     | -----          | -----         | -----            | -----            | -----               | -----         | -----            |
| Daniels' Chapel | Wilson     | J. R. Pittman, Black Creek, N. C.    | 800.00            | 25.00             | -----        | 25.00     | 25.00     | -----          | -----         | -----            | -----            | -----               | -----         | 300.00           |

**EASTERN CONFERENCE**

|             |          |                                  |             |          |          |          |          |          |          |          |          |          |          |        |
|-------------|----------|----------------------------------|-------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--------|
| White Hill  | Beaufort | R. M. Baker, Edward, N. C.       | \$ 1,000.00 | \$ ----- | \$187.15 | \$ 46.05 | \$ ----- | \$ ----- | \$ ----- | \$ ----- | \$ ----- | \$ ----- | \$ 85.54 | 268.74 |
| Sidney      | Beaufort | J. T. Linton, Ransomville, N. C. | 800.00      | 10.00    | 167.71   | 56.00    | -----    | -----    | -----    | -----    | -----    | -----    | 87.59    | 321.30 |
| Union Grove | Beaufort | D. R. Harris, Pike Road, N. C.   | 100.00      | -----    | 216.00   | 42.50    | 12.00    | -----    | -----    | -----    | -----    | -----    | 89.60    | 359.10 |
| Stacy       | Carteret | Jno. O. Mason, Stacy, N. C.      | 1,800.00    | 375.00   | 335.00   | 72.00    | 10.00    | 25.00    | -----    | -----    | 24.00    | -----    | 75.25    | 927.00 |

|                  |            |                                    |           |        |         |        |        |       |      |  |  |  |       |         |         |
|------------------|------------|------------------------------------|-----------|--------|---------|--------|--------|-------|------|--|--|--|-------|---------|---------|
| Holly Springs    | Carteret   | Lenzie Garner, Newport, N. C.      | 1,000.00  |        | 120.00  | 12.00  |        |       | 5.00 |  |  |  | 15.00 | 75.00   | 227.00  |
| Morehead City    | Carteret   | Nal P. Davis, Morehead City, N. C. | 1,300.00  | 750.00 | 1040.00 | 25.03  |        |       |      |  |  |  |       | 250.00  | 2950.00 |
| Davis            | Carteret   | Leslie Styron, Davis, N. C.        | 10,000.00 | 5.80   | 436.00  | 247.47 | 58.00  | 39.35 | 7.12 |  |  |  | 12.00 | 931.38  | 1808.00 |
| Bridgeton        | Craven     | G. C. Pate, New Bern, N. C. R. 5   | 5,500.00  | 180.00 | 240.00  | 113.11 |        | 10.00 | 6.00 |  |  |  | 15.00 | 350.00  | 914.11  |
| New Bern         | Craven     | E. L. Mallard, New Gern, N. C.     | 10,000.00 |        | 1660.00 | 273.65 | 25.00  |       | 5.00 |  |  |  | 45.00 | 1074.00 | 2983.35 |
| Spring Hope      | Craven     | W. R. Purifoy, New Bern, N. C.     | 268.48    | 268.48 | 9.80    |        |        |       | 3.72 |  |  |  |       |         | 285.63  |
| Core Creek       | Craven     | J. E. Riggs, Cove City, N. C.      | 2,000.00  |        | 264.00  | 125.00 |        |       |      |  |  |  |       |         | 390.00  |
| Sandy Plain      | Duplin     | C. L. Mercer, Hallsville, N. C.    |           |        |         |        |        |       |      |  |  |  |       |         |         |
| Bethlehem        | Duplin     | L. E. Jones, Chinguapin, N. C.     | 1,600.00  |        |         | 25.00  | 15.00  | 7.50  |      |  |  |  |       |         | 350.00  |
| Snow Hill        | Duplin     | Ben Wallace, Seven Springs, N. C.  | 1,000.00  |        | 150.00  | 60.00  | 100.00 |       |      |  |  |  |       |         | 150.00  |
| Sarecta          | Duplin     | Aldon Smith, Warsaw, N. C.         | 500.00    |        | 120.00  |        |        |       |      |  |  |  |       |         |         |
| Daileys' Chapel  | Lenoir     | Charlie W. Buck, Seven Spgs, N. C. | 1,800.00  | 79.45  | 150.00  | 15.00  |        |       |      |  |  |  | 15.00 | 264.45  |         |
| Woodington       | Lenoir     | C. A. Dudley, Kinston, N. C.       | 500.00    |        | 300.00  | 76.65  |        |       |      |  |  |  |       | 391.65  |         |
| Smith's New Home | Lenoir     | Perry Blizzard, Deep Run, N. C.    | 1,000.00  | 65.00  | 100.00  | 45.00  |        | 25.00 |      |  |  |  |       | 30.00   |         |
| Friendship       | Jones      | H. M. Mallard, Trenton, N. C.      | 1,000.00  |        | 300.00  | 150.00 |        |       |      |  |  |  |       | 50.00   |         |
| Arapahoe         | Pamlico    | Alex Bennett, Arapahoe, N. C.      | 3,500.00  |        | 240.00  | 15.00  |        |       |      |  |  |  |       | 38.00   |         |
| Mt. Tabor        | Washington | T. F. Davenport, Creswell, N. C.   | 3,250.00  |        | 237.94  | 80.00  | 10.00  |       |      |  |  |  | 50.00 | 365.00  |         |
| North East       | Wayne      | Mark Mazingo, Mt. Olive, N. C.     | 3,000.00  | 237.91 | 150.00  | 90.00  |        | 13.00 |      |  |  |  |       | 747.94  |         |

### WESTERN CONFERENCE

|                  |          |                                     |           |         |         |        |        |       |        |      |        |       |        |         |
|------------------|----------|-------------------------------------|-----------|---------|---------|--------|--------|-------|--------|------|--------|-------|--------|---------|
| Kings Chapel     | Durham   | J. Preston Andrews, Bahama, N. C.   | 4,000.00  | 1500.00 | 130.75  | 149.25 | 600.00 | 3.00  | 2.00   | 3.50 | 3.00   | 4.00  | 450.00 | 456.00  |
| Edgemont         | Durham   | Geo. H. Waters, East Durham         | 6,000.00  | 1052.50 | 1007.09 | 50.00  | 20.00  | 10.00 | 10.00  | 5.00 | 2.00   | 10.00 | 250.00 | 2416.59 |
| Micro            | Johnston | Roy Crumpler, Selma, N. C., R. 2    | 4,000.00  | 203.00  | 400.00  | 150.00 | 100.00 |       |        |      |        |       |        | 850.00  |
| Kenly            | Johnston | Henry G. Watson, Kenly, N. C.       | 3,000.00  | 800.00  | 282.00  | 19.50  |        | 4.79  |        |      |        |       | 68.00  | 1174.69 |
| Pine Level       | Johnston | K. C. Woodard, Pine Level, N. C.    | 12,000.00 | 100.00  | 600.00  | 50.60  | 30.00  |       |        |      |        |       | 25.00  | 1000.00 |
| Pleasant Plain   | Johnston | Mrs. W. L. Wall, Micro, N. C.       |           |         | 100.00  | 9.00   | 5.00   | 1.00  | 50.00  |      | 4.00   |       | 34.00  | 200.00  |
| Holly Springs    | Johnston | P. A. Boyette, Kenly, N. C.         | 4,000.00  | 43.00   | 200.00  | 30.00  |        |       |        |      |        |       |        | 300.00  |
| Everetts' Chapel | Johnston | C. R. Boling, Clayton, N. C.        | 200.00    |         | 125.00  | 10.00  |        |       |        |      |        |       |        | 140.00  |
| Rajns X Roads    | Johnston | Whiteman H. Wells, Princeton        | 3,000.00  |         | 93.95   |        |        |       |        |      |        |       |        |         |
| Branch Chapel    | Johnston | R. Monroe Pittman, Selma, N. C.     | 1,000.00  |         |         |        |        |       |        |      |        |       |        |         |
| Princeton        | Johnston | Mrs. J. H. Wilkins, Princeton       | 300.00    |         | 45.46   | 19.15  | 2.50   |       |        |      |        |       | 39.70  | 162.41  |
| Piney Grove      | Johnston | Luther Pope, Kenly, N. C., R. 4     | 1,500.00  |         | 120.00  | 10.00  |        |       |        |      |        |       |        |         |
| Barnes Hill      | Nash     | L. C. Eason, Rocky Mount, N. C.     | 2,000.00  |         | 51.65   | 20.00  |        | 7.50  | 7.55   |      |        |       | 22.00  | 88.70   |
| Tippetts Chapel  | Wake     | W. G. Turner, Clayton, N. C., R. 2  | 1,500.00  |         | 300.00  | 6.75   | 6.00   |       | 58.00  |      |        |       | 100.00 | 371.75  |
| Fremont Chapel   | Wayne    | Miss Pansy Bogue, Fremont, N. C.    | 3,000.00  |         | 109.00  | 56.00  |        |       |        |      | 24.00  |       |        |         |
| Stony Creek      | Wayne    | J. E. Jones, Goldsboro, N. C., R. 2 | 2,000.00  |         |         | 56.00  |        |       |        |      |        |       | 26.00  | 82.00   |
| Spring Hill      | Wayne    | R. P. Johnson, Goldsboro, N. C.     | 1,000.00  |         | 60.00   | 50.00  |        |       |        |      | 125.00 |       |        |         |
| Pleasant Grove   | Wayne    | J. W. Bryan, Jr., Goldsboro, N. C.  | 4,000.00  |         |         |        |        |       |        |      |        |       |        |         |
| Wilson           | Wilson   | I. A. Pearce, Wilson, N. C.         | 5,000.00  | 400.00  | 480.00  |        |        |       |        |      |        |       |        |         |
| Saint Mary       | Wilson   | Albert Watson, Kenly, N. C.         | 1,000.00  | 100.00  | 300.00  | 10.00  |        |       |        |      |        |       |        | 410.00  |
| Marsh Swamp      | Wilson   | A. B. Boykin, Sims, N. C., R. 1     | 2,000.00  | 30.00   | 480.00  | 323.04 |        | 15.00 |        |      |        |       |        |         |
| Little Rock      | Wilson   | H. S. Pittman, Lucama, N. C.        | 3,000.00  | 28.86   | 480.00  | 215.50 |        |       | 100.00 |      |        |       | 51.25  | 875.61  |

### CAPE FEAR CONFERENCE

|                |          |                                   |           |        |        |        |        |      |       |       |       |       |        |        |         |
|----------------|----------|-----------------------------------|-----------|--------|--------|--------|--------|------|-------|-------|-------|-------|--------|--------|---------|
| Johnston Union | Johnston | W. P. Thomas, Smithfield, N. C.   | 6,000.00  | 75.00  | 300.00 | 72.00  |        |      |       |       |       |       |        |        | 643.00  |
| Smithfield     | Johnston | Willis Parker, Smithfield, N. C.  | 15,000.00 | 10,000 | 300.00 | 65.00  | 8.00   | 5.00 | 5.00  |       | 5.00  | 5.00  |        |        | 10,398  |
| Hopewell       | Johnston | Mellie Johnson, Smithfield, N. C. | 2,000.00  | 50.00  | 300.00 | 50.00  | 10.00  |      | 2.00  | 1.00  | 5.00  |       | 5.00   |        |         |
| Bethel         | Johnson  | D. D. Thomas, Four Oaks, N. C.    | 2,000.00  | 25.00  | 300.00 | 150.00 | 25.00  | 5.00 | 80.00 |       | 10.00 |       |        | 10.00  | 595.00  |
| Prospect       | Harnett  | R. McLeod, Dunn, N. C., R. 3      | 2,000.00  |        | 200.00 | 60.00  |        |      |       |       |       |       |        | 50.00  | 310.00  |
| Pleasant Grove | Harnett  | A. W. Faircloth, Linden, N. C.    | 3,000.00  | 3.00   | 195.51 | 11.78  |        |      |       |       | 5.87  |       |        | 51.00  | 554.16  |
| Roberts' Grove | Sampson  | S. F. Jackson, Cooper, N. C.      | 2,500.00  |        | 205.00 | 40.00  |        |      |       |       |       |       |        | 10.00  | 285.00  |
| Shady Grove    | Sampson  | W. A. Jackson, Cooper, N. C.      | 6,000.00  | 275.00 | 480.00 | 225.00 | 100.00 |      | 10.00 | 10.00 | 5.00  | 15.00 | 200.00 |        | 970.00  |
| Oak Grove      | Sampson  | Westbrook Lee, Sr., Newton Grove  | 500.00    | 50.00  | 300.00 | 30.00  |        |      |       |       |       |       |        | 150.00 | 530.00  |
| Goldsboro      | Wayne    | L. K. Stallings, Goldsboro, N. C. | 6,000.00  | 222.75 | 100.00 | 196.40 | 70.00  |      |       |       |       |       | 12.00  | 302.86 | 2604.01 |

### PEE DEE CONFERENCE.

|            |        |                                  |          |  |        |       |       |  |       |  |  |  |       |        |        |
|------------|--------|----------------------------------|----------|--|--------|-------|-------|--|-------|--|--|--|-------|--------|--------|
| Oak Grove  | Bladen | A. J. Hester, Bladenboro         | 1,000.00 |  | 100.00 | 26.78 | 11.00 |  | 20.00 |  |  |  |       |        | 157.78 |
| Bladenboro | Bladen | C. N. Johnson, Bladenboro, N. C. | 1,600.00 |  | 200.00 | 50.00 | 60.00 |  | 10.00 |  |  |  | 10.50 | 150.00 | 486.00 |

### ROCK FISH CONFERENCE.

|              |          |                                 |        |       |       |      |       |  |       |  |      |  |       |        |
|--------------|----------|---------------------------------|--------|-------|-------|------|-------|--|-------|--|------|--|-------|--------|
| Ephesus      | Robeson  | A. J. Johnson, St. Pauls, N. C. | 800.00 | 45.00 | 75.00 | 6.25 | 15.00 |  | 10.00 |  | 8.00 |  | 65.00 | 224.75 |
| Mount Moriah | Richmond | W. H. Smith, Osborne, N. C.     | 600.00 | 10.00 | 69.46 | 7.00 |       |  |       |  |      |  |       | 86.46  |

CONFERENCE UNKNOWN.—Gastonia, Gaston County, Lizzie Meachem, Gastonia, N. C., 416 East Long Stret (rent) \$100.00; paid pastor \$74.00; Home Missions \$25.00; total raised \$200.90.



