

# MINUTES

OF THE

## Thirty-Second Annual Session

OF THE

## UNION ASSOCIATION OF THE ORIGINAL FREE WILL BAPTIST

WHEN CONVENED WITH

Spring Hill Church, Oct. 23, 1957

Clements Bridge Church, Oct. 24, 1957

### OFFICERS

Elder Lamar Parrish, Mod. .... Moultrie, Ga.

Elder A. C. Truluck, Clerk ..... Albany, Ga.

### Executive Committee

Curtis Gay (1958) ..... Hartsfield, Ga.

Paul Hayes (1959) ..... Camilla, Ga.

M. H. Hinson (1960) ..... Omega, Ga.

Walter Sloan (1961) ..... Moultrie, Ga.

H. D. Singleton (1962) ..... Camilla, Ga.

The next session of this Association will be held with Kennedy Chapel Church, October 22, 1958, and New Hope Church, October 23, 1958.

Elder A. C. Truluck to preach the Introductory Sermon, Elder Kenneth Faison to be Alternate.

## O U R D E A D

Gladys Harrison .....	Bethlehem
Eliza Croft .....	Bethlehem
J. M. Harrison .....	Greenwood
Harrell Noblitt .....	Kennedy Chapel
John Smith .....	Kennedy Chapel
Jim Cannon .....	Kennedy Chapel
Laura Cone .....	Kennedy Chapel
Betsy Brady .....	St. Paul
Martha Stone .....	St. Paul
Sarah Howell .....	St. Paul
Marion Hatcher .....	Spring Hill

“The passing of these loved ones is a great loss to our Association, but may our loss be Heavens’ gain.

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ELDER A. L. SELLARS ..... GREENWOOD

One of our oldest and most faithful ministers has passed on to his rewards since the meeting of our Association. Bro. Sellars is not gone but only “Promoted” from our ranks. May his promotion be an inspiration to those who mourn his passing.

## CALENDAR OF MEETINGS

### Quarterly Meetings:

- 1st. at Midway Church ..... January 18, 1958  
Rev. Myrtice Goff ..... To Preach
- 2nd. at Greenwood Church ..... April 19, 1958  
Rev. L. G. Baldwin ..... To Preach
- 3rd. at Spring Hill Church ..... July 19, 1958  
Rev. A. C. Truluck ..... To Preach

### Ministers and Deacons Conference:

Each Saturday before 5th Sunday, Quarterly Program outlined at preceding meeting.

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### League Convention:

- At St. Paul Church ..... Sept. 20, 1958
- Programed by ..... Program Committee
- League Rally ..... Quarterly
- Friday night before 5th Sunday
- Youth Fellowship and Special Program

## "32nd Annual Session"

## PROCEEDINGS

Proceedings of the 32nd annual session of the Union Association of the Original Free Will Baptist convening with Spring Hill and Clements Bridge Church, Mitchell County October 23-24, 1957.

1. Opened with Song Service led by Bro. Lamar Rayburn, prayer by Rev. A. L. Sellars.  
Devotional by Rev. Lamar Parrish, Scripture lesson Col. 3:14-17. Theme "Let us dwell in unity with Charity abiding."  
Prayer by Rev. Drew Floyde.
2. Open for business. Call for Church letters and have them read.
  - a. Motion and carried that moderator appoint someone to read letters.
  - b. Rev. Bruce Clenny and Rev. E. C. Morris appointed to read letters.
  - c. Letters read and motion and second carried to receive letters as read and seat delegates with exception of Kennedy Chapel and Bethlehem Church being referred to the Credntial Committee for settlement of grievances brought against them. Upon the recommendation from Executive Committee motion and second was amended to seat the Kennedy Chapel delegates.
  - d. Delegates received and seated from their respective churches:  
BAY:—Sis. W. L. Purvis, Sis. Pauline Gay, Bro. Curtis Gay.  
CAIRO—Sis. Betty Ward, Sis. Nan Thigpen, Sis. Cora Lee Hester.  
CLEMENTS BRIDGE:—Sis. Nina Bundy, Bro. D. B. Morey, Bro. Floyd Morey.  
GREENWOOD:—Bro. E. P. Singleton, Sis. H. D. Singleton, Sis. G. L. Singleton.  
KENNEDY CHAPEL:—Bro. W. L. Hagan, Bro. and Sis. John Brady.  
MIDWAY:—Bro. Odis Elrod, Sis. J. B. Rice, Sis. Nora Weeks.  
NEW HOPE:—By Letter Only.  
ST. PAUL:—Bro. Sam Jordan, Sis. Eula Belle Bennett, Sis. Mattie Sumner.  
SPRING HILL:—Bro. Allen Bundy, Sis. Lee Morey, Sis. Vera Mae Hatcher.  
UNION HILL:—Bro. L. D. Bass.
3. MISC. BUSINESS; "None"
4. Call for Petitionary Letters.
  - a. Thomasville Church presented a letter to the body, making acknowledgement for the past 2 years of neglect to the Association, and further stating that due to differences of opinion they request a letter of dismissal from the Association.

Motion and seconded carried by a vote of 13 to 6, to accept the letter from Thomasville Church and grant them a letter of dismissal. (letter granted per request and a copy of request and dismissal retained in the possession of clerk of association.)

Motion and second carried to recess from business session for the preaching service.

Introductory message brought by Rev. W. L. Purvis. "Scripture Luke 15:11-32" "THEME" (The greedy man and the free man).

A very inspirational message was delivered.

"An altar prayer was extended by the Moderator calling for a rededication and consecration for our lives during the ensuing year.

"Welcome address given by Bro. Lamar Rayburn."

Dismissed for lunch by Rev. Bruce Clenny.

#### AFTERNOON SERVICE

Re-assemble, with song service led by Bro. Lamar Rayburn. Prayer by Rev. Floyd Dalton.

5. Invite visiting brethren to seat with us. Moderator extends right hand of fellowship to those visiting with us.

6. Call for Corresponding Messengers:

MARTIN ASSN.—Rev. and Mrs. Drew Floyde, Rev. and Mrs. Bruce Clenny.

LITTLE RIVER AND STATE:—Rev. and Mrs. E. C. Morris.

CHATTAHOOCHEE:—Bro. and Sis. G. C. King.

VISITORS:—Rev. Willie Sellars, Bro. Everson.

7. "Appointing of Committees"

a. Preaching: Floyd Morey, Vera Mae Hatcher, Lee Morey, Ollen Bundy.

b. Denominational Literature; L. A. Bass, G. L. Singleton, Mrs. H. D. Singleton.

c. Temperance; Odis Elrod, Myrtice Golf, W. L. Hagan.

d. Education; Mrs. J. B. Rice, Mattie Sumner, E. P. Singleton.

e. Resolutions; Obie Cone, L. G. Baldwin, T. E. Bundy, Harvey Giddens, C. J. Harvey.

f. Finance; Rufus Ward, Paul Hayes, Corrine Morey.

g. Auxiliaries; Sam Jordan, Eula Belle Bennett, Mildred Lanier.

h. Ministers; John Brady, Betty Ward, Nora Weeks.

i. Credential Committee; (appointed as a standing committee) Jack Faison, Kenneth Faison, Walter Sloan, Curtis Gay, Harvey Giddens.

j. Card of Thanks; Lamar Parrish, A. C. Truluck.

k. Nominating; Pauline Gay, W. L. Purvis, Douglas Murphy.

8. Unfinished Business; "None".

9. Report of Committees;

(Found elsewhere in minutes)

Motion and carried to adjourn until 10:00 a.m. Oct. 24, 1957 at Clements Bridge church.

### MORNING SERVICE, OCT. 24, 1957

Opened with song service, led by Bro. Lamar Rayburn. Prayer by Rev. C. J. Harvey.

Devotion: By moderator, Scripture lesson, Romans 12:1-2.

### OPENED FOR BUSINESS

A motion was passed to elect field workers for each Auxiliary. The duty to be that of encouraging and helping those churches that does not have an auxiliary to organize one. (list of those elected elsewhere in minutes).

A report of our denominational work was given by our State Promotional Secretary, Rev. E. C. Morris. Certificates were presented to those churches which made the Grand Honor Roll and Honor Roll — for their support of our Unified program.

Grand Honor Roll and per capita gift. Bay—\$6.00, Clements Bridge—\$5.92, Midway—\$3.30. "Honor Roll"—(Spring Hill).

Motion and carried to adjourn business for preaching service.

Message by Rev. Harvey Giddens. Acts, 9:1-8, Theme "Lord what would you have me to do?" A very spiritual message was delivered. A handshake invitation was given by moderator encouraging us to pledge ourselves to seek God's will and follow it.

Dismissed for lunch by Bro. C. J. Faison.

### 1:30 P.M.—RE-ASSEMBLE FROM LUNCH

Song Service led by Bro. Lamar Rayburn.

Prayer by Rev. A. C. Truluck.

Scripture reading by moderator—Acts 27:13.

### BUSINESS RESUMED

Rev. C. J. Harvey gave a report of camp Mt. Bethel activities, after which an offering was taken and divided 50-50 with the camp and unified program. Amount of offering—\$20.00.

Bro. Lamar Rayburn was appointed to assist Resolutions Committee in the preparation of an amendment to article 5 of the Constitution.



Moved and carried to elect an Executive Committee member (to replace Bro. G. W. Wisham who's term expired) by nominations and election from the floor. Bro. H. D. Singleton was elected for a 5 year term.

### "ELECTION OF AUXILIARY WORKERS"

1. League; Rev. Kenneth Faison to assist Rev. Harvey Giddens who represents the League convention.
2. Sunday School; Bro. Curtis Gay.
3. Brotherhood; Bro. H. D. Singleton.
4. Women's Aux. Mrs. J. B. Rice.

Motion and carried to accept recommendation from Resolution Committee to change article 5 of the Constitution to read "that we meet Quarterly at such places as may be agreed upon at the annual session."

Bro. Odis Elrod was elected as Camp worker for the ensuing year.

### MESSENGERS TO SISTER ASSOCIATIONS

Ga. Union .....	Rev. C. J. Harvey and Wife.
So. Ga. ....	Rev. Kenneth Faison
Midway .....	Sis. C. J. Harvey
Martin .....	Rev. C. J. Harvey
L. River .....	Rev. A. L. Sellars
State .....	Mrs. Lamar Parrish, Mrs. J. B. Rice
National .....	Bro. Curtis Gay

Moved and carried that if State Association adopt new letter form that clerk be authorized to purchase and disburse same to church clerks for use in our association.

Motioned and carried to send \$15.00 dues to state association.

Love offering for needy family given in the amount of \$6.00.

### 10. ELECTION OF OFFICERS: (off-year)

11. ADJOURNMENT: Motioned and carried to adjourn until next regular meeting.

Dismissed in prayer by Rev. Harvey Giddens.

### REPORT OF COMMITTEES

a. Preaching: We recommend that Rev. Lamar Parrish preach tonight and Rev. Harvey Giddens Thursday. Motion and carried to accept report and release committee.

Bro. Flyod Morey, Chr.

b. Denominational Literature: We recommend that we keep good Christian literature in our homes and as parents study the Bible more and encourage our children to study God's word, for in his word he tells us to bring up a child in the nurture and admonition of the Lord. Motion and carried to accept report and release committee.

Bro. L. A. Bass, Chr.

c. Temperance: We the committee recommend that our Preachers preach and practice abstaining from all wordly amusements and stress the importance of temperance to the laymen of their church.

Bro. Odis Elrod, Chr.

d. Education: We your committee see and realize that education is a source of knowledge in which Christ may be magnified, thru the teaching of God's Word. If more advance education is desired we recommend a good religious college of your choice. Motioned and carried of your choice. Motioned and carried to receive report and dismiss committee.

Sis. J. B. Rice, Chr.

e. Resolutions:

1. That our pastoral year end August 30, of each year, as this is the starting time of our schools.

2. That we adhere strictly to our rules and regulations as set out in our minutes.

3. That each minister be required to attend the association one day during each session unless he is hindered providentially.

4. That no deacon or minister be licensed or ordained until thoroughly examined by the ordaining council.

5. That we set up a Quarterly Conference or Association in the place of our Union Meetings. That we allow the present officers of the Union Meeting to continue for the next association year, thus not interfering with our annual session. After this period just elect one set of officers to preside over all Quarterly Meetings and Annual Session of the Association Quarterly meetings to be held the Saturday before the 3rd. Sunday in Jan., April, and July.

6. That anyone speaking over 3 minutes on any question before the body, shall be called down by the moderator.

7. Realizing the need of a more general ministerial standing by all our Associations, be it resolved that we memorialize our State Association to draw up a unified form for examination of all ministers for ordination. That unified Credentials be used by all Assns. and that such Credentials be sealed by the seal of the State Assn. in order for Ministers to feel free to work anywhere in the state.

8. That this Association request the State Sunday School Convention to assist us in the organization of a District Convention, at their and our earliest convenience.

9. That we pay the Moderator \$10.00 and the Clerk \$25.00.

10. That the following budget be adopted for the Churches dues to Association. Bay—\$15.00, Bethlehem—\$25.00, Cairo—\$10.00, Clements Bridge—\$7.50, Midway—\$25.00, Kennedy Chapel—\$20.00, Greenwood—\$25.00, Spring Hill—\$25.00, St. Paul—\$25.00, New Hope—\$15.00, Union Hill—\$10.00.

Report accepted and each item adopted separately. Committee dismissed.

Rev. Obie Cone, Chr.

f. Finance: Received as follows from churches; Bay—\$10.00, Bethlehem—\$3.00, Cairo—\$5.00, Clements Bridge—\$5.00, Greenwood—\$20.00, Midway—\$20.00, New Hope—\$4.00, St. Paul—\$20.00, Spring Hill—\$20.00, Thomasville—\$5.00, Union Hill—\$3.00, Kennedy's Chapel—\$15.00, and Preachers and Deacons Association—\$20.00. Total received and turned over to Clerk, \$150.00. Report accepted and the committee dismissed.

Bro. Rufus Ward, Chr.

g. Auxiliaries: We find 11 Churches represented at the Association with 9 Sunday Schools, 8 weekly prayer services, 4 leagues, 2 womens auxiliary, 2 brotherhoods, 1 Y.P.A., 1 B.A., 1 G.T.A. reported. We urge every church to have weekly prayer meetings, S.S. and League. The churches that take part in the brotherhood womens Auxiliary and young peoples Auxiliary are the strongest churches in Christ. Motioned and carried to accept report and dismiss committee.

Bro. Sam Jordan, Chr.

h. Ministers and Churches: We your committee find Kennedy's Chapel Church using a Pastor not in fellowship with our Association. Also 2 churches desiring letters of dismissal from this body, namely Bethlehem and Thomasville. We find 2 churches with no ensuing pastor, Union Hill and Clements Bridge. We recommend that all Churches and Ministers abide by the Association Decorum and that all practice and preach the doctrine as adopted by our Association. Motioned and carried to accept report and dismiss committee.

Bro. John Brady, Chr.

i. Credential Committee:

1. That upon request of Kennedy's Chapel Church delegates, we grant them necessary time (suggesting 60 days) to work out problems existing in their body.

2. The following ministers have presented their credentials and are in good standing with Association. (See Ministerial Roll).

3. After examining evidence of Bethlehem Church asking dismissal, we feel that they have been over influenced by their former Pastor, who is no longer a member of Association, and upon request of ensuing Pastor, we recommend that the Association not grant Bethlehem Church a letter of dismissal at this time.

NOTE: These articles adopted by the Association Committee still stands, until work is completed and full report can be rendered.

Bro. C. J. Faison, Chr.

j. Nominating Committee: We recommend that the next session of the Association meet with Kennedy's Chapel Church the 1st day October 23, 1958 and New Hope the 2nd day October 24, 1958. Rev. A. C. Truluck to preach Introductory Sermon, Rev. Kenneth Faison alternate. We recommend the following places for Quarterly meetings. 1st at Midway Church, Saturday before the 3rd Sunday in January, 1958. Rev. Myrtice Golf to preach, 2nd at Greenwood Church Saturday before 3rd Sunday in April, 1958, Rev. L. G. Baldwin to preach 3rd. at Spring Hill Church, Saturday before 3rd Sunday in July, Rev. A. C. Truluck to preach. Report accepted and Committee dismissed.

Rev. W. L. Purvis, Chr.



k. Card of Thanks: The moderator gave an oral report of the fine hospitality and fellowship shown by the 2 Churches while entertaining the Association. A vote of thanks was given to the Churches and committee dismissed.

### ASSOCIATIONAL TREASURE REPORT

Received from Finance Committee .....	\$150.00
State Association Dues .....	15.00
Paid Moderator .....	10.00
Paid Clerk .....	25.00
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Balance in Treasure .....	\$100.00

(Minutes to be paid for from balance in Treasurer).

### REPORT OF ORDAINING COUNCIL

The Ordaining Council met at the 4th Union Meeting Sept. 29, 1957, at Bethlehem Church, and ordained to the Gospel Ministry Brother Myrtice Golf. This done upon request of New Hope Church with whom Bro. Golf holds membership. He has been called pastor the Cairo Church for the ensuing year.

Rev. W. G. Boyd, Chr.  
 Rev. W. L. Purvis, Clerk  
 Ordaining Council.

Rev. H. W. Giddens, Mbr.  
 Rev. Lamar Parrish, Mbr.  
 Rev. A. C. Truluck, Mbr.

### REPORT OF MINISTERS AND DEACONS CONFERENCE

The Ministers and Deacons Conference send greetings in the name of our Lord. We have met 4 times in the last year. Dec. 29, 1956 at Clements Bridge, the Constitution and By-Laws were received and given out to each member. We then met at Greenwood Church in March, 1957. We decided to sponsor a Sunday School Convention for our Association. In June we met at Spring Hill Church and further discussed plans for promotion of the Convention. Our next meeting was held in Sept. at St. Paul Church. In this meeting we voted to send \$20.00 to the Association to help pay for printing minutes. Our enrollment is about 30 and average attendance about 25. During the past year we have done some benevolence work. We have sent flowers to Rev. A. L. Sellars and Rev. W. L. Harrell. Officers for past year were: W. L. Purvis—Mod., A. C. Truluck—Asst., Lamar Parrish—Clerk and Treas., H. W. Giddens—Asst. Clerk. Officers for the year 1957-1958 are: A. C. Truluck—Mod., H. W. Giddens—Asst., Kenneth Faison—Clerk and Treas., Curtis Gay—Asst. Clerk.

Respectfully Submitted;

W. L. Purvis, President  
 Lamar Parrish, Clerk-Treas.

### REPORT OF THE UNION MEETINGS

The 1st Union meeting was held at Kennedy's Chapel Church, December 30, 1956. The meeting was opened with song servie and prayer. The introductory message was brought by Rev. Eugene Irvin. After the preaching service the host church entertained us with a wonderful lunch.

Evening Service; Reassemble with song service and prayer. Corresponding letters were read and delegates seated, namely;

Bay—Kenneth Faison, Bethlehem—H. C. Croft, Mathis Mims, Ernest Rogers, Cairo—Inez Harrell, Pearl Watson, Cora Lee Hester, Clements Bridge—Nina Bundy, Floyd Morey, Midway—Bro. and Sis. W. C. Weeks, C. H. Waytt. Greenwood—Odis Singleton, R. B. Harrison, Mrs. H. D. Singleton. New Hope—Emma Murphy, Birtie Thompson. Kennedy Chapel—Brinson Wilson, Edward Smith, Margrete Vainer. St. Paul—by letter. Spring Hill—Linny Hatcher, Vera Mae Hatcher, Hattie Mae Hatcher. Union Hill—Bro. and Sis. L. A. Bass, Betty Walters.

Motioned and carried to accept letters as read and seat delegates.

Business other than regular program consisted of a report by Bro. Walter Sloan, State Mission Board member, concerning the \$1.00 per member program of support of our state mission work. He encouraged that all effort possible be put forth to make this program successful. Sis Rice made an appeal to the women to organize a woman's auxiliary in their church.

There being no further business a motion was carried to adjourn. Dismissed by prayer.

Jack Faison, Moderator  
Mrs. J. B. Rice, Clerk

The 2nd Union Meeting met on Mar. 31, 1957 at Union Hill Church. Opened with Song Service and Prayer. The introductory message was delivered by Rev. W. L. Purvis. After the morning session the host church treated us with a wonderful lunch.

Evening Service: Moderator called meeting to order, and opened with prayer. Church letters were read and delegates seated;

Bay—Pauline Gay, Ruby and Louvenia Faison.

Bethlehem—none present.

Cairo—Frank Parrish, Pearl Watson, Ora Parrish.

Clements Bridge—Marjorie Parrish, Nina Bundy.

Midway—Bro. and Sister M. M. Green, C. C. May.

Greenwood—Bro. and Sis. E. P. Singleton, O. L. Singleton.

New Hope—Minnie Lee and Ray Barton, Joe Scott.

Kennedy Chapel—Bro. and Sis. John Brady, Perry Conger.

St. Paul—Bro. and Sis. F. D. Wood, Sallie Shivers.

Spring Hill—Bro. and Sis. Rastus Silvers, Linny Hatcher.

Union Hill—Bro. and Sis. W. T. Walters, L. D. Bass, Lucy Lane.

Business: A report from the ministers and deacons conference gave a recommendation that the Union Meetings consist of 2 day sessions in place of 1 day, to be held on Saturday and Sunday. Saturday being for business and Saturday night and Sunday for preaching and fellowship. This is to be allowed to lay on table until 3rd. union meeting in June for consideration.

The moderator appointed a committee of 5 men to serve as a mission board to assist the state mission board. The board to represent the union meeting and association. Namely: Walter Sloan, Odis Singleton, A. C. Truluck, Lamar Parrish, Eugene Irvin. The trustees of the loan fund committee were dismissed by request.

There being no further business the meeting was adjourned.

Jack Faison, Moderator

Mrs. J. B. Rice, Clerk

The 3rd Union Meeting was held June 30, 1957 at St. Paul Church. Service opened with singing and prayer. The Sunday School lesson was then brought in a mass class. After the Sunday School lesson the Introductory Sermon was delivered by Rev. A. C. Truluck. After the message we dismissed for the lunch period and was treated with a wonderful lunch prepared by the host church.

Evening Service: After song service and prayer the moderator called for church letters and they were read and delegates seated.

Bay—Bro. and Sis. R. W. Tucker, Billy Faison.

Bethlehem—Bro. and Sis. Croft, Sis. Wade.

Cairo: Abaron Harrell, Reuben Ham, Inez Harrell.

Clements Bridge—Marjorie Parrish, Corene Morey, Nina Bundy.

Midway—Bro. and Sis. C. K. Murphy, Odis Elrod.

Greenwood—Sisters G. T. Harvey, Boyd Hutto, R. B. Harrison.

Kennedy Chapel—Bro. and Sis. Auther Plymel, Edward Smith.

St. Paul—Archie Harrell, Bobby Hinson, Carlton Justice.

Spring Hill—none present.

Union Hill—none present.

Business: The business of organizing a S.S. convention for our Association was brought up and delegates were asked to take it up with their respective Sunday Schools' and report at the next session. A member from each church was appointed to assist Bro. Walter Sloan in raising provisions for Camp. Bro. Walter Sloan is raising provisions for Camp Mt. Bethel. The recommendation from the Ministers and Deacons Conference for a 2 day session was presented to the body and it was voted down. A motion was made and carried to receive a love offering for Rev. C. J. Harvey. Received \$26.50. There being no further business the meeting was adjourned.

Jack Faison, Moderator

Mrs. J. B. Rice, Clerk

The 4th Union Meeting was held Sept. 29, 1957 at Bethlehem Church. Regular Sunday School was held and classes conducted in their regular order. After the S.S. the Introductory message was delivered by a visiting minister Rev. Mance Cason. A wonderful message about Stewartship was presented to us. We then dismissed for the lunch hour, and the host church entertained us with a fine lunch.

Evening Service: Opened with song and prayer. Letters received and delegates seated as listed.

Bay—Ruby and Louvenia Faison, Verdie Bozeman.

Bethlehem—Darrell Chapman, Ed Croft, Frank Davis.

Cairo—Betty Ward, Pearl Watson, Nan Thigpen.

Clements Bridge—none present.

Midway—Ilene Boyd, Nora Mae Sloan, Opal Harper.

Greenwood—Wilma Harvey, Shirley Hutto, Wayne Kearns.

New Hope—Eddie Tucker, Sis. W. G. Boyd.

Kennedy Chapel—Brinson Wilson, Bro. and Sis. Carl Cook.

St. Paul—none present.

Spring Hill—Ollen Bundy, Charice Bundy, Opal Hatcher.

Union Hill—by letter.

The regular program preceded the business session. "Business." Delegates appointed to State Association; Bro. Curtis Gay, Bro. Odis Elrod, alternate. Motioned and carried to send \$5.00 to State Association. There was no churches to report concerning the S.S. Convention. Election of the officers for years 57-58 was held, following were elected. Jack Faison—Moderator, A. C. Truluck—Asst. Mrs. J. B. Rice, Clerk and Treas., Curtis Gay, Asst. Clerk.

Session closed with prayer.

Jack Faison, Moderator;  
Mrs. J. B. Rice, Clerk

#### UNION MEETING TREASURE REPORT

Rec. from Churches .....	\$112.00
Off. for Camp .....	65.00
Free Will Offering .....	11.50
TOTAL .....	\$188.50

#### DISBURSEMENTS:

Hq. Bldg. ....	11.83
Loan to Assn. Treas. ....	5.00
fwGC:.,V 1.....reas.SHRDL	
Mrs. J. B. Rice for minutes .....	13.12
State mission board .....	9.00
Unified Program .....	14.00
State Assn. Fees .....	5.00
Love Offering, C. J. Harvey .....	26.50
Paid Moderator .....	15.00
Paid Clerk .....	19.00
Camp Mt. Bethel .....	65.00
Mailing Expenses .....	5.04
TOTAL .....	188.49
Balance in Treasury .....	.01



REPORT OF LEAGUE CONVENTION

The League Convention of the Union Association met on September 14, 1957 at Midway Church. Bay, St. Paul and Midway Leagues were represented. Song and preaching service preceded the lunch hour. The evening service was highlighted with the leagues competing in the sword drill contest, with Midway league winning 1st place. The business session brought about several items; namely, changing of the constitution in order that we hold only 1 session each year, that being the Saturday before the 3rd. Sunday in Sept. of each year. A motion was made and carried to tithe 10% of all the treasury and future dues to the national league convention. A motion was made and carried to have a league rally each quarter starting December 27, 1957 at Bay Church. The purpose being for fellowship among our youth.

Meeting then adjourned until Sept. 20, 1958 to meet with St. Paul Church.

Carlton Justice, V-President.

Billy Faison, Sec. and Treas.

Officers of the League Convention for the ensuing year are: Floyd Faison, President, Carlton Justice, Vice-President, Billy Faison, Sec. Treas. and Eva Ruth Justice, Asst. Sec. Frances Weeks—Pianist, Johnnie Elmer Kearns, Song Leader.

MINISTERIAL ROLL

(as reported by Gredential Committee)

- Elder L. G. Baldwin ..... Pavo, Ga.
  - Elder W. G. Boyd ..... Rt. 3, Moultrie, Ga.
  - Elder Obie Cone ..... Thomasville, Ga.
  - Elder Kenneth Faison ..... Rt. 4, Moultrie, Ga.
  - Elder Harvey Giddens ..... Rt. 6, Moultrie, Ga.
  - Elder Myrtice Golf ..... Coolidge, Ga.
  - Elder W. L. Harrell ..... Omega, Ga.
  - Elder Eugene Irvin ..... Rt. 1, Newton, Ga.
  - Elder Ralph Lightsey ..... Hazlehurst, Ga.
  - Elder L. O. Lovett ..... Lenox, Ga.
  - Elder Lamar Parrish ..... Rt. 4, Moultrie, Ga.
  - Elder W. L. Purvis ..... Hartsfield, Ga.
  - Elder A. C. Truluck ..... Albany, Ga.
  - Elder W. G. Turner .....
- Elder C. J. Harvey* ..... *Camilla, Ga.*
- LICENTIATE

T. J. Driver ..... Columbus, Ga.

DEACONS NAME AND ADDRESS

GREENWOOD CHURCH

- H. D. Singleton ..... Camilla, Ga.
- A. L. Morse ..... Camilla, Ga.
- Wayman Sharp ..... Camilla, Ga.
- G. T. Harvey ..... Camilla, Ga.
- R. B. Harrison ..... Camilla, Ga.



## NEW HOPE CHURCH

G. G. Bradley .....	Rt. 2, Coolidge, Ga.
A. C. Murphy .....	822 W. Central, Moultrie, Ga.
Seabourn Vinson .....	55 Forrest Ave., Moultrie, Ga.
Boyd Tucker .....	801 4th Ave., S.W., Moultrie, Ga.

## CAIRO CHURCH

Rufus Ward .....	Cairo, Ga.
J. F. Parrish .....	Cairo, Ga.
Talmadge Sellars .....	Cairo, Ga.
Abron Harrell .....	Cairo, Ga.

## BETHLEHEM CHURCH

John Croft .....	Pavo, Ga.
John Green Page .....	Pavo, Ga.
Elzie Boyd .....	Pavo, Ga.

## ST. PAUL CHURCH

J. T. K. Jones .....	Tifton, Ga.
J. A. Brady .....	Omega, Ga.
Groover Touchton .....	Omega, Ga.
M. A. Godwin .....	Lenox, Ga.
J. C. Swinson .....	Lenox, Ga.
Sam Jordan .....	Norman Park, Ga.

## CLEMENTS BRIDGE CHURCH

Jack Davis .....	Pelham, Ga.
T. E. Bundy .....	Rt. 4, Albany, Ga.

## KENNEDY CHAPEL CHURCH

Warren Hunter .....	Boston, Ga.
Ernest Voiner .....	Pavo, Ga.
Artie Cone .....	Pavo, Ga.
Jim Cannon .....	Pavo, Ga.
Clearnce Cannon .....	Pavo, Ga.

## MIDWAY CHURCH

Tillman Harper .....	Rt. 4, Moultrie, Ga.
Walter Sloan .....	Rt. 4, Moultrie, Ga.
Charles Murphy .....	Rt. 4, Moultrie, Ga.
Ollie Dunlap .....	Rt. 4, Moultrie, Ga.
E. L. Dunlap .....	Moultrie, Ga.
James Boyd .....	Norman Park, Ga.
Douglas Murphy .....	Rt. 5, Moultrie, Ga.

## SPRING HILL CHURCH

Lamar Rayburn .....	Baconton, Ga.
Paul Hayes .....	Baconton, Ga.
Joe Hatcher .....	Albany, Ga.
A. W. Holton .....	Baconton, Ga.
Billy Hatcher .....	Sale City, Ga.
Lonz Thompson .....	Sale City, Ga.

## BAY CHURCH

C. J. Faison .....	Hartsfield, Ga.
Wayne Faison .....	Hartsfield, Ga.
Curtis Gay .....	Hartsfield, Ga.
W. R. Tucker .....	Hartsfield, Ga.

## UNION HILL CHURCH

## Deacons:

W. T. Walters .....	Rt. 2, Ochlochnee, Ga.
L. D. Bass .....	Rt. 2, Pelham, Ga.
L. A. Bass .....	Rt. 2, Pelham, Ga.

Copy of letter of dismissal as issued to the Thomasville Free Will Baptist Church.

October 23, 1957

## To Whom it May Concern:

This is to certify that the Thomasville Free Will Baptist Church, upon their acknowledgement of neglect to the Union Association and further by their request is hereby granted a letter of dismissal from this Association.

This done by order of the Union Association of Free Will Baptist while in session with Spring Hill Church this 23 Day of Oct. 1957.

Rev. Lamar Parrish, Moderator

Rev. A. C. Truluck, Clerk

## GOVERNMENT AND ORDINANCES

1. We believe that gospel church or Church of Christ, is a congregation of Christians constituted and governed according to the rules laid down in the New Testament.

2. That these rules require churches to preserve the form of government and ordinances of the first Christian churches and to be composed of baptised beilevers in Christ.

3. That the visible church is the aggregate or whole number of gospel churches, and that the invisible church is composed of the redeemed now in heaven and such Christians on earth as are not attached to the visible church according to gospel rules.

4. That the establishment of a central Catholic government over the visible church, or any part thereof, is a device of earthly ambition, repungent to the Word of God, subservient to the churches and dangerous to the liberty of man.

5. That gospel churches are the only ecclesiastical bodies or tribunals authorized by the Scriptures; and that each church has the unrestricted right to administer its own government without supervision or interference, being under Christ essentially independent and absolute, and that if this right be surrendered to superintending jurisdiction by delegates or otherwise, the assembly ceases to be a Gospel church.

6. That churches may, nevertheless, we suppose, meet by delegates, form an association and declare the terms upon which they will keep up the correspondence; but that the right and authority of churches being inalienable, or in no way compromised or hindered by entering into an association, and therefore an association has no authority over churches or individuals, their only power being to transact business which does not pertain to churches in their ecclesiastical capacity; to promote natural intercourses, and a concentration of voluntary effort; and to give that advice to churches which might equal authority given by an individual.

7. That the authority of the Churches is designated for the perpetuation of the true religion of the Gospel, and for the preservation of true and orderly body of Christians on earth; that it is fully sufficient for the purpose intended, but that does not extend to persons, property or the conscience of men in any manner whatsoever.

8. That the only requirement to church membership are faith in Christ and obedience to the Gospel; that faith in Christ necessarily exists in connection with the belief in the fundamental truths of Christianity, and that to prescribe any other requisite of such membership is an assumption of authority on the part of the church and a departure from the Gospel plan.

9. That the officers of a church are elders and deacons; that the elders are called bishops or pastors, and all of the elders are equal in rank though they may perform different functions—since some may be bishops or pastors of particular churches, while others may be simple elders, having no pastoral charge.

10. That the authority of a minister of the Gospel extends to teaching exhortation, rebuke, helping with Lords supper, marriage, baptize, that he cannot perform any acts that belong to the authority of the church—such as the reception of members into the church compact, or the expulsion of the offenders, that as a member of the church, he is not more than

any other member, and if he is guilty of transgression he is to be brought to trial before his brethren according to Matt. 18: 15, 17. Acquitted in the same manner as if he were a private person; yet we think it prudent to call in advisory help especially if the minister is to be tried upon a charge of heresy.

11. That Christian Baptism is the immersion of the believer in water in the name of the Father and of the Son and of the Holy Ghost.

12. That the Lord's Supper and washing of the Saint's feet are ordinances to be observed in the church until the Lord comes. John 13: I Tim. 5, 9, 10.

13. That Elders and Deacons must be set apart to their office or ordination, by laying on of the hands of the presbytery and prayer, without which they are not authorized to administer the ordinances pertaining to their respective offices.

14. No licentiate shall be ordained until called in care of one or more churches.

### CHURCH DECORUM

1. The church may choose a pastor annually at the last regular conference in Association year; or if they prefer it, may choose a pastor for an indefinite length of time to continue from year to year, as long as he may deem it proper to keep up the connection.

2. When it becomes necessary, a pastor may be chosen at any other time; but if the choice be made at a special conference the time must be appointed at a monthly meeting of the church.

3. The pastor shall be Moderator of the church, but when he is absent or does not sit as moderator being present, some suitable brother shall be appointed to sit in his place.

4. There shall be two or more deacons in the church, whose duty it shall be to superintend the collection and disbursement of all contributions made by the church for the pastor, etc., and to distribute the bread and wine in the administration of the Lord's Supper and to baptize if necessary.

5. The Deacons shall take notice of such members as refuse or neglect to partake of the Lord's Supper and endeavor to ascertain the cause that the same may be laid before the church in conference if necessary.

6. Some suitable member shall be appointed Clerk and it shall be his duty to do all the recording and writing pertaining to the business of the church, and to preserve a file of the minutes of the Association.

7. When a Clerk is appointed, all the books, minutes, etc., belonging to the Clerk, shall be immediately delivered to him by his predecessor. Also, it shall be the duty of the church clerk and a appointed committee to revise the church roll at least once a year. It shall be the duty of the pastors to instruct the deacons and clerks of their churches in regard to money for minutes.

8. The church shall hold a two day's monthly meeting if desired, embracing Saturday and the Lord's Day following, the first of which shall be the regular time of the conference.



9. It shall be the duty of every member, male or female to attend each conference meeting, if they can, for on that day the pastor is expected to instruct the church in a certain manner by giving plain and pointed lessons on doctrine, discipline and the rules of holy living.

10. Any male member who shall fail to attend THREE successive conferences, and any member whatever of the church according to the Covenant (Article 5) shall be cited to appear in conference and answer for his neglect; but the church may exempt members from this rule if necessary.

11. Conferences shall be opened and conducted as follows: (1) Prayer unless divine service has just been concluded, and generally then. (2) Invite visiting brethren to seats. (3) Open the door for reception of members. (4) Call for absentees. (5) For acknowledgements. (6) For reference of deferred business. (7) For matters of dealing which are in order to come before the church. (8) For miscellaneous business.

12. Visiting brethren, as helpers called in from sister churches, shall speak and make motions or seconds, but not allowed to vote.

13. An orderly member of the fundamentally protestant church who does not hold this church in fellowship may be received into the church without a letter when it is made apparent that his Christian character is unimpeachable and that he has applied for a letter and could not obtain it because he desired to join this or some sister church. All other persons must join by letter or baptism.

14. No member shall be received without the unanimous consent of the members present, but unreasonable objections shall not be valid, unless withdrawn, the members who make them shall be liable to be taken under dealing with the church.

15. When the Moderator calls for absentees the Clerk shall inform the church what male members have been absent from three successive conferences and the Moderator shall appoint some brother or brethren to cite each of them to the next conference.

16. No member shall be expelled unless he has been cited verbally or in writing to attend the trial, provided his residence be known to the church.

17. When a witness, not a member of the church, is introduced, he shall not be examined until the question has been put to the church. Will you hear the testimony of the witness?

18. The evidence in every case or dealing and knowledge shall be recorded in the church book.

19. Members dismissed from the church by letter who become disorderly or continue to hold their letter without good reason shall be cited to conference to answer for their misconduct.

20. Expelled members shall be restored to fellowship on their petition if their walk since expulsion has convinced the church that they have sincerely repented for their former evil.

21. A vote shall not be taken upon questions without a move and a second and on all important questions the vote shall be taken by rising to the feet.

22. No motion shall be made while a move and second is before the conference. Unless to amend, to rescind or to hold.



23. It shall be considered disorderly for any member to absent himself from conference when an important question is to be decided; but a member, upon receipt, may be exempted by the church from voting on either side in peculiar cases.

24. No member shall leave the house during conference without a sufficient cause, nor engage in conversation or whispering without being subject to be called by the Moderator.

25. All discussions in conference must be conducted with calmness and good feeling; those who speak must rise to their feet and address the Moderator, and keep the point in the debate.

26. No one shall speak more than two times on the same question without permission from the Moderator nor shall the remarks of any one be unreasonably long.

27. When the Moderator speaks he must designate some brother to act in his stead.

28. No one shall be interrupted while speaking unless it can be to call the speaker to order.

29. It shall be the duty of each church to attend to the administration of the Lord's Supper and washing of the Saint's feet at least quarterly a year.

30. Members not in good standing should not commune, but the administration should not be deferred on account of any ordinary matter of dealing.

31. Public fasting, humiliation and prayer shall be observed on proper occasions.

32. No Licentiate shall be ordained until called in care of one or more churches.

33. This Decorum may be altered or amended by a two-thirds vote of the membership present at any two consecutive monthly conferences.

### CHURCH COVENANT

1. Having been brought, as we humbly trust, by Divine Grace into the knowledge of our Divine Lord and Savior Jesus Christ, and to devote our time and talents to the interest of pure and undefiled religion, we do solemnly covenant with each other to walk together in love and brotherly kindness and to glorify God through life as the only hope in death.

2. We agree to exercise Christian love and affection for each other as members of the household of faith; that the knowledge of truth may be glorified in us and by us, to the end that we may be perfect in the will of God through Christ Jesus concerning us.

3. We endeavor to uphold the public worship of Almighty God and ordinances of His church, not to forsake the assembling of ourselves together; that we will cheerfully contribute of the means with which we are blessed for the ministry among us and other necessary expenses of the church.

4. We will not neglect the devotional exercises of secret prayer and the duties of family worship, and the training up of our children, and those

under our care with a view to the service of Christ and the enjoyment of Heaven.

5. We agree to neglect our secular or worldly avocation to attend the stated meetings of the church and to labor for its prosperity in the most holy faith, believing that if we do this we let our light shine; if we fail to attend to the sacred duties we prove to be a stumbling block to the world and a reproach to the church.

6. We believe that all Christians are endowed with certain talents and influences, for the improvement of which they will be accountable to the Great Head of the church; that if there are unruly members in the church, it is our duty to approach such in the spirit of love and to admonish them to forsake their evil doings, if they will not hear thee, take one or two more that in the mouth of two or three witnesses that every word may be established; then if they will not hear the Church then let them be unto thee as an heathen man and a publican.

7. We believe the worldly dance and drinking ardent spirits with the co-mingling with drunkards are sins which should be condemned by the

8. It shall be the duty of all pastors to read or have read this Covenant and to explain every part and clause thereof to the church quarterly.

#### DECORUM

1. That the officers of this Association shall be elected at the close of session. The election shall come on even years and they shall hold office 2 years.

2. At each session and previous to proceeding to business the names of the ministers and delegates shall be called.

3. Any person wishing to speak shall rise and address the Moderator. He shall confine himself to the question under consideration and avoid personalities.

4. No person shall speak more than twice on any subject without permission from the body.

5. No motion shall be withdrawn after its discussion.

6. When a question is under discussion no motion or proposition shall be received except to adjourn to lay on the table, to amend or postpone indefinitely, which several motions shall be preferred in the order in which they are stated.

7. Appointments shall be made by the Moderator of the Association or whoever he may appoint.

8. After a motion has been decided any member having voted in the affirmative may move a reconsideration.

9. No member shall absent himself during the session without permission from the presiding officer, and none shall take final leave of absence without permission from the body.

10. The Association has a right to decide what matter shall be admitted to its consideration.

11. This Decorum may be amended at any session of the Association by a majority vote.

12. No church shall liberate any minister coming from any other denomination until he has been examined by the Ordained Council and received credentials bearing their approval.

## CONSTITUTION

1. This Association shall hereafter be known as the Union Free Will Baptist Association.

2. It shall be composed of: (1) The ministers, both ordained and licensed, belonging thereto: (2) Legal delegates from the churches composing the same and deacons.

3. Requirement of churches. Each church shall be required to send up an annual report to the Association in which they shall make a brief statement of the pastor, report the character and usefulness of the minister whose membership is with them, give name and postoffice of the Church Clerk, give the number baptised, received by letter, dismissed by letter, restored, excluded, and died, the number of members, and the amount paid for Associational purposes and all other purposes.

4. Each church in the Association shall be considered an advisory body and shall control its own internal affairs having the unrestricted right to administer its own government without suspension or interference, being under Christ essentially independent and absolute.

5. This body shall be considered an advisory council whose duty is to meet quarterly at such places as may be agreed upon at the annual session and not to adjourn formally until all business is settled and while there it shall be its duty to examine all questions of general interest to the Association and to use their best influence to promote a moral and benevolent means and institution such as education, Sunday Schools, missionary work, etc.

6. The officers of this Association shall be Moderator, Clerk and Treasurer and Executive Committee to be chosen by ballots.

7. Churches wishing to become members of this Association must adopt our articles of faith and conform to its usages.

8. That all churches sending to this Association shall be allowed not more than 3 delegates.

9. This Constitution may be altered or amended at any session of this Association by a majority of votes.

## ARTICLES OF FAITH

1. First, We believe that there is but one living, true and eternal God, the Father, of whom are all things from everlasting, glorious and immutable in all His attributes.—I Cor. 8: 6, Isa. 40:28.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith He loved the world; and Christ as freely gave Himself a ransom for all, tasting death for every man, who was buried and rose again the third day, and

ascended into Heaven, from whence we look for Him the second time in the clouds of Heaven at the last day to judge both quick and dead.—I Tim. 2:5, 6; Heb. 2:9; St. John 8; Acts 2:4; Eph. 3:1; Eph. 6.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and draweth sinners home to God.—St. John 16:7, 8; Acts 2:4; Eph. 3:1; Eph. 4:4, 6. And that he comes into our hearts. John 1: 1; 12; Gal. 4:4; 16; 2nd. Cor. 5:12; Titus 3: 5; 1, John 5: 1; 10: 13.

4. We believe in the Beginning God made man upright; and placed him in a state of glory without the least mixture of misery, from which he voluntarily by transgression, fell, and by that means brought on himself a miserable and mortal state subject to death.—Gen. 2:17; 3:19.

5. We believe that God is not willing that any should perish; but that all should come to repentance and knowledge of truth, that they might be saved; for which in Christ hath commanded the gospel to be preached among all nations and to every creature.—Mark 16:15; Luke 24:47; John 3:15; 17; I Tim. 2:4.

6. We believe that no man shall suffer in hell for want of Christ who died for him, but as the Scripture has said, for denying the Lord that brought them; because they believed not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of Heaven will condemn the children of men; it follows against all argument that all men, at one time or other, are found in such capacity as that through the grace of God they may be eternally saved.—Acts 17:30; Mark 6:6; Heb. 3:10; I John 5:10.

7. We believe the whole Scriptures are infallibly true, and that they are the only rules of faith and practice.—II Tim. 3:16, 17.

8. We believe in the doctrine of General Provision made of God in Christ, for the benefit of all mankind, who repent and believe in the Gospel.—Luke 14:16, 20; Matt. 28:19, 20; Luke 13:3, 5; Luke 24:47; Acts 3:19; Mark 1:15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers His divine aid to all the human family; so as they all might be happy, would they give place to His divine teachings; whereas, such who do not receive the divine impressions of His Holy Spirit, shall at a future day, own their condemnation just, and charge themselves with their own damnation, for willfully rejecting the offers of sovereign grace.—Matt. 11:27; St. John 6:45, 65; Ps. 1:1; Tit. 2:11, 12; Jer. 22:29.

10. We believe that men, not considered, simply as men, but ungodly men, were of old ordained to condemnation, considered such who turn the grace of God into lasciviousness, denying the only Lord God and our Lord Jesus Christ, who brought them, and therefore, shall bring upon themselves swift destruction; but, we observe that they, and such the Apostle saith because they receive not the love of the truth, that they might be saved, therefore the indignation and wrath of God is upon every soul of man that doeth evil, living and dying therein; for there is no respect of persons with God.—Jude 1:4; II Peter 2:1; II Thes. 2:11, 12; Rom. 2:9, 11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own person, are only subject to the first death, which was brought on them by the fall of the first Adam,



and not that any of them dying in that state, shall suffer punishment in hell by the guilt of Adam's sin, for "of such is the Kingdom of God."—I Cor. 15:22; Matt. 18:25; Mark 9:36, 37; Matt. 18:25; Matt. 19:13.

12. We believe that good works are the fruits of a saving faith, and that in the use of the means of grace, and not out of the use of those means, eternal life is promised to men.—Rev. 22:14, 15; Isa. 1:19, 20; Matt. 7:8; Jer. 6:16; Luke 13:34, 35.

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own works, power or ability, which he has in and of himself, only as he by grace is made able to come to God through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. 4:24; Acts 8:20, 21.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not as having decreed any person to everlasting death or everlasting life, out of respect or mere choice, further than He hath appointed the godly unto life, and the ungodly, who die in sin unto death.—Heb. 4:13; Prov. 8:22, 31; Matt. 25:31, 46.

15. We believe, as touching gospel ordinances, in believers baptism, laying on of hands, receiving of the sacrament in bread and wine, washing the saints's feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark 16:15, 16; Acts 8:17; Acts 19:6; Luke 22:19, 20; John 13:5, 17; Jas. 5:14.

16. We believe the Gospel mode of baptism is by immersion, and that the believers are the only subject for baptism.—Matt. 3:16; Mark 1:9, 10; Acts 3:19, 21; Rom. 6:4; Col. 2:12.

17. We believe in a general resurrection of the dead and a final judgment at the last day.—John 5:28, 29; II Cor. 5:10.

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless.—Matt. 25:46.

#### ORDER OF ASSOCIATIONAL BUSINESS

1. The body at each session shall be opened and closed with prayer.
2. Call for church letters and have them read, and names of ministers and delegates enrolled.
3. Miscellaneous business.
4. Call for Petitionary Letters.
5. Invite visiting brethren to seats with us.
6. Call Corresponding Messengers.
7. Appoint Committees: (a) Preaching; (b) Denominational Literature; (c) Temperance; (d) Credential; (e) Education; (f) Ministers; (g) Auxiliaries; (h) Resolutions; (i) Finance; (j) Nominations.
8. Unfinished business.
9. Report of committees.
10. Elect a Moderator, Assistant Moderator, Clerk and Treasurer by ballot every 2 years.
11. Adjournment.



## Statistical Table

CHURCH AND COUNTY	CLERK AND ADDRESS	PASTOR AND ADDRESS	Paid Pastor	Evangelistic	Bldg. and Repairs	Literature For All Purposes	Incidentals	Benevolence and Charity	Unified Program	Other Causes Not Listed	Total Expenditure	Total Amount Collected	Bal. in Treasury	Value of Church Property	Total Number of Members	Rec'd by Baptism	Rec'd by Letter	Restraition Other Ways	Lost by Letter	Died	Meeting Days	Revivals Held	S. S. Members	League Members	Womans Aux.	Y. P. A. Members	G.T.A.	B.A.	Brotherhoods
Bay Colquitt	Curtis Gay, Rt. 1, Hartsfield, Ga.	W. L. Purvis Hartsfield Ga.	640.55	121.00	7.94	39.93	76.88	25.93	155.31	33.00	1,238.54	1,309.32	338.69	20,000	30	1	4	0	1	0	2-4	1	35	30	0	0	0	0	0
Bethlehem Colquitt	Earl Truett Moultrie, Ga., R 2	Harvey Giddens, Rt. 6, Moultrie, Ga.	420.45	278.33	1,474.24	37.25		233.59		348.08	2,791.94	3,230.64	78.70	12,000	212	23	18	0	4	2	1-3	4	110	0	0	0	0	0	0
Cairo Grady	Vivian Sellars Rt. 2, Cairo, Ga.	Myrtice Golf Coolidge, Ga.	257.00	50.48	522.29		20.00	43.27	52.48		980.87	1,092.47	151.58	5,000	40	3	0	0	0	0	Full-Time	2	0	0	0	0	0	0	0
Clements Bridge Mitchell	Nina Bundy Box 440, Rt. 4 Albany, Ga.	Lamar Parrish, Rt. 4 Moultrie, Ga.	141.83	60.13			26.54		56.24	11.50	296.24	311.74	22.90	1,500	10	2	0	0	0	0	2-4	1	0	0	0	0	0	0	0
Greenwood Mitchell	H. D. Singleton Rt. 1, Camilla, Ga.	Eugene Irvin Rt. 1 Newton, Ga.	720.00	100.00	4,000.00	63.42	121.21	25.00	50.00		1,079.63	1,142.73	73.10	6,000	87	3	2	0	2	0	2-4	2	72	72	9	0	0	0	17
Kennedy Chapel Thomas	Mrs. E. E. Vonier Rt. 3, Pavo, Ga.		388.63	56.70		58.50	287.19	175.86	7.75		968.58	976.75	8.17	4,500	138	3	3	9	8	4	Full-Time	2	60	0	0	0	0	0	0
Midway Colquitt	James C. Boyd Rt. 2 Norman Park, Ga.	Kenneth Faison Rt. 4 Moultrie, Ga.	2,274.39	189.87	3,527.04	238.87	262.52	208.42	417.65	160.41	7,279.17	4,173.62		2,500	116	3	5	2	3	1	Full-Time	2	110	75	15	20	7	2	17
New Hope Colquitt	Boyd Tucker 801 4th St., S.W. Moultrie, Ga.	W. G. Boyd Rt. 2, Moultrie, Ga.	288.20	54.17		6.00		89.65			438.02	470.28	32.26	4,000	67	0	4	0	1	0	1-3	1	0	0	0	0	0	0	0
St. Paul Tift	M. H. Hinson, Rt. 1 Omega, Ga.	W. L. Purvis Hartsfield, Ga.	612.60	37.26	4,500.00	72.00	22.50	116.26	10.00	36.00	5,409.66	5,432.66	29.24	8,000	79	0	2	0	1	3	1-3	2	60	40	0	0	0	0	0
Spring Hill Mitchell	Christine Hathcock, Rt. 4 Albany, Ga.	J. B. Lumpkin Howard, Ga.	753.26	57.33	292.50	53.80	121.16	76.31	60.00	105.19	1,372.38	1,419.55	47.17	6,000	176	2	2	0	2	1	1-3	1	65	0	0	0	0	0	0
Union Hill Grady	Betty Walters Rt. 2 Ochlochnee, Ga.	Lamar Parrish Rt. 4, Moultrie, Ga.	170.23	23.16	24.50	8.83	104.59		2.00		333.31	350.70	20.41	2,000	16	0	2	0	0	0	1-3	1	33	0	0	0	0	0	0