

M I N U T E S
OF THE
Thirty-Ninth Annual Session

OF THE
UNION ASSOCIATION
OF THE ORIGINAL
FREE WILL BAPTIST

CONVENED WITH

Bay Church, October 30, 1964 &
New Hope Church, October 31, 1964

O F F I C E R S

Elder A. C. Truluck, Moderator	Baconton, Ga.
Elder L. G. Baldwin, Vice-Moderator	Coolidge, Ga.
Mrs. J. B. Rice, Clerk	Moultrie, Ga.
Billy Hatcher, Asst. Clerk	Sale City, Ga.

Executive Committee

H. C. King (1969) returned	Baconton, Ga.
M. H. Hinson (1965)	Omega, Ga.
Walter Sloan (1966)	Moultrie, Ga.
R. B. Harrison (1967)	Camilla, Ga.
Curtis Gay (1968)	Hartsfield, Ga.

Mission Board

Rev. G. H. Spratley (1968)	Omega, Ga.
Rev. A. C. Truluck (1967)	Baconton, Ga.
Rev. W. G. Turner (1966)	Cairo, Ga.
Rev. Marvin Hartsfield (1965)	Moultrie, Ga.
Rev. Havard Harris (1968)	Omega, Ga.

Ordaining Council

Rev. L. G. Baldwin		Rev. Myrtice Goff
Rev. Harvey Giddens		Rev. W. G. Turner
	Rev. Marvin Hartsfield	

OUR DEAD

Bro. Ave Giles Midway

Bro. E. C. Wood St. Paul

Bro. J. E. Jordan St. Paul

CALENDAR OF MEETINGS

Quarterly Sessions:

January 16, 1965 Cairo

April 17, 1965 Spring Hill

July 19, 1965 Midway

S. S. CONVENTION

May 30, 1965 Midway

LEAGUE CONVENTION

September 18, 1965 New Hope

MINISTERS AND DEACONS CONFERENCE

January 30, 1965 New Hope

May 29, 1965 Poulan

October 30, 1965 Midway

ANNUAL SESSION OF THE UNION ASSOCIATION

October 29, 1965 Poulan

October 30, 1965 St. Paul

WOMAN'S AUXILIARY CONVENTION

October 5, 1965 Midway

PROCEEDINGS

"39th Annual Session"

Proceedings of the 39th Annual Session of the Union Association of the Original Free Will Baptist which convened with Bay Church October 30, 1964, and with New Hope Church October 31, 1964.

Congregational singing preceded by the opening of the regular session. Singing was led by Rev. G. C. Lee.

Remarks by Moderator Rev. A. C. Truluck using scriptures, Romans 14:12; 13:11-14 from the theme for the Association which was "Accountable Unto God."

In absent of the person to give the Devotional at this time, the program was changed and church letters were received and read by a delegate from each church.

M.S.C. that the delegates be seated.

Church	DELEGATES
Bay:	Curtis Gay, C. J. Faison.
Cairo:	Larry Turner, Sister Ruby Watson, Sister Inez Harrell.
Greenwood	G. W. Wisham, Odis Singleton.
Midway:	Sister Helen Lewis, Sister Nell Parrish, Sister Mary Murphy.
New Hope:	Sister Rena Baldwin, Sister Ruth Murphy, Sister Cleo Goff.
St. Paul:	Sister Mattie Sumner, M. H. Hinson, Sister Louise Sumner.
Spring Hill:	Sister Dolly King, Riley Ferguson, Sister Claree Bundy, Olin Bundy.
Poulan:	Sister G. H. Spradley, D. L. Harris, J. E. Tidwell.

Roll Of Deacons

Bay:	C. J. Faison, Curtis Gay, Robert W. Tucker, Hartsfield, Ga., Rt. 1; Wayne C. Faison, R 1, Moultrie, Ga.
Cairo:	Bennie Watson, R 2, Cairo Ga.; Abram Harrell, 844 3rd Ave. N.E., Cairo, Ga.
Greenwood:	R. B. Harrison, R 3, Camilla, Ga.; A. L. Moore, R 2, Camilla, Ga.

M.S.C. that the program be adapted with the necessary changes.

The officers of the Association was recognized by the Moderator.

The Moderator urged all the Committees to act promptly as possible in their work.

Delegates to the State Association was appointed at this time as follows: Mrs. Billy Hatcher, Mrs. C. K. Murphy, Mrs. Bill Lewis.

Report from the State promotional Secretary Rev. Mance Cason, was given as: There is 121 churches in the State; 106 support the Unified program; 17 gave their Capti per member; 49 more gave for the Cause this year than last; 7 gave some as last; 33 gave their first offering in history! The Union Association rates 3rd in giving to the Unified Program. Average given is \$2.51 per Capti member.

Bay Church had highest average in State, having given \$7.01 per Capti.

In making remarks concerning the cause for Christ, he said he wasn't pleased with reports on the work done this year. Stating he was praying and asking for more support from all. Saying, I'm a Servant of God and yours. Prayers are needed and I ask you to continue to pray. Rev. Cason presented to the churches named below Certificates of Awards: Bay—The grand honor roll. Jr. roll Certificates were given as follows: Cairo, Greenwood, Midway, New Hope, Poulan, Spring Hill.

Visitors and corresponding messengers were recognized. Mr. and Mrs. Everson, New Hope Church, Martin District; Rev. and Mrs. H. L. Knighton, Thomaston 1st. Church; Chatt. District: Rev. J. C. H. Carter, Corinth church and Rev. Lamar Parrish, Little River, District; Rev. Willie Sellars, Martin District; Mrs. J. F. Harmon, Hope Well Missionary Baptist, Rev. G. C. Lee, 1st. Albany, Midway.

Call for Petitionary letters. None. Committees appointed as follows: Resolutions: C. J. Faison, Chr., Odis Singleton, Inez Harrell; Nominating: Rev. G. H. Spradley, Chm., G. W. Wisham, Larry Turner, Curtis Gay, Sisters Dolly King, Cleo Goff, Mattie Sumner, Helen Lewis; Finance: C. K. Murphy, Chm., M. H. Hinson, Sister Ruth Murphy.

Dismiss the business session for the morning message. Song—"I Love To Tell The Story," led by C. J. Faison. An offering of \$21.00 was taken at this time.

The Moderator introduced the speaker, Rev. G. C. Lee, pastor of 1st. Albany Free Will Baptist Church, who brought the morning message.

Rev. Lee used as his scripture reading Acts 22:1-10 for his subject, which was "Accountable to God." This he said was first with us and second was we're to witness for God. A very inspiring message given and a challenge given each in being Witnesses for God.

Welcome address by host church and pastor Rev. Lamar Parrish.

Dismissed for lunch by Rev. H. L. Knighton.

P. M. SESSION

Open singing "Footprints of Jesus by congregation. Devotional by Rev. J. C. H. Carter pastor of Corinth church, Little River Association.

Scripture reading Romans 1:16-18. He stated we can do nothing in Witnessing to those gone on, but we can to the living of today. On which he challenges us to do more.

The following standing committees reports were given as following:

Christian Education Bay Church
 Temperance Poulan Church
 On Ministers Cairo Church
 Denominational Literature Spring Hill Church
 Auxiliaries Midway Church

These reports and the appointed committees are found elsewhere in Minutes.

The following churches were appointed as committees to bring reports to the next Annual Session:

Education Midway
 Temperance Cairo
 Auxiliaries Spring Hill
 Denominational Literature Greenwood
 On Ministers Poulan

In recognizing our elder Ministers who have so faithfully served us these remarks were made by each:

Rev. L. G. Baldwin, stated our Association has been organized 39 years this month (October) which was held at Midway Free Will Baptist Church. With Rev. John Newton, Mod. Rev. Baldwin has won more souls to Christ than we have as a combined roll of our Association at present.

Rev. Willie Sellars stated he joined the Friend Ship Church 79 years ago, and the Free Will denomination 70 years ago. Has been an Ordained Minister 56 years.

Rev. Mance Cason gave a prayer of thanksgiving for the services of these and others who have gone on.

Corresponding Messengers and Representatives to Sister Associations were appointed as follows:

Chatt. Association, Little Bethel Church Rev. A. C. Truluck
 South Georgia C. J. Faison
 Midway Rev. Lamar Parrish
 Ga. Union Rev. A. C. Truluck
 Little River Association, Sunny Side Church Mrs. J. B. Rice
 Liberty Association, Calvery Church Mrs. A. C. Truluck
 Martin Curtis Gay

C. K. Murphy former chairman of the Mission Board of this Association presented his resignation to the body.

Motion by Rev. Cason that this be accepted. Same was carried.

M.S.C. that the Resolutions committee's report lay on the table until tomorrows session for consideration before being adopted by association.

M.S.C. that the word Ballot be removed from order of associational business.

M.S.C. that we accept the names presented by the Nominating Committee as officers for the ensuing year. (List found elsewhere in Minutes).

Also with the re-electing of H. C. King to replace himself on the Executive Committee, of Rev. Havard Harris to replace himself on the Mission Board.

Rev. G. H. Spradley was elected to serve on the Mission Board. Curtis Gay a member of the board of trustees for the Children's home in Eldridge, Ala. Thanked the Churches for their efforts in helping to support the home. Stating too, some improvements had been done and more to be done soon. Also he was asking the State to raise \$700.00 to buy a new tractor to be used on the farm at the home. This he asked that Union Association cooperate with.

M.S.C. that we give Bay Church a rising vote of thanks for their hospitality shown the body this day.

Dismissed to meet October 31, 9:45 o'clock.

Dismissed by Bro. Everson.

THE UNION ASSOCIATION MEETING AT NEW HOPE CHURCH

SATURDAY A.M., OCTOBER 31, 1964

Open with congregational singing led by Bobby Whitaker.

Prayer by Rev. Myrtice Goff.

Devotional by Bobby Whittaker. Scripture John 3:14-21.

Continuation of Committee reporting.

A special devotion by Rev. Marvin Hartsfield was given using scripture 16:13-18. We as people forget we're accountable to God. Many have a doubt there is a God. They're letting Satan have complete hold on their souls. Asking a question. Lord; what would thou have us do? How many are letting God control their lives? Let Christ shine through you that others might see the spirit in your witnessing for Christ. We're held accountable for what we do or don't do.

M.S.C. that 200 minutes be printed.

M.S.C. that we give an offering of \$10.00 each, Rev. G. C. Lee and Rev. Charles Clarke as speakers for the Association.

M.S.C. that we give New Hope Church a rising vote for the nice way in entertaining this body

M.S.C. that we adjourn Association for this session to meet 1965 with Poulan and St. Paul Churches.

Song, "Christ Receiveth Sinful Men", led by C. J. Faison was sung.

The message was brought by Rev. Charles Clarke. Moderator of the State Free Will Baptist Association. He used as his scripture reading: Jeremiah 8:6—Philippians 3:1-14. Subject: "What Have I Done?"

Very little have we done as Christians in Gods work of today. Sons of God are converted souls. Are we really converted in his work? Enough to witness for Him? Lets think about this, then ask ourselves the question, you and I.

Prayer by Bro. Clarke.

Welcome by host church pastor, Rev. Myrtice Goff.

Dismissed for lunch by Rev. Goff.

REPORT OF QUARTERLY MEETINGS:

The Union Association of Free Will Baptists held three Quarterly Sessions: January 18, 1964 at Spring Hill Church; April 18, 1964 at Poulan Church; July 18, 1964 at Greenwood Church.

A brief report of these meetings is presented as information. For more information or details, reports, see records of the Clerk.

January 18—A group of young people from Midway Church sang special songs. The message was brought by Rev. M. L. Hartsfield, pastor of Midway.

The mission board chairman C. K. Murphy reported on the work of the mission board. He said contacts had been made in Camilla for a suitable place to build a mission.

M.S.C. as recommended by finance committee we give as allocated.

He asked that the local churches give a special offering for this work

The Cairo church sent as a recommendation for Edwin Smith to go before Ordaining Council for examination for license to preach. This was done and request granted.

April 18—Theme for this meeting was "A Need for Christianity." Special music by the Midway Choir.

Rev. J. B. Mercer, Cool Spring Church Little River Association, brought a very inspiring message on "Walking Near to God."

Notes of the promotional work was given by Promotional Sect. Rev. Mance Cason, who gave a demonstration on the needs of the Unified Program, using a group of young people and posters for this.

A recommendation that the churches to give 5% of their offerings for the Union Mission Board, Unified Program \$35.00 and to the Mission Board \$35.00. This done by the clerk.

July 18—Highlights of the National Free Will Baptist Association held in Kansas City, Mo., were given by Rev. Mance Cason. This session, he believed the best ever. The State of Georgia was well represented.

Special music by the Cairo Church. Rev. Harris Nix, Colquitt, Ga., pastors of the Salem Church, Martin Association was the guest speaker for the day.

Theme was "The Leadership of the Holy Spirit." A wonderful message given. A part of the program was "Our Pastors Speak." Those who gave testimonies of their Ministerial lives were Rev. Roland, Rev. Marvin Hartsfield, Rev. Harris Nix, Rev. Willie Sellars, Rev. Mance Cason, Rev. L. G. Baldwin, Rev. G. H. Spradley. Bro. Baldwin stated was pastor at Greenwood in 1928.

M.S.C. that this body send recommendation to the New Hope Church to grant license to Bobby Whittaker to preach the gospel.

A committee was appointed to revise the report blanks from local churches. To serve on this committee was: Mrs. Helen Lewis, Mrs. Curtis Gay, Rev. Marvin Hartsfield.

MINISTERIAL ROLL

Name	Address	Telephone
Elder Mance Cason,	P. O. Box 591, Moultrie, Ga.	985-5969
Elder A. C. Truluck,	R 1, Baconton, Ga.	787-5570
Elder M. L. Hartsfield,	R 2, Norman Park, Ga. Sylvester Ex.	776-3247
Elder W. G. Turner,	1390 Ben Hill Ave., S. E., Cairo, Ga.	377-4251
Elder Myrtice Goff,	R 2, Coolidge, Ga.
Elder L. G. Baldwin,	R 2, Coolidge, Ga.
Elder W. G. Boyd,	R 1, Omega, Ga. 31775	528-4404
Elder Harvey Giddens,	Sylvester Ga.
Elder L. O. Lovett,	Lenox, Ga.
Elder G. H. Spradley,	R 1, Omega, Ga. Sylvester Exc.	776-3729
Elder W. L. Barrow,	Monticello, Fla.

LICENSED MINISTERS

- Bro. Havard Harris, Albany Ga.
- Bro. Bennie Watson, Jr., R 2, Cairo, Ga.
- Bro. Edwin Smith, R 1, Cairo, Ga.
- Bro. Bobby Whittaker, R 2, Coolidge, Ga.

REPORT OF THE DISTRICT SUNDAY SCHOOL CONVENTION.

The District Sunday School Convention met with the Spring Hill Freewill Baptist Church Sunday, May 31, 1964. The following officers were elected: President—Clentis May, Vice-President—Bobby Whittaker, Secretary & Treasurer—Betty Goff, and Assistant Secretary and Treasurer—Patricia Giles. Field Worker—Billy Hatcher. Program Committee—host church. Meeting place for the coming year—Midway Freewill Baptist Church. It will be the last 5th Sunday May 30, 1965, before State Convention.

BETTY GOFF—Secretary

THE DISTRICT LEAGUE CONVENTION REPORT

The District League Convention of the Union Association met September 19, 1964 with the Midway Freewill Baptist Church. The meeting was opened with congregational singing led by Billy Lewis. After which Rev. A. C. Truluck led us in prayer. The morning devotion was given by Mr.

Bobby Whitaker. The scripture used came from I Timothy 4:10-12.

After the devotion Rev. Marvin Hartsfield gave the welcome.

The letters were received and there was a move and second to appoint the various committees. The committees and the committee members were:

(1) Resolution—Kenneth Murphy, chairman

Cherrie Barker

Billy Lewis

(2) Nominating—Rev. A. C. Truluck, chairman

Bobby Whitaker

Cindy King

The Digest committee was left off due to the lack of delegates. The letters were read. There was a move and second to seat the delegates. This motion carried. The minutes were then read. There was a move, second, and carried that the minutes be accepted and approved as were read.

The constitution had been revised since the last meeting by a committee which consisted of Mrs. J. B. Rice, Mrs. Wayne Faison, and Mrs. Opal Hatcher. The revised constitution and the old constitution was read. They were both left on the table throughout the day.

The Union Association Church Training Service for the new name of the former League. There was a move, second and carried for this to be added as an amendment of the revised constitution. The congregation then sang a song and Rev. A. C. Truluck brought us a talk on "Youth Following Christ." A special message in song was rendered by Mrs. King, Cindy King, and Cherrie Barker. It was titled "One Heartbeat From Jesus". The morning message was brought by Rev. J. B. Mercer. The scripture came from Luke 2:42-50. He stressed the fact that the world needed Christians more than ever and for each Christian to walk just as possibly close as he could to the Lord. We were dismissed for lunch by Kenneth Murphy.

The afternoon session was opened with congregational singing led by Billy Lewis, after which Jimmy Murphy led us in prayer. A special song was rendered by Virginia Gay, Larue Elrod, Wanda Green, and Billy Lewis.

The sword drill was conducted by Mrs. Jeannie Silvers. The Intermediate winners were 1st. Bonnie Sloan and 2nd. Mike Truluck. The Junior winners were 1st. Linda Everson and 2nd. Connie Murphy. There was a move and second to give them the right hand of appreciation.

Moved, seconded, and carried for each church to have the same number of delegates as the number of classes for the association. Moved, seconded, and carried for churches absent to send their letters later. The Leagues represented were Midway and Springhill. Moved, seconded, and carried to take up collection to pay expenses. It was \$14.10.

Resolutions committee gave their report. Moved, seconded and carried to accept the report. Resolved to call our convention "Church Training Service" instead of "League" to comply with the national association. Moved, seconded and carried for this resolution to be tabled. Moved, seconded, and carried to encourage other churches in our association to organize a church League or Training Service. Moved, seconded and carried to adopt the Resolutions Committee.

Moved, seconded, and carried to send \$10.00 to the State League Convention and for Chair to appoint delegates. The delegates were: Cindy King, Linda Everson, Mrs. King, Mrs. Cherrie Barker, Mrs. A. C. Truluck, Wanda Geren, Virginia Gay, Brenda Hartsfield, Billy Lewis, and Dennis Elrod.

Moved, seconded, and carried to give the host church a rising vote of thanks. The Constitution was reread. Moved, seconded and carried to adopt the new Constitution with the number of classes determining the number of delegates. Kenneth Murphy volunteered to be a field worker.

Nominating Committee gave their report. Moved, seconded and carried to accept the report. Moved, seconded and carried to elect the officers by acclamation. They were as follows:

President	Alton Everson
Vice-President	Bobby Whitaker
Secretary and Treasurer	Larue Elrod
Assistant Sec. and Treas.	Bonnie Sloan
Song Leader	Jimmy Murphy
Pianist	Cindy King
Sword Drill Leader	Jeannie Silvers

Moved, seconded and carried that the convention meet with the New Hope Freewill Baptist Church at its next annual session.

Dismissed in prayer by Walter Sloan.

FINANCE COMMITTEE REPORT

We your committee have received from local churches at this session \$89.90.

We recommend that the disbursements as recommended by the financial allocation committee report in 1962 Minutes with the exception of paragraph 4-5, these to be as printed in 1963 Minutes.

As a result of our survey which reveals that the yearly disbursements of our Association is an average forty cents per member. We offer the following budget:

Bay \$8.80, Cairo \$34.80, Greenwood \$15.60, Midway \$61.60, St. Paul \$21.60, Poulan \$23.20, Spring Hill \$51.20. Of this amount one-fourth is to be send into each regular session of the Quarterly meetings and the annual session.

C. K. Murphy, Chairman

M. H. Hinson

Rutt Murphy

THE REPORT OF FINANCIAL ALLOCATION COMMITTEE

1962 MINUTES

We, the Finance Allocation Committee, charged by the Union Association, while in its Annual Session to make a survey of our financial need

and offer the recommendations of said committee to the Association while in its Quarterly session January 16, 1960, and herewith submit, as a result of our study, the following recommendations:

1. Whereas, Minutes are distributed in proportion to membership of the church, and 2. Whereas, we feel that the number of Minutes received by each church should also be in accordance with finances appropriated by the church.

We further recommend that the monies be appropriated as follows:

Pay Moderator for services at each Quarterly session \$5.00 and \$10.00 for the Annual session.

Pay clerk for service at each Quarterly \$5.00 and \$25.00 for the Annual session.

Fee to the State and National Association \$20.00. Postage, mailing of Minutes, letter forms, programs and etc., \$16.00.

Balance of the suggested budget should pay for printing of Minutes, and whereas, we are in sympathy with our denominational work, and due to insufficient finance of our denominational enterprises, we recommend that each local Church send to the Association an offering to be given to our denominational work. Of course this offering will be optional, depending upon the desire of the local church to support the cause.

We suggest that this offering be allocated as follows:

January Session—State Superannuation State Education and Bible College, 1/3 each.

April Session—Youth Camp and Children's home, 1/2 each.

July session—Missions—State National Home Mission and foreign mission, 1/3 each.

October Session—Unified program, and whereas, the membership of the local churches will be changing from time to time, thus making a difference in the expenditures of the Association on the per capita member basis, we recommend that the suggested budget be raised or lowered so as to keep within the needed monies for the necessary disbursements of our association.

REPORT OF TEMPERANCE COMMITTEE

We, the temperance committee recommend the same report of 1963 with the adding of 1 Cor. 9:25, 1963 report.

We your committee on Temperance recommend that we should be temperent in all things, that we should abstain from all appearances of evil and conduct ourselves in the meekness of the Spirit of the Lord at all times. That we obey the word of truth, to forgive one another, to love one another indeed, that our Father in Heaven may be glorified.

Poulan Church

COMMITTEE ON CHRISTIAN EDUCATION

We, your committee on Christian education encourage each church to accept the opportunities that are ours, to better prepare our people for the

service of God. This can be done by obtaining literature from our promotional Sect., the National headquarters, The Free Will Baptist Press, such as the contact, the devotional guide tracts, The Free Will Baptist paper, and many others. We do encourage every church to have a copy of the Treaties and study them to acquaint ourselves with the Doctrine of the Free Will Baptist. May we as a Denomination take heed to the Scripture II Timothy 4:3.

We your committee,

Bay Church

REPORT ON DENOMINATIONAL LITERATURE

We, your committee on Literature hereby recommend that each Church use Free Will Baptist literature. Also to encourage our young people, as well as the old ones to read and study Christian books. Let us display and uphold our denominational literature at every opportunity.

Also let the Bible be our guide in everything we undertake to do, that we might know how to be up and about our Father's business at all times—1 Thess. 4:11.

Spring Hill Church

COMMITTEE ON MINISTERS

We, your committee on ministers and churches find that all churches in our association have pastor's and are in good fellowship with the association.

Cairo Church

COMMITTEE ON AUXILIARIES

We, the committee on Church Auxiliaries report the following: 8 churches have Sunday School; 6 have League; 7 have prayer meetings; 3 Woman's Auxiliaries; 1 Master's Men; 2 Y.P.A.; 2 G.T.A.

One member of the G.T.A. was placed as 2nd winner in the State Essay contest. We pray that more of our churches will pray that these auxiliaries will advance in the work of the Lord and others who don't have them shall be led by the Holy Spirit to organize them.

There is more of a need for them today than. Remember we shall be held "Accountable Unto God" for what we do or don't.

Midway Church

NOMINATING COMMITTEE

We your committee on nominations submit the following recommendations: Moderator—Rev. A. C. Truluck; Asst. Moderator—Rev. L. G. Baldwin; Clerk—Mrs. J. B. Rice; Asst. Clerk—Billy Hatcher.

The dates and places for Annual sessions of the Associations: October 29, 1965, at Poulan; October 30, 1965 at St. Paul.

The dates and places for the Quarterly sessions are: Saturday, January 16, 1965, Cairo; Saturday April 17, 1965, Springhill; Saturday July 19, 1965, Midway.

For program committee: Mrs. J. B. Rice, Chm., Mrs. Billy Hatcher and Mrs. Myrtice Goff.

For H. C. King to succeed himself on the Executive Board; Rev. Havard Harris to succeed himself on the Union Mission Board.

We also recommend Rev. G. H. Spradley to fill the vacancy on Mission board created by Bro. C. K. Murphy's resignation.

Rev. G. H. Spradley, Chm.

MINISTERS AND DEACONS CONFERENCE

The Ministers and Deacons held quarterly conferences at the following places the past year: Cairo, December 28, 1964; St. Paul, May 30, 1964; Midway, August 29, 1964.

These meetings were well attended and inspiring.

At our last meeting officers were elected thus: President, Rev. Myrtice Goff; Rv. Bobby Whittaker, Vice-President; Rev. Havard Harris, Sect. and Treas.; Social Committee as: C. J. Faison, Chm.; Rev. M. L. Hartsfield, Rev. W. G. Turner.

Meeting places for ensuing year are: January 30, New Hope; May 28, Poulan; October 30, Midway.

M.S.C. that each host church to prepare and have charge of the program's on their meeting dates.

Rev. Myrtice Goff

THE DISTRICT WOMAN'S AUXILIARY REPORT

The District Woman's Auxiliary of the Union Association met October 31, 1964 at the New Hope Church near Moultrie, Ga. "Theme was Christian Stewardship".

Mrs. J. B. Rice, President, presided. Open with a song by congregation.

Prayer by Bro. James Silvers.

Devotion—Mrs. A. C. Truluck, scripture reading 1 Peter 4:10—1 Tim. 2:15. Mrs. Mance Cason, State Aux. President gave the highlights of W.N. A.C. held in Kansas City, Mo.

Ministers and visitors were recognized. There were 21 visitors, 6 ministers, 14 delegates present. A total of 41 present.

Reports given: Registration—Mrs. Opal Hatcher, Financial, Mrs. Nora Weeks; Credentials Committee, Mrs. Dolly King; Resolutions, Mrs. Mance Cason.

Reports as Ggiven:

Credential reported 3 local Auxiliaries present: Midway, Spring Hill and Cairo. They were eligible to be seated in this Annual Session. Committee for this was Mrs. Dolly King, Mrs. Pearl Watson, Mrs. Helen Lewis.

Registration by Mrs. Billy Hatcher as given above.

Financial report given by Mrs. Nora Weeks, district treasurer.

Resolution committee by Mrs. Mance Cason. 1. Be is resolved that we support the State and National project. 2 That we support the State Newsletter and send \$10.00 for this. 3. That we change the date of our convention meetings to October 5, 1965, place to be Midway. 4. That we have a District workshop April 3, 1965 at Spring Hill. 5. That each Auxiliary be allowed five delegates to the District convention.

Respectfully,

Mrs. Mance Cason

Mrs. C. K. Murphy

Delegates to the State Convention were appointed as: Mrs. Opal Hatcher, Mrs. Pearl Watson.

Officers elected for 1964-65 were as follows:

President, Mrs. J. B. Rice; Vice-President, Mrs. Opal Hatcher; Recording Secretary, Mrs. Abram Harrell; Assist. Rec. Secretary, Mrs. Pearl Watson; Study Course Chairman, Mrs. Janice Cason; Youth Chairman, Mrs. A. C. Truluck; Stewardship-Prayer, Mrs. Bennie Watson; Treasurer, Mrs. Nora Weeks; Corresponding Secretary, Mrs. Pearl Watson; Field Secretary, Mrs. Helen Lewis. Installation services conducted by Rev. Mance Cason.

M.S.C. that we adjourn.

Dismissed by Rev. Marvin Hartsfield.

COMMITTEE REPORTS: AS ADOPTED BY ASSOCIATION

Resolutions Report:

Be is resolved that, (1) All ministers and deacons of the Union Assn. be encouraged to attend at least one session held during the year or submit reasonable reason for not attending. (2) That both ordained and licensed ministers names must appear in local church letters when presented at annual meeting if they are to be printed in the minutes. (3) That delegates appointed to attend association be on time and stay until all business is completed, as we realize that the Lord's business is the greatest business of life. (4) To encourage every Free Will Baptist to depend solely on the Lord for guidance rather than self in any problem that confronts us. (5) To urge that every God fearing person put forth every effort possible to commune with God in solving the very disastrous problems that face our nation as well as the whole world today.

Bro. Gene Bundy, Chr.

Sis. M. B. Lanier

Sis. Willie Mae Tucker

The 1964 Resolution report was never removed from laying on table over night for consideration, therefore it can not be printed and will be deferred.

By Clerk

ROLL OF DEACONS

BAY—C. J. Faison, Curtis Gay, Robert W. Tucker, Rt. 1, Hartsfield, Wayne Faison, Rt. 1, Moultrie, Ga.

CAIRO—Bennie Watson, Cairo, Ga.; Abram Harrell, 844 3rd Ave., N.E., Cairo, Ga.

GREENWOOD—R. B. Harrison, R 3, Camilla, Ga.; A. L. Marse, R 2, Camilla, Ga.

MIDWAY—Charles Anderson, Pavo, Ga.; Odis Elrod, Moultrie, Ga., R 4; M. M. Green, Moultrie, Ga., R 4; Tillman Harper, Moultrie, Ga., R 4; Charles E. Murphy, Moultrie, Ga., R 4; Kenneth Murphy, Moultrie, Ga., R 4; Douglas Murphy, Moultrie, Ga., R 6; E. L. Dunlap, 1111 10th Ave., S.E., Moultrie, Ga.

NEW HOPE—Byrant Bradley, Coolidge, Ga., R 2; Lloyd Carlton, Coolidge, Ga., R 2; M. B. Lanier, Coolidge, Ga., R 2; Edgar McMurphy, Coolidge, Ga., R 2; Dewey Hannon, 8074th Ave., S.W.; Arce Murphy, Moultrie, Ga., (inactive); Lee Holton, Quitman, Ga., (inactive).

ST. PAUL—J. N. Franks, F. D. Woods, Carlton Justice, M. A. Godwin, J. C. Swinson: (addresses unknown).

ST. PAUL—W. J. Barksdale, Baconton, Ga.; H. C. King, Baconton, Ga.; Gene Bundy, Baconton, Ga.; Billy Hatcher, Sale City, Ga.; Lamar Raburn, Baconton, Ga.; A. W. Holton, Doerun, Ga.; L. N. Thompson, Sale City, Ga.; James Silvers, Albany, Ga., Rt. 4.

POULAN—D. L. Harris, Ty Ty, Ga.; J. E. Tidwell, Poulan, Ga.; Robert Piper, Poulan, Ga.; William J. Barksdale, Sylvester, Ga.; James Jennings, Sylvester, Ga.

FINANCIAL REPORT

Received from local churches	\$248.76
Received Special Offering	21.00
Received Former Clerk	97.48
TOTAL	\$367.24

DISBURSEMENTS

Paid Moderator	\$ 25.00
Paid Clerk	40.00
Paid Mission Board (Cash)	10.00
Paid Mission Board (check)	35.00
Paid Unified Program (Cash)	10.00
Paid Unified Program (check)	35.00
Paid Visiting Ministers (cash)	30.00
Paid Children's Home (check)	20.00
Paid State and National Association Check	20.00
	\$225.00
BALANCE TREASURE	\$142.24

Report from the Planning Committee of the Ministers and Deacons district association: This has been done.

1. That a mission board be established for the Union Association.
 2. That this board consist of five members of which shall be a chairman, secretary and treasurer.
 3. That members be elected by the association at its annual session.
 4. That members serve five years on a revolving basis one being elected each year.
 5. That the responsibilities of this board be set forth by the association and any changes to these be approved by the association.
- Responsibilities Defined:

A. Soliciting the cooperation of all churches in the Union Assn. in the promotion of mission work within the bounds of the Union Association until the Assn. feels that these needs have been met or obligations should extend to further bounds of service.

B. This mission work shall be centered around the establishing of a Free Will Baptist Church in or near every city, beginning with the largest city per population and progressing to cities of lesser population, within the bounds of the Union Assn. These bounds compass the following counties: Colquitt, Grady, Mitchell, Thomas, Tift, and Worth. Cities with no Free Will Baptist Church will be the first to receive consideration.

C. When mission work is established, support shall be rendered by this board until the work is considered by the board to be able to sustain itself.

D. A monthly offering by each Church to this boards treasury is solicited or a quarterly offering to be sent in at each quarterly session and the annual assn.

E. That a complete and detailed report of this boards activities be presented to each session of the Assn. for information and approval.

13. An orderly member of the fundamentally protesant church who does not hold this church in fellowship may be received into the church without a letter when it is made apparent that his Christian character is unimpeachable and that has applied for a letter and could not obtain it because he desired to join this or some sister church. All other persons must join by letter or baptism.

14. No member shall be received without the unanimous consent of the members present, but unreasonable objections shall not be valid, unless withdrawn, the members who make them shall be liable to be taken under dealing with the church.

15. When the Moderator calls for absentees the Clerk shall inform the church what male members have been absent from three successive conferences and the Moderator shall appoint some brother or brethren to cite each of them to the next conference.

16. No member shall be expelled unless he has been cited verbally or in writing to attend the trial, provided his residence be known to the church.

17. When a witness, not a member of the church, is introduced, he shall not be examined until the question has been put to the church. Will you hear the testimony of the witness?

18. The evidence in every case or dealing and knowledgement shall be recorded in the church book.

19. Members dismissed from the church by letter who become disorderly or continue to hold their letter without good reason shall be cited to conference to answer for their misconduct.

20. Expelled members shall be restored to fellowship on their petition if their walk since expulsion has convinced the church that they have sincerely repented for their former evil.

21. A vote shall not be taken upon questions without a move and a second and on all important questions the vote shall be taken by rising to the feet.

22. No motion shall be made while a move and second is before the conference. Unless to amend, to rescind or to hold.

23. It shall be considered disorderly for any member to absent himself from conference when an important question is to be decided; but a member, upon receipt, may be exempted by the church from voting on either side in peculiar cases.

24. No member shall leave the house during conference without a sufficient cause, nor engage in conversation or whispering without being subject to be called by the Moderator.

25. All discussions in conference must be conducted with calmness

and good feeling; those who speak must rise to their feet and address the Moderator, and keep the point in the debate.

26. No one shall speak more than two times on the same question without permission from the Moderator nor shall the remarks of any one be unreasonably long.

27. When the Moderator speaks he must designate some brother to act in his stead.

28. No one shall be interrupted while speaking unless it can be to call the speaker to order.

29. It shall be the duty of each church to attend to the administration of the Lord's Supper and washing of the Saint's feet at least quarterly a year.

30. Members not in good standing should not commune, but the administration should not be deferred on account of any ordinary matter of dealing.

31. Public fasting, humiliation and prayer shall be observed on proper occasions.

32. No Licentiate shall be ordained until called in care of one or more churches.

33. This Decorum may be altered or amended by a two-thirds vote of the membership present at any two consecutive monthly conferences.

CHURCH COVENANT

1. Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

2. We promise by His grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men".

3. We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith and good works endeavor to "grow in grace and the knowledge of our Lord and Saviour Jesus Christ."

4. We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

5. We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "Keep the unity of the Spirit" in the bonds of peace, to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and, as far as we are able, promote the success of the church and of the Gospel.

6. We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme, counting it our chief business in life to

extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in heaven.

7. To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday schools and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

DECORUM

1. That the officers of this Association shall be elected at the close of session. The election shall come on even years and they shall hold office 2 years.

2. At each session and previous to proceeding to business the names of the ministers and delegates shall be called.

3. Any person wishing to speak shall rise and address the Moderator. He shall confine himself to the question under consideration and avoid personalities.

4. No person shall speak more than twice on any subject without permission from the body.

5. No motion shall be withdrawn after its discussion.

6. When a question is under discussion no motion or proposition shall be received except to adjourn to lay on the table, to amend or postpone indefinitely, which several motions shall be preferred in the order in which they are stated.

7. Appointments shall be made by the Moderator of the Association or whoever he may appoint.

8. After a motion has been decided any member having voted in the affirmative may move a reconsideration.

9. No member shall absent himself during the session without permission from the presiding officer, and none shall take final leave of absence without permission from the body.

10. The Association has a right to decide what matter shall be admitted to its consideration.

11. This Decorum may be amended at any session of the Association by a majority vote.

12. No church shall liberate any minister coming from any other denomination until he has been examined by the Ordained Council and received credentials bearing their approval.

CONSTITUTION

1. This Association shall hereafter be known as the Union Free Will Baptist Association.

2. It shall be composed of: (1) The ministers, both ordained and

GOVERNMENT AND ORDINANCES

1. We believe that a gospel church or Church of Christ, is a congregation of Christians constituted and governed according to the rules laid down in the New Testament.

2. That these rules require churches to preserve the form of government and ordinances of the first Christian churches and to be composed of baptised beilevers in Christ.

3. That the visible church is the aggregate or whole number of gospel churches, and that the invisible church is composed of the redeemed now in heaven and such Christians on earth as are not attached to the visible church according to gospel rules.

4. That the establishment of a central Catholic government over the visible church, or any part thereof, is a device of earthly ambition, repungent to the Word of God, subservient to the churches and dangerous to the liberty of man.

5. That gospel churches are the only ecclesiastical bodies or tribunals authorized by the Scriptures; and that each church has the unrestricted right to administer its own government without supervision or interference, being under Christ essentially independent and absolute, and that if this right be surrendered to superintending jurisdiction by delegates or otherwise, the assembly ceases to be a Gospel church.

6. That churches may, nevertheless, we suppose, meet by delegates, form an association and declare the terms upon which they will keep up the correspondence; but that the right and authority of churches being inalienable, or in no way compromised or hindered by entering into an association, and therefore an association has no authority over churches or individuals, their only power being to transact business which does not pertain to churches in their ecclesiastical capacity; to promote natural intercourses, and a concentration of voluntary effort; and to give that advice to churches which might equal authority given by an individual.

7. That the authority of the Churches is designated for the perpetuation of the true religion of the Gospel, and for the preservation of true and orderly body of Christians on earth; that it is fully sufficient for the purpose intended, but that does not extend to persons, property or the conscience of men in any manner whatsoever.

8. That the only requirement to church membership are faith in Christ and obedience to the Gospel; that faith in Christ necessarily exists in connection with the belief in the fundamental truths of Christianity, and that to prescribe any other requisite of such membership is an assumption of authority on the part of the church and a departure from the Gospel plan.

9. That the officers of a church are elders and deacons; that the elders are called bishops or pastors, and all of the elders are equal in rank though they may perform different functions—since some may be bishops or pastors of particular churches, while others may be simple elders, having no pastoral charge.

10. That the authority of a minister of the Gospel extends to teaching exhortation, rebuke, helping with Lords supper, marriage, baptize, that he cannot perform any acts that belong to the authority of the church—such as the reception of members into the church compact, or the expulsion of the offenders, that as a member of the church, he is not more than

any other member, and if he is guilty of transgression he is to be brought to trial before his brethren according to Matt. 18: 15, 17. Acquitted in the same manner as if he were a private person; yet we think it prudent to call in advisory help especially if the minister is to be tried upon a charge of heresy.

11. That Christian Baptism is the immersion of the believer in water in the name of the Father and of the Son and of the Holy Ghost.

12. That the Lord's Supper and washing of the Saint's feet are ordinances to be observed in the church until the Lord comes. John 13; I Tim. 5, 9, 10.

13. That Elders and Deacons must be set apart to their office or ordination, by laying on of the hands of the presbytery and prayer, without which they are not authorized to administer the ordinances pertaining to their respective offices.

14. No licentiate shall be ordained until called in care of one or more churches.

CHURCH DECORUM

1. The church may choose a pastor annually at the last regular conference in Association year; or if they prefer it, may choose a pastor for an indefinite length of time to continue from year to year, as long as he may deem it proper to keep up the connection.

2. When it becomes necessary, a pastor may be chosen at any other time; but if the choice be made at a special conference the time must be appointed at a monthly meeting of the church.

3. The pastor shall be Moderator of the church, but when he is absent or does not sit as moderator being present, some suitable brother shall be appointed to sit in his place.

4. There shall be two or more deacons in the church, whose duty it shall be to superintend the collection and disbursement of all contributions made by the church for the pastor, etc., and to distribute the bread and wine in the administration of the Lord's Supper and to baptize if necessary.

5. The Deacons shall take notice of such members as refuse or neglect to partake of the Lord's Supper and endeavor to ascertain the cause that the same may be laid before the church in conference if necessary.

6. Some suitable member shall be appointed Clerk and it shall be his duty to do all the recording and writing pertaining to the business of the church, and to preserve a file of the minutes of the Association.

7. When a Clerk is appointed, all the books, minutes, etc., belonging to the Clerk, shall be immediately delivered to him by his predecessor. Also, it shall be the duty of the church clerk and a appointed committee to revise the church roll at least once a year. It shall be the duty of the pastors to instruct the deacons and clerks of their churches in regard to money for minutes.

8. The church shall hold a two day's monthly meeting if desired, embracing Saturday and the Lord's Day following, the first of which shall be the regular time of the conference.

9. It shall be the duty of every member, male or female to attend each conference meeting, if they can, for on that day the pastor is expected to instruct the church in a certain manner by giving plain and pointed lessons on doctrine, discipline and the rules of holy living.

10. Any male member who shall fail to attend THREE successive conferences, and any member whatever of the church according to the Covenant (Article 5) shall be cited to appear in conference and answer for his neglect; but the church may exempt members from this rule if necessary.

11. Conferences shall be opened and conducted as follows: (1) Prayer unless divine service has just been concluded, and generally then. (2) Invite visiting brethren to seats. (3) Open the door for reception of members. (4) Call for absentees. (5) For acknowledgements. (6) For reference of deferred business. (7) For matters of dealing which are in order to come before the church. (8) For miscellaneous business.

12. Visiting brethren, as helpers called in from sister churches, shall speak and make motions or seconds, but not allowed to vote. licensed, belonging thereto: (2) Legal delegates from the churches composing the same and deacons.

3. Requirement of churches. Each church shall be required to send up an annual report to the Association in which they shall make a brief statement of the pastor, report the character and usefulness of the minister whose membership is with them, give name and postoffice of the Church Clerk, give the number baptised, received by letter, dismissed by letter, restored, excluded, and died, the number of members, and the amount paid for Associational purposes and all other purposes.

4. Each church in the Association shall be considered an advisory body and shall control its own internal affairs having the unrestricted right to administer its own government without suspension or interference, being under Christ essentially independent and absolute.

5. This body shall be considered an advisory council whose duty is to meet quarterly at such places as may be agreed upon at the annual session and not to adjourn formally until all business is settled and while there it shall be its duty to examine all questions of general interest to the Association and to use their best influence to promote a moral and benevolent means and institution such as education, Sunday Schools, missionary work, etc.

6. The officers of this Association shall be Moderator, Clerk and Treasurer and Executive Committee to be chosen by ballots.

7. Churches wishing to become members of this Association must adopt our articles of faith and conform to its usages.

8. That all churches sending to this Association shall be allowed not more than 3 delegates.

9. This Constitution may be altered or amended at any session of this Association by a majority of votes.

ARTICLES OF FAITH

First, We believe that there is but one living, true and eternal God, the Father, of whom are all things from everlasting, glorious and immutable in all His attributes.—I Cor. 8: 6, Isa. 40:28.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith He loved the world; and Christ as freely gave Himself a ransome for all, tasting death for every man, who was buried and rose again the third day, and ascended into Heaven, from whence we look for Him the second time in the clouds of Heaven at the last day to judge both quick and dead.—I Tim. 2:5, 6; Heb. 2:9; St. John 8; Acts 2:4; Eph. 3:1; Eph. 6.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and draweth sinners home to God.—St. John 16:7, 8; Acts 2:4; Eph. 3:1; Eph. 4:4, 6. And that he comes into our hearts. John 1: 1; 12; Gal. 4:4; 16; 2nd. Cor. 5:12; Titus 3: 5; 1, John 5: 1; 10: 13.

4. We believe in the Beginning God made man upright; and placed him in a state of glory without the least mixture of misery, from which he voluntarily by transgression, fell, and by that means brought on himself a miserable and mortal state subject to death.—Gen. 2:17; 3:19.

5. We believe that God is not willing that any should perish; but that all should come to repentance and knowledge of truth, that they might be saved; for which in Christ hath commanded the gospel to be preached among all nations and to every creature.—Mark 16:15; Luke 24:47; John 3:15; 17; I Tim. 2:4.

6. We believe that no man shall suffer in hell for want of Christ who died for him, but as the Scripture has said, for denying the Lord that brought them; because they believed not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of Heaven will condemn the children of men; it follows against all argument that all men, at one time or other, are found in such capacity as that through the grace of God they may be eternally saved.—Acts 17:30; Mark 6:6; Heb. 3:10; I John 5:10.

7. We believe the whole Scriptures are infallibly true, and that they are the only rules of faith and practice.—II Tim. 3:16, 17.

8. We believe in the doctrine of General Provision made of God in Christ, for the benefit of all mankind, who repent and believe in the Gospel.—Luke 14:16, 20; Matt. 28:19, 20; Luke 13:3, 5; Luke 24:47; Acts 3:19; Mark 1:15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers His divine aid to all the human family; so as they all might be happy, would they give place to His divine teachings; whereas, such who do not receive the divine impressions of His Holy Spirit, shall at a future day, own their condemnation just, and charge themselves with their own damnation, for willfully rejecting the offers of soverign grace.—Matt. 11:27; St. John 6:45, 65; Ps. 1:1; Tit. 2:11, 12; Jer. 22:29.

10. We believe that men, not considered, simply as men, but ungodly men, were of old ordained to condemnation, considered such who turn the grace of God into lascivousness, denying the only Lord God and our Lord Jesus Christ, who brought them, and therefore, shall bring upon themselves swift destruction; but, we observe that they, and such the Apostle saith because they receive not the love of the truth, that they might be saved, therefore the indignation and wrath of God is upon every soul of man that doeth

evil, living and dying therein; for there is no respect of persons with God.—Jude 1:4; II Peter 2:1; II Thes. 2:11, 12; Rom. 2:9, 11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own person, are only subject to the first death, which was brought on them by the fall of the first Adam, and not that any of them dying in that state, shall suffer punishment in hell by the guilt of Adam's sin, for "of such is the Kingdom of God."—I Cor. 15:22; Matt. 18:25; Mark 9:36, 37; Matt. 18:25; Matt. 19:13.

12. We believe that good works are the fruits of a saving faith, and that in the use of the means of grace, and not out of the use of those means, eternal life is promised to men.—Rev. 22:14, 15; Isa. 1:19, 20; Matt. 7:8; Jer. 6:16; Luke 13:34, 35.

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own works, power or ability, which he has in and of himself, only as he by grace is made able to come to God through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. 4:24; Acts 8:20, 21.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not as having decreed any person to everlasting death or everlasting life, out of respect or mere choice, further than He hath appointed the godly unto life, and the ungodly, who die in sin unto death.—Heb. 4:13; Prov. 8:22, 31; Matt. 25:31, 46.

15. We believe, as touching gospel ordinances, in believers baptism, laying on of hands, receiving of the sacrament in bread and wine, washing the saints's feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark 16:15, 16; Acts 8:17; Acts 19:6; Luke 22:19, 20; John 13:5, 17; Jas. 5:14.

16. We believe the Gospel mode of baptism is by immersion, and that the believers are the only subject for baptism.—Matt. 3:16; Mark 1:9, 10; Acts 3:19, 21; Rom. 6:4; Col. 2:12.

17. We believe in a general resurrection of the dead and a final judgment at the last day.—John 5:28, 29; II Cor. 5:10.

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless.—Matt. 25:46.

ORDER OF ASSOCIATIONAL BUSINESS

1. The body at each session shall be opened and closed with prayer.
2. Call for church letters and have them read, and names of ministers and delegates enrolled.
3. Miscellaneous business.
4. Call for Petitionary Letters.
5. Invite visiting brethren to seats with us.
6. Call for Corresponding Messengers.

7. Appoint Committees: (a) Credential; (b) Education; (c) Ministers; (d) Auxiliaries; (e) Resolutions; (f) Finance; (g) Nominations, (h) Denominational Literature; (i) Temperance.
8. Unfinished business.
9. Report of committees.
10. Elect a Moderator, Assistant Moderator, Clerk and Treasurer ~~by~~ ~~ballot~~ every 2 years.
11. Adjournment.

CHURCH AND COUNTY	CLERK AND ADDRESS	PASTOR AND ADDRESS	Paid Pastor	Evangelistic	Unified Program	Building and Repairs	Literature For All Purposes	Miscellaneous	Other Causes	Total Offering Received	Total Expenditures	For Minutes, Etc.	Value Church Property	Value Of Parsonage	Camp Mt. Bethel
Bay Colquitt.....	Curtis Gay, Rt. 1, Hartsfield, Ga.....	Lamar Parrish R 1, Baconton, Ga	676.09	150.00	141.24	202.42	38.14	112.60	26.50	1,522.59	1,433.04	6.50	15,000.00	0	0
Cairo Grady.....	Mrs. J. W. Watson 483 10th St., NE Cairo, Ga.	W. G. Turner 1390 Ben Hill Cairo, Ga.	408.83	246.05	186.11	438.98	119.60	275.74	59.76	2,112.53	1,974.87	6.50	5,000.00	0	0
Greenwood Mitchell.....	R. B. Harrison Rt. 3 Camilla, Ga.	E. V. Skipper E. St. Thomaston, Ga.	720.00	95.00	74.62		40.00	5.00	18.00	962.62	962.62	10.00	4,000.00	2,000.00	0
Midway Colquitt.....	C. K. Murphy Rt. 4 Moultrie, Ga.,	M. L. Hartsfield R 2, Norman Park, Ga.	3,250.00	114.43		1,166.15	483.49	486.49	269.75	6,910.96	7,010.22	17.00	20,000.00	8,000.00	222.09
New Hope Colquitt.....	M. B. Lanier Route 2 Coolidge, Ga.	Myrtice Goff Route 2 Coolidge, Ga.	710.44	64.55	151.44	389.77	60.12	278.61	131.65	1,897.43	1,786.58	10.00	10,000.00	0	0
St. Paul Tift.....	M. H. Hinson, Rt. 1 Omega, Ga.	W. G. Boyd Route 1 Omega, Ga.	558.53	101.25		247.80	34.00	18.36	50.00	75.25	1,135.94	23.00	8,500.00	0	0
Spring Hill Mitchell.....	Jcannie Silvers Rt. 4, Box 539 Albany, Ga.,	A. C. Truluck Route 1 Baconton, Ga.	1,719.32	257.82	278.21	979.18	187.83	301.03		3,826.36	3,816.77	11.90	12,000.00	0	0
Poulan Worth	Ellie M. Hutchinian Box 121 Poulan, Ga.,	G. H. Spradley Route 1 Omega, Ga.	650.00	100.00	32.07	12,000.00	108.37	154.44		1,762.39	13,043.88	5.00	20,000.00	0	0
			8,293.21	1,129.10	863.69	15,424.10	588.06	1,531.27	555.66	31,063.92		89.90	94,000.00	28,000.00	222.09

