

MINUTES OF

The Yadkin Valley Association

of

(Original) Free Will Baptists

Thirteenth Annual Session

with the

**ARRINGTON HEIGHTS FREE WILL
BAPTIST CHURCH**

in

LEXINGTON, NORTH CAROLINA

SEPTEMBER 10-11, 1965

The next Annual Session, and all Annual Sessions will be held on Friday before the second Sunday in September each year with Arrington Heights Free Will Baptist Church in Lexington, North Carolina.

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ASSOCIATIONAL MEMBERSHIP ROLL

ORDAINED MINISTERS

Name	Address	Telephone
Rev. Alfred Absher, Route 2, Box 155, Rockwell, N. C.		857-5421
Rev. Grover C. Bare, 711 Hillside St., Kannapolis, N. C.		WE 2-5461
Rev. W. J. Correll, Route 1, Iron Station, N. C.		735-6345
Rev. Mack F. Crisp, 7 Longview St, Lexington, N. C.		249-9372
Rev. J. E. Fisher, Route 2, Rockwell, N. C.		
Rev. Donald R. Fritts, 1419 Foust Ave., High Point, N.C.....		889-6554
Rev. George Galloway, 127 West F St., Newton, N. C.		464-1109
Rev. William E. Gilmore, 909 Blair St., Thomasville, N. C.		472-1441
Rev. Kenneth Goforth, 316 Chestnut Ave., Kannapolis, N. C.		WE 3-0465
Rev. Willard W. Howard, Route 9, Box 305, Lexington, N. C.		243-2072
Rev. Colon J. Hudson, Route 1, New London, N. C.		
Rev. J. C. Huneycutt, 102 College St, Thomasville, N. C.		472-5220
Rev. Raeford L. James, 139 Douglas Ave, Statesville, N. C.		
Rev. William Johnson, Route 1, Wadesboro, N. C.		
Rev. J. P. Langley, 205 Hames St., Lexington, N. C.		246-2557
Rev. R. G. Mason, Route 2, China Grove, N. C.		UL 7-2582
Rev. Glen Parker, Route 1, Wingate, N. C.		
Rev. I. W. Plyler, Route 1, Troutman, N. C.		
Rev. R. P. Sawyer, 2101 Clay St., Kannapolis, N. C.		933-0422
Rev. J. Henry Swaim, Route 3, Box 305-A, Statesville, N. C.		LA 8-5534
Rev. Dewey W. Tilley, 917 N. Walnut Ave., Kannapolis, N. C.		
Rev. Johnny Triplette, 810 Welborn St, Thomasville, N. C.		472-0208
Rev. Arthur G. Woodruff, 1922 Rayon St., Statesville, N. C.		

CHURCHES

Church	Clerk	Address
Arrington Heights	Mrs. Gail Langley, 205 Hames St., Lexington, N. C.	
Lake Road	Mrs. Ora Belle Payne, 100 Myers St., Thomasville, N. C.	
Mt. Zion	Mrs. Vennie Ashby, Route 6, Winston-Salem, N. C.	
Near Calvary	Mrs. W. W. Howard, Route 9, Box 305, Lexington, N. C.	
North View	Mrs. Evelyn Marlowe — No address given	
Prince of Peace	Lester Oliver, Route 2, Box 524, China Grove, N. C.	

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by His grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions and social worship; and by self-denial, faith and good works endeavor to "grow in grace and the knowledge of our Lord and Savior Jesus Christ."

We will not forsake the assembling of ourselves together for church conferences; public worship, and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able promote the success of the church and of the gospel.

We will, everywhere, hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday schools, and the evangelistic effort for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

RULES OF THE DECORUM

- (1) The Association shall be opened and closed with prayer.
- (2) There shall be no conversation by the members one with another so as to interrupt business while in session.
- (3) Every member wishing to speak shall first rise and address the Moderator.
- (4) No member shall interrupt a member while speaking.
- (5) We shall admit no other title while in session but that of Brother and Sister.
- (6) Every member speaking shall attend to the subject under consideration.
- (7) No member shall speak more than twice on any one subject.
- (8) Every motion made and seconded shall be attended to, unless withdrawn by the person who made it.
- (9) No member shall absent himself from the body without leave of the Moderator.
- (10) On all motions made, where the vote of the body is taken, a majority shall prevail.
- (11) The Moderator shall have the same privilege to speak as any other member provided the chair is filled.
- (12) Any member transgressing the above rules shall be admonished by the Moderator.
- (13) Not less than nine members shall constitute a quorum.

YADKIN VALLEY ASSOCIATION OF FREE WILL BAPTISTS CONSTITUTION

- (1) This association shall be composed of delegates elected by each church and sent to the Association to represent the church.
- (2) Each church is required to select the best qualified members of the body to represent the church and carry on business.
- (3) The Association, when assembled, shall first elect a Moderator and Clerk.
- (4) The rules of the decorum must be read immediately after the Association is assembled.
- (5) The Association will encourage a sound ministry, such as presents Christ as an all sufficient Saviour: that the plan of salvation, presented by Christ, is strictly and definitely Grace, and, as presented by the gospel, will save all human beings who accept it.
- (6) Any minister, in good standing with his church, or Association, may be invited to a seat in our Council and may take part in the deliberations, and his name enrolled in our minutes.
- (7) It is the duty of the Association to appoint, or elect, committees to take care of special business, etc. Each committee report must be in writing, and turned in to the Clerk for reading before the assembly.

- (8) All queries regularly presented to the Association by any Church shall be attended to.
- (9) Any church wishing to become a member of this Association may do so by making application by letter and represented by the delegates of said church. The church must adopt our Articles of Faith and Church Covenant.
- (10) The Association may withdraw from any church who walks disorderly or violates any rule made and passed on by the body.
- (11) It is to be understood that the Association assumes no higher authority than that of an Advisory Council.
- (12) Any church wishing a letter of dismissal from this Association may do so on the grounds of a two-thirds ($\frac{2}{3}$) majority of the members of said church.
- (13) Any minister found casting his influence against any church or, in any way, marring the character unjustly of another minister, or working in any way to secure the church of a fellow minister, will be dealt with by the Association.
- (14) This Constitution may be amended at any annual meeting of the Association by two-thirds ($\frac{2}{3}$) votes of the delegates attending. Providing that a notice of such change shall have been given during the first sitting of said meeting after permanent organization.
- (15) The Ordination Council shall function as such only at minister's conferences and Associational conferences.

ARTICLES OF FAITH

- (1) The Bible. The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.
- (2) God. There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in the Scriptures as Father, Son, and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore, and obey.
- (3) Christ. Christ is God manifest in the flesh; in His Divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Saviour and Lord.
- (4) The Holy Spirit. The Scriptures assign to the Holy Spirit all the attributes of God.
- (5) The Government of God. God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts, not otherwise provided for, as the highest welfare of men requires.
- (6) The Sinfulness of Man. Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity therefore, inherit a fallen nature of such tendencies that all who come to years of accountability, sin and become guilty before God.

- (7) **The Work of Christ.** The Son of God by His incarnation, life, sufferings, death, and resurrection effected for all a redemption from sin that is full and free, and is the ground of salvation by faith.
- (8) **The terms of Salvation.** The conditions of salvation are: 1. Repentance or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God. 3. Continuance in faith and obedience until death.
- (9) **Election.** God determined from the beginning to save all who would comply with the conditions of salvation. Hence by faith in Christ men become His elect.
- (10) **Freedom of the Will.** The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.
- (11) **Salvation Free.** God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will may come and take of the water of life freely.
- (12) **Perseverance.** All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.
- (13) **Gospel Ordinances.** Baptism, or the immersion of believers in water, and the Lord's Supper, are ordinances to be perpetuated under the Gospel. Feet Washing, an ordinance teaching humility of universal obligation, and to be ministered to all true believers.
- (14) **Tithing.** God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (Matt. 23:23), and the apostle Paul said, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him" (I Cor. 16:2a).
- (15) **The Christian Sabbath.** The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works, and activities, and for personal communion with God.
- (16) **Resurrection, Judgement and Final Retribution.** The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life."

RULES AND REGULATIONS

- (1) The Ordination Council shall act as an Advisory Council (Association of 1953).
- (2) The Ministers' Conference shall have authority to elect the Ordination Council. (Association of 1954).
- (3) All Ministers, licensed and ordained, shall have a seat, voice and vote at all Ministers' Conferences, and, along with all delegates, at Associational Conferences. (Amended thus Association 1958).
- (4) Any Minister failing to send a report to this Association shall subject his name to be placed on the Nominal Roll of Ministers. (Association of 1956).
- (5) The Ministers' Conference shall have authority to accept churches under their watch-care during the interim of the Association. (Association of 1958).
- (6) Worship service shall be conducted at 11:00 a.m. on Friday and Saturday and at 7:30 p. m. on Friday during the Association (Association of 1958).

RULES GOVERNING ORDINATION COUNCIL

- (1) No minister may be granted license or certificate of ordination unless he presents a letter of recommendation from the church to which he belongs. Also, this church must be a member of this Association.
- (2) No licensed minister may be ordained under one (1) year from date of issuance of Associational license unless he is called to be full-time pastor of a church.
- (3) No licensed minister, even though called to be assistant pastor, may be ordained under one (1) year from date of issuance of Associational license.
- (4) All Ministers being admitted to this Association must promise to relinquish the credentials they hold from this Association if, and when, he joins another Association, or when he is adjudged by the Ministers' Conference to be disqualified to preach the gospel.
- (5) All Ministers entering this Association from another Free Will Baptist Association must present a letter of recommendation from the Association he is leaving. Also he must surrender the credentials he holds from the Association he is leaving.
- (6) The Ordination Council shall license qualified women to preach but it shall not have authority to ordain them.
- (7) This Council shall not issue credential to brethren who have two (2) living companions, even though divorced.
- (8) This Council must not use partiality in the issuance of credentials.
- (9) These rules must be read to each minister asking for entrance into this Association.

ANNUAL MINISTER'S CONFERENCE

SATURDAY, SEPTEMBER 4, 1965

The annual Minister's Conference of the Yadkin Valley Association of (Original) Free Will Baptists convened September 4, 1965 at 10:00 A.M. with Arrington Heights Free Will Baptist Church in Lexington, N. C. Rev. J. P. Langley, pastor of the local church, led the Conference in a song entitled, "I'll Fly Away," after which a session of prayer was enjoyed by all. After prayer, Rev. J. P. Langley read the 133 Psalm for devotions and turned the service over to the Moderator, Rev. J. Henry Swaim who declared the house in order for business.

The Minutes of the last Minister's Conference were read and approved by the body.

The officers of the Conference were filled as follows:

Moderator Rev. William Johnson
Vice-Moderator Rev. Willard W. Howard
Clerk and Treasurer Rev. J. P. Langley
Assistant to the Clerk Rev. Kenneth Goforth

The Ordination Council was elected as follows:

Rev. R. P. Sawyer Rev. Alfred Absher Rev. Willard W. Howard
Rev. R. G. Mason Rev. Kenneth Goforth, Chairman

Rev. Kenneth Goforth was elected as Association Evangelist and Rev. R. P. Sawyer was elected as Assistant Association Evangelist.

The Message Committee for the selection of a speaker for the 11:00 o'clock hour of worship at the next Minister's Conference was elected as follows: Reverends William Johnson, Kenneth Goforth, and Raymond Mason. This Committee did not turn in a report.

Member Ministers present were: Reverends J. Henry Swaim, Raeford James, Kenneth Goforth, R. P. Sawyer, J. P. Langley, Willard W. Howard, Donald R. Fritts, Alfred Absher, William Johnson, R. G. Mason, and Glen Parker.

Rev. William E. Gilmore, a visiting minister, was voted a seat and voice in the Conference.

Conference adjourned for the hour of worship at which time Rev. Donald R. Fritts, pastor of Lake Road Free Will Baptist Church in Thomsville, N.C., brought a wonderful message from St. John 9.

Conference was then dismissed by Rev. William Johnson.

ANNUAL ASSOCIATION

FRIDAY MORNING SESSION SEPTEMBER 10, 1965

The thirteenth annual meeting of the Yadkin Valley Association of (Original) Free Will Baptists convened September 10, 1965 at 10:00 A.M. with Arrington Heights Free Will Baptist Church in Lexington, N. C. Services were opened by the congregation singing a song entitled, "Power In The Blood," led by Rev. J. P. Langley. Rev. William E. Gilmore, a visiting minister, led our hearts to the throne of grace in prayer. Rev. J. P. Langley, pastor of the local church, gave a short welcome address and called on Rev. Willard W. Howard to read the Devotion which was taken from Matt. 20:1-16. The service was then turned over to the Moderator, Rev. J. Henry Swaim for business.

Rev. Swaim declared the house in order for business and asked the clerk to read the Rules of the Decorum. The election of officers for the coming year were then filled as follows:

Moderator	Rev. Mack F. Crisp
Vice-Moderator	Rev. William Johnson
Clerk	Jack Langley, Jr.
Treasurer	William D. House
Reading Clerk	Rev. J. P. Langley

The following committees were elected by the Moderator:

FINANCE COMMITTEE

Rev. Raeford James, Rev. Johnny Triplette, Willie Sutton.

MISSIONS COMMITTEE

Jack Langley, Jr., William House, Rev. Willard W. Howard.

SUNDAY SCHOOL COMMITTEE

Jessie Ostwalt, Jr., Rev. Alfred Absher, William Starr.

HOME FOR AGED COMMITTEE

Mrs. Reva Payne, Mrs. Minnie Lamb, Mrs. Betty Sutton.

MINISTER'S REPORT COMMITTEE

Rev. Alfred Absher, Rev. Johnny Triplette, Rev. Mack F. Crisp.

SINGING CONVENTION COMMITTEE

William D. House, Mrs. Jennie Leonard, Rev. J. P. Langley.

EVANGELISM COMMITTEE

Rev. Willard W. Howard, Willie Sutton, Rev. Raeford James.

It was voted by the body after a discussion to omit the Ladies Auxiliary Committee since no church in the Association has one. This was to be omitted temporarily.

A roll call was made by the clerk of ministers and churches. Ministers present were as follows: Reverends Alfred Absher, Mack F. Crisp, Raeford L. James, J. P. Langley, J. Henry Swaim, Johnny Triplette, and Willard W. Howard. A visiting minister, Rev. William E. Gilmore was present and extended a welcome.

Churches represented were as follows: Arrington Heights, Mt. Zion, North View, and Near Calvary.

A letter was presented to the Association by Near Calvary Church for exchanging Ordination Certificates with Rev. William E. Gilmore. This business was turned over to the Ordination Council for consideration.

Rev. J. P. Langley was elected to serve as member of Ordination Council due to the absence of the majority of the Council. Serving on the Council for this meeting were Reverends Alfred Absher, Willard W. Howard, and J. P. Langley.

The Association meeting was dismissed for 15 minutes in order for the various committees to get together for their report and the Ordination Council to meet. Rev. J. P. Langley was called on for the dismissal.

The meeting was re-convened and a song entitled, "Blessed Assurance" was sung after which Rev. Raeford James led the congregation in prayer.

The morning worship service was then turned over to Rev. Johnny Triplette who had been selected to bring the message during the worship hour. Rev. Triplette read a scripture from Matt. 3:1-12 and preached an inspiring message to the congregation.

Rev. Alfred Absher, acting chairman of the Ordination Council, presented Rev. William Gilmore with an Ordination Certificate from the Association. A song entitled, "In The Sweet By and By" was sung and the body welcomed Rev. Gilmore into the Association by an old fashioned handshaking.

The meeting was adjourned for lunch to meet back and resume business at 1:30 p.m. Rev. Gilmore dismissed the meeting.

FRIDAY AFTERNOON SESSION

The body convened again at 1:30 p.m. with a song entitled, "Some Day" after which Bro. Willie Sutton led the congregation in prayer.

The Finance Committee report was turned over to the clerk who read it to the Association. It was discussed at length and then accepted. After further discussion of this report, Rev. J. P. Langley made a motion for it to be returned to the Finance Committee for reconsideration and wording. This motion was seconded by Rev. Mack Crisp, voted and carried by the body. The report was then returned to the committee and the committee was excused by the Moderator for the purpose of discussing their report.

An offering was taken for the treasurer of the Association amounting to \$10.02.

The various committee reports were given to the clerk and read to the body. The reports accepted are as follows: Missions, Home For The Aged, Minister's, Finance, Singing Convention, and Evangelism. The Sunday School report was carried over to the Saturday Morning Session. Full reports of these committees may be found elsewhere in this booklet under Committee Reports.

The Associational Singing Conventions will be held in 1966 as follows: The first Sunday in May at Near Calvary Free Will Baptist Church in Lexington, N. C.; and second at North View Free Will Baptist Church in Statesville, N. C. All churches are urged to give their co-operation by standing behind them in every way possible as is mentioned in the Singing Convention Report.

A motion was made to adjourn until Saturday Morning at 10:00 A.M. by Rev. Raeford James. Seconded by Rev. J. P. Langley. Rev. Alfred Absher dismissed

COMMITTEE REPORTS

FINANCE COMMITTEE

We, the Finance Committee, do hereby recommend the following:

- (1) That each church send fifty-cents (\$.50) per member, annually to this Association.
- (2) That each Sunday School send twenty-cents (\$.20) per member, annually to this Association.
- (3) That each Minister send five dollars (\$5.00) annually to this Association.
- (4) That the Association pay the treasurer ten dollars (\$10.00) per year for his services.
- (5) That the Association pay the clerk twenty-five dollars (\$25.00) per year for his services.
- (6) If the Advisory Council is called to a church, said church shall pay the traveling expenses of the members of the Council.

**REV. RAEFORD JAMES
REV. JOHNNY TRIPLETTE
BRO. WILLIE SUTTON**

MISSIONS COMMITTEE

We, the Missions Committee, do hereby recommend that each church give to both Home and Foreign Missions, and that each pastor encourage his church in this matter. We also recommend that each church send five dollars (\$5.00) per year to the treasurer of the Association for missions and the church sending the money specify whether the money is for Home or Foreign Missions. (Larger churches may send in larger amounts).

**REV. WILLARD W. HOWARD
BRO. JACK LANGLEY, JR.
BRO. WILLIAM D. HOUSE**

SUNDAY SCHOOL COMMITTEE

We, your Sunday School Committee, do recommend that each Sunday School use the literature of their choice, that officers and teachers be members of the church, and that officers and teachers hold regular meetings among themselves.

BRO. JESSIE OSTWALT, JR.
BRO. WILLIAM STARR
REV. ALFRED ABSHER

SINGING CONVENTION COMMITTEE

We, your Singing Convention Committee do hereby recommend the following:

- (1) That we have two (2) Singing Conventions each year, the first to be held on the first Sunday in May, and the second to be held on the first Sunday in August.
- (2) That all of our churches call off their eleven o'clock worship hour on these two Sundays and meet with the church which is selected for each of these occasions, bringing a picnic lunch to be spread on tables provided by the host church; lunch to be spread not later than 1:00 p.m.
- (3) That each group of singers participating in these conventions be recorded in the Minutes of the annual Association.

BRO. WILLIAM D. HOUSE
MRS. JENNIE LEONARD
REV. J. P. LANGLEY

EVANGELISM COMMITTEE

We, your Committee on Evangelism, do hereby recommend the following:

- (1) That this Association appoint an evangelist for the purpose of organizing new churches;
- (2) That this Evangelist have the authority to place a pastor over any church he may organize and be responsible for the conduct and deportment of both church and pastor;
- (3) That the appointed evangelist have authority to take over churches which have gone down and place a pastor over these churches.

REV. WILLARD W. HOWARD
BRO. WILLIE SUTTON
REV. RAEFORD JAMES

MINISTER'S REPORT COMMITTEE

We, your Committee on Minister's Reports, do hereby recommend that each minister attend the quarterly Minister's Conferences if a all possible; attend the annual Associations and bring to these Associations a complete report of their work during the past year, this report to contain the following information:

Minister's name, address, telephone number, name of church he pastored (if any), number of sermons he preached, number of revivals he conducted, number of professions, number of members received into church, number baptized, number of funerals conducted, number of couples united in Matrimony, number of homes visited, number of Sunday school lessons taught, number of visits to hospitals, amount of money received in religious work, amount of money given for religious work, and the approximate number of miles traveled in religious work.

We also recommend that pastors of churches call Free Will Baptist ministers, or, ministers in harmony with Free Will Baptist doctrine, to conduct their revivals.

REV. ALFRED ABSHER
REV. JOHNNY TRIPLETTE
REV. MACK F. CRISP

HOME FOR THE AGED COMMITTEE

We, the Committee for the Home For The Aged do hereby recommend that each church in the Association send ten cents (\$.10) per Sunday School member to Rev. W. H. Calvert, 402 E. Fifth St., Gas'onia, N. C., as its contribution to the Home For The Aged. This offering is to be sent each quarter on the basis of average Sunday School attendance of the present three month period.

REV. R. P. SAWYER MRS. MINNIE LAMB
MRS. REVA PAYNE MRS. BETTY SUTTON

SUNDAY SCHOOL REPORTS

Arrington Heights: Superintendent, William Starr, 11 Hill St., Lexington, N. C.; Secretary, Mrs. Ruth Frizzle, Holiday Acres, Lexington, N. C.; No. on roll at present, 231, Average No. on roll for year, 220; No. present last Sunday, 148, Average No. present for year, 168.

Lake Road: Superintendent, Ed Wishon, 20 Amazon Rd., Thomasville, N. C.; Secretary, Mrs. Ora Payne, 100 Myers St., Thomasville, N. C.; No. on roll at present, 58, Average No. on roll for year, 58; No. present last Sunday, 40, Average No. present for year, 45.

Mt. Zion: Superintendent, Howard Ashby, Rt. 2, High Point, N. C.; Secretary, Mrs. Bessie Absher, Rt. 2 Box 155, Rockwell, N. C.; No. on roll at present, 60, Average No. on roll for year, 75; No. present last Sunday, 55, Average No. Present for year, 41.

Near Calvary: Superintendent, William Adams, 10 Lopp St., Lexington, N. C.; Secretary, Mrs. W. W. Howard, Rt. 9, Box 305, Lexington, N. C.; No. on roll at present, 45, Average No. on roll for year, 40; No. present last Sunday, 29, Average No. present for year, 25.

North View: Superintendent, Junior Goodin, Statesville, N. C. (only address given); Secretary, J. D. Ostwalt, Jr., P. O. Box 382, Troutman, N. C.; No. on roll at present, 75; Average No. on roll for year, unknown; No. present last Sunday, 57, Average No. present for year, unknown.

Sunday Schools sending in no report: Prince of Peace.

SCHEDULE

First Quarterly Minister's Conference will be held on the first Saturday in December, 1965.

Second Quarterly Minister's Conference will be held on the first Saturday in March, 1966.

Third Quarterly Minister's Conference will be held on the first Saturday in June, 1966.

The Annual Minister's Conference will be held on Saturday, one week before the Association. The date of this Conference is September 3, 1966.

The Annual Association will be held on Friday and Saturday before the second Sunday in September. The date of this Association is September 9 and 10, 1966.

All of the above Conferences and Association will be held at Arrington Heights Free Will Baptist Church in Lexington, N. C. at 10:00 A. M.

The first Singing Convention will be held on the first Sunday in May, 1966 at Near Calvary Free Will Baptist Church in Lexington, N. C. The second Singing Convention will be held on the first Sunday in August, 1966 at North View Free Will Baptist Church in Statesville, N. C.

Following is the treasurer's report of receipts at the Association:

CHURCHES AND SUNDAY SCHOOLS

Arrington Heights Church and Sunday School	\$35.00
Lake Road Church and Sunday School	9.20
Mt. Zion Church and Sunday School	15.25
Near Calvary Church and Sunday School	10.00
North View Church and Sunday School	27.90
Total from Churches	\$97.35

MINISTERS

Rev. J. P. Langley	\$4.00
Rev. Henry Swaim	4.00
Rev. R. G. Masor	4.00
Rev. R. P. Sawyer	4.00
Rev. William Johnson	4.00
Rev. Willard W. Howard	4.00
Rev. Raeford James	4.00
Rev. Mack Crisp	4.00
Rev. Alfred Absher	4.00
Rev. William E. Gilmore	4.00
Rev. J. C. Huneycutt	4.00
Rev. Johnny Triplette	4.00
Rev. Donald R. Fritts	4.00
Total from Ministers	\$52.00

SPECIAL OFFERINGS

For Treasurer	\$10.02
For Minutes	28.37
Total Special Offerings	\$38.39
Total of all Monies Received	\$149.35
Previous Balance in Bank	2.46
Totals	\$151.81

DISBURSEMENTS

Paid Treasurer	\$10.02
Paid Clerk	25.00
Paid for envelopes and stamps	1.32
Minutes	\$160.00
Total Paid Out	\$196.34
Defecit	\$6.14

Following is a list of each group participating in the first annual Singing Convention which met on May 2, 1965 at Mt. Zion Free Will Baptist Church in High Point, N. C.

THE COVENANT QUARTET, 205 Hames Street, Lexington, N. C. 27292; group members: Jack Langley, Jr., David Holland, Roland Langley, Frank Gunter, Joe Langley; representing Arrington Heights.

SINGERS OF INSPIRATION, Melvin Murphy, 220 West Center Street, Lexington, N. C. 27292; group members: Melvin Murphy, Jake Parker, Eugene Snider, Tommy Grooms, Junior Worley; Visitors.

J. P. LANGLEY, 205 Hames Street, Lexington, N. C. 27292; Group members: Rev. J. P. Langley, Mrs. J. P. Langley; Representing Arrington Heights.

THE CRAVEN FAMILY, A. R. Craven, 834 Howard Place, High Point, N. C.; Group members: A. R. Craven, Jerry Craven, Terry Craven, Barbara Craven, Betty Freeman; Representing, Mt. Zion.

PRESSLEY BROTHERS & BALSAM MOUNTAIN BOYS, Calvin Pressley, Route 5, Lexington, N.C. 27292; Group members: Calvin Pressley, Thomas Pressley, Jim Bennett, Elmer Edwards, Doug Williams; Visitors.

MRS. BECKY MURPH, 205 Fairfax Road, Lexing'on, N. C. 27292; Group members: Mrs. Becky Murph, Mrs. J. P. Langley; Representing, Arrington Heights.

Groups participating in the second annual Singing Convention for 1965 which met on August 1, 1965 at Oak Grove Free Will Baptist Church in Ostwalt, N. C. were as follows:

THE SMITH DUET, Henry E. Smith, Route 1, Statesville, N. C.; Group members: Henry E. Smith, Mildred Smith; Representing Oak Grove.

ROBERT C. WEST, 1536 7th Street, Statesville, N. C.; Group member: Robert C. West; Representing Oak Grove.

THE ARRINGTON HEIGHTS TRIO, Mrs. Becky Murph, Fairfax Road, Lexington, N. C. 27292; Group members: Becky Murph, Jack Langley, Jr., Roland Langley, Joe Langley; Representing Arrington Heights.

THE ISENHOUR CHILDREN, No address given; Group members: Shirley Isenhour, Ricky Isenhour, Jewel Isenhour; Representing North View.

THE COVENANT QUARTET, 205 Hames Street, Lexington, N. C. 27292; Group members: David Holland, Jack Langley, Jr., Roland Langley, Frank Gunter, Joe Langley; Representing Arrington Heights.

THE JR. COVENANT QUARTET, 205 Hames Street, Lexington, N. C. 27292; Group members: Jack Langley, III, Tammy Langley, Joey Langley, Roland Langley, Jr., Mark Holland; Representing Arrington Heights.

All of the above groups in both Singing Conventions stated that they would be interested in invitations to revivals, homecomings, etc., and may be contacted by writing them at the given addresses.

The Association would like to thank each and every group that participated in these singings and give each a standing invitation to each annual Yadkin Valley Association Singing Convention in the future.

Also, if you or the church you attend have not been represented in them, please make plans to attend the next singings to be held during 1966 at the churches and dates given in the Schedule found elsewhere in this booklet. Help make the Singings grow by your full cooperation.

NOMINAL ROLL OF MINISTERS

Rev. Grover C. Bare, Rev. W. J. Correll, Rev. J. E. Fisher, Rev. George Galloway, Rev. Kenneth Goforth, Rev. Colon J. Hudson, Rev. Dewey W. Tilley, *Rev. J. C. Huneycutt, Rev. Glen Parker, Rev. I. W. Plyler.

*Sent \$4.00 contribution but no report.

CHURCHES' REPORT

NAME OF CHURCH	Rec'd By Letter			By Baptism			By Statement			Total Rec'd			Dismissed by Letter			Total Dismissed			Gain		Present Membership		Paid Pastor		Other Salaries		Paid for Evangelistic Purposes		Missions		Contributions to Charitable Causes		General Fund (Assoc. Expenses)		Building and Repairs		Miscellaneous Purposes*		Indebtedness		Value of Church Property			
	9	2	11	9	2	11	9	2	11	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
Arrington Heights																																												
Gospel *																																												
Lake Road	10	8	3 21	4																																								
Mt. Zion	4	9	13																																									
Near Calvary	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6
North View	11	3	14																																									
Prince of Peace *																																												
TOTAL	14	43	8 65	4	8	1	13	52	197	\$2955	\$477.50	\$385	\$208.37	\$538.52	\$91.35	\$24538.12	\$12175.19	\$30594.27	\$102500																									

*No Report sent in

MINISTERS' REPORT

NAME	CHURCH PASTORED (IF ANY)	Sermons Preached	Revivals Held	Professions Received	Members Baptized	Funerals Conducted	Homes Visited	Visits to Hospitals	Weddings Performed	5. S. Lessons Taught	Money Given For Religious Causes	Money Received In Religious Work	Approximate Miles Traveled	Expenses Connected With Religious Work
Absher, Alfred	Mount Zion	110	5	13	10	35	10	4	\$125	\$275	8,000	\$500		
Crisp, Mack F.		5	3	1	2	12	7	3	*		500	35		
Fritts, Donald R.	Lake Road	98	5	1	1	50	40	2	246	200	3,600	90		
Gilmore, William E.		40	8	6	25	15	49	400	150	4,000	*			
Howard, Willard W.	Near Calvary	110	10	8	6	1	15	6	3	38	250	400	1,000	250
James, Raeford L.	Oak Grove	40	1	3	5	*	*	4	300	100	400	*		
Johnson, William	Gospel	150	1	3	1	2	75	25	75	10	1,500	50		
Langley, J.P.	Arrington Heights	104	5	5	6	5	65	35	8	50	729	1,705	10,000	450
Mason, R.G.	United	30				20	10	3	25		3,000	200		
Sawyer, R.P.	Ass't Asso. Exangelist	12	1	3		25	6	25	25		3,000	25		
Triplette, Johnny	North View	92	*	14	12	4	15	35	7	35	167	1,100	16,000	450
Woodruff, Arthur G.		1				10	10				5		5,000	*
TOTAL		794	2	40	47	46	1,489	200	18	213	\$4,523	\$3,940	56,000	\$2,050

*No Record

