MINUTES OF

# THE YADKIN VALLEY ASSOCIATION

of

(Original) Free Will Baptists

Nineteenth Annual Session

with the

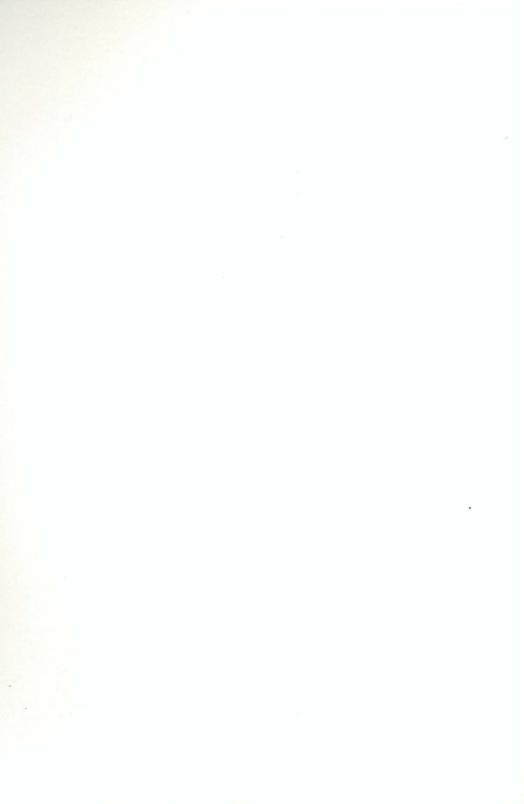
Arrington Heights Free Will Baptist Church

in

Lexington, North Carolina

September 10-11, 1971

The next Annual Session, and all Annual Sessions will be held on Friday and Saturday before the second Sunday in September each year with Arrington Heights Free Will Baptist Church in Lexington, North Carolina.



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# ASSOCIATIONAL OFFICERS

(Addresses will be found in Associational Membership Roll)

Moderator	Rev. J. P. Langley
Vice-Moderator	Rev. Hubert Bennett
Clerk and Assistant Treasi	ırer Bro. Jack Langley, Jr.
	Bro. William D. House
(Clerk's address: 1807 W	. Mountain St., Kernersville, N. C. 27284)
(Treasurer's address: 53	2 E. Center St., Lexington, N. C. 27292)
Promotional Secretary	Bro. Jack Langley, Jr.
MINISTERS'	CONFERENCE OFFICERS
WITHIOTER	JOHN EMENCE OF TOLKS
Moderator	
é .	
	TRUSTEES
	TRUSTEES
Rev. J. P. Langley Re	v. Raeford James Bro. L. V. Lambert
ODDA	LATION CONNOT
ORDII	NATION COUNCIL
Pay I D Landley Pay	. Hubert Bennett Rev. W. W. Howard
Rev. Alfred Absher	Rev. Grover C. Bare, Chairman
Nev. Amed Absilei	Rev. Glover C. Bare, Chairman
TVTO	
EXECU	TIVE COMMITTEE
Rev. J. P. Langley (1972)	Bro. William House (1972)
Rev. W. W. Howard (197)	·
Rev. Wayne Hart (1973)	, 220. j. 200. g. (1012)
,	

## ASSOCIATIONAL MEMBERSHIP ROLL

# **Ordained Ministers**

Name	Address		Telephone
Rev. Alfred Absher,	Route 2 Box 155, Rocky	well, N. C. 2813	8 857-5421
Rev. Grover C. Bare	, Route 2 Box 234-E, Kann	napolis, N. C. 28	081 932-5321
Rev. Hubert Bennett	, Route 8 Box 332, Greens	boro, N. C. 2740	6 674-6354
Rev. Henderson Elle	r, Route 4, Box 517, Moore	esville, N. C. 28	115 664-1216
Rev. J. E. Fisher, Re	oute 2, 126-T, Rockwell, N	. C. 28138	279-2712
Rev. Donald R. Fritt	ts, 1419 Foust Ave., High I	Point, N. C. 2726	60 882-7156
Rev. Wayne Hart, Re	oute 1, Iron Station, N. C.	28080	735-4315
Rev. W. W. Howard,	Route 9, Box 305, Lexing	ton, N. C. 27292	249-1574
Rev. J. C. Huneycutt	, 702 Lexington Ave., Tho	masville, N. C.	27360 472-4302
Rev. Raeford James	, 139 Douglas Ave., States	ville, N. C. 2867	7 872-3627
Rev. J. P. Langley, 2	205 Hames St., Lexington,	N. C. 27292	246-2557
Rev. Johnny Triplett	e, Route 3, Box 236-B, The	omasville, N. C	. 27360 475-1425

# Licensed Ministers

Rev. Charles L. Klutz, Route 2, Box 275-K, China Grove, N. C. 28023 .. 933-0209

## **Retired Ministers**

Rev. George Galloway, 321 S. Meline St., Rome, Georgia 30161 Rev. I. W. Plyler, Route 1, Troutman, N. C. 28160

Rev. Dewey W. Tilley, 917 N. Walnut Ave., Kannapolis, N. C. 28081

Rev. Arthur G. Woodruff, 1922 Rayon St., Statesville, N. C. 28677

# Churches

Church	Clerk's Name and Address
Arrington Heights . Mrs. Linda Edwards,	1204 White St., Lexington, N.C. 27292
Friendship Mrs. Janie Kluttz, Rt. 2	2 Box 275-K, China Grove, N. C. 28023
Guiding Light Mrs. Gladys Ja	ackson, Rt. 1, Iron Station, N.C. 28080
Mt. Zion Mrs. Vennie	Ashby, Rt. 2, High Point, N. C. 27260
Near Calvary Mrs. Reva Payne, I	Rt. 3 Box 396-A, Lexington, N.C. 27292
North View Mrs. Wayne Laws, 945 Par	rk Dr., Box P, Statesville, N. C. 28677
Prince of Peace Mrs. Gene P. Cline, 4	104 Ross Ave., Kannapolis, N.C. 28081
Westpoint Mrs. Jane Mor	rison, Jav St., High Point, N.C. 27260

## CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by His grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions and social worship; and by self-denial, faith and good works endeavor to "grow in grace and the knowledge of our Lord and Saviour Jesus Christ."

We will not forsake the assembling of ourselves together for church conferences; public worship, and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace, to be careful of one another's happiness and reputation, and seek to strenghen the weak, encourage the afflicted, admonish the erring, and as far as we are able promote the success of the church and of the gospel.

We will, everywhere, hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and the evangelistic effort for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

### RULES OF THE DECORUM

- (1) The Association shall be opened and closed with prayer.
- (2) There shall be no conversation by the members one with another so as to interrupt business while in session.
- (3) Every member wishing to speak shall first rise and address the Moderator.
- (4) No member shall interrupt a member while speaking.
- (5) We shall admit no other title while in session but that of Brother and sister.
- (6) Every member speaking shall attend to the subject under consideration
- (7) No member shall speak more than twice on any one subject.
- (8) Every motion made and seconded shall be attended to, unless withdrawn by the person who made it.
- (9) No member shall absent himself from the body without leave of the Moderator.
- (10) On all motions made, where the vote of the body is taken, a majority shall prevail.
- (11) The Moderator shall have the same privilege to speak as any other member provided the chair is filled.
- (12) Any member transgressing the above rules shall be admonished by the Moderator.
- (13) Not less than nine members shall constitue a quorum.

# YADKIN VALLEY ASSOCIATION CONSTITUTION

- (1) This Association shall be composed of delegates elected by each church; three for the first fifty members or fraction thereof, and one for each additional fifty members or fraction thereof, sent to the Association to represent the church.
- (2) Each church is required to select the best qualified members of the body to represent the church and carry on business.
- (3) The Association, when assembled, shall first elect a Moderator and Clerk.
- (4) The rules of the decorum must be read immediately after the Association is assembled.
- (5) The Association will encourage a sound ministry, such as presents Christ as an all sufficient Saviour: that the plan of salvation, presented by Christ, is strictly and definitely Grace, and, as presented by the gospel, will save all human beings who accept it.
- (6) Any minister, in good standing with his church, or Association, may be invited to a seat in our Council and may take part in the deliberations, and his name enrolled in our minutes.

- (7) It is the duty of the Association to appoint, or elect, committees to take care of special business, etc. Each committee report must be in writing, and turned in to the Clerk for reading before the assembly.
- (8) All queries regularly presented to the Association by any Church shall be attended to.
- (9) Any church wishing to become a member of this Association may do so by making application by letter and represented by the delegates of said church. The church must adopt our Articles of Faith and Church Covenent.
- (10) The Association may withdraw from any church who walks disorderly or violates any rule made and passed on by the body.
- (11) It is to be understood that the Association assumes no higher authority than that of an Advisory Council.
- (12) Any church wishing a letter of dismissal from this Association may do so on the grounds of a two-thirds majority of the members of said church.
- (13) Any minister found casting his influence against any church or, in any way, marring the character unjustly of another minister, or working in any way to secure the church of a fellow minister, will be dealt with by the Association.
- (14) This Constitution may be amended at any annual meeting of the Association by two thirds votes of the delegates attending. Providing that a notice of such change shall have been given during the first sitting of said meeting after permanent organization.
- (15) The Ordination Council shall have authority to ordain Pastors of churches entering this Association between Sessions.

# ARTICLES OF FAITH

- (1) The Bible. The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.
- (2) God. There is one living and true God, revealed in nature as the Creattor, Preserver, and Righteous Governor of the universe; and in the Scriptures as Father, Son, and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love. adore, and obey.
- (3) Christ. Christ is God manifest in the flesh; in His Divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Saviour and Lord.
- (4) The Holy Spirit. The Scriptures assign to the Holy Spirit all the attributes of God.
- (5) The Government of God. God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts, not otherwise provided

- for, as the highest welfare of men requires.
- (6) The Sinfulness of Man. Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity therefore, inherit a fallen nature of such tendencies that all who come to years of accountability, sin and become guilty before God.
- (7) The Work of Christ. The Son of God by His incarnation, life, sufferings, death, and resurrection effected for all a redemption from sin that is full and free, and is the ground of salvation by faith.
- (8) The terms of Salvation. The conditions of salvation are: 1. Repentence or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God. 3. Continuance in fith and obedience until death.
- (9) Election. God determined from the beginning to save all who would comply with the conditions of salvation. Hence by fith in Christ, men become His elect.
- (10) Freedom of the Will. The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.
- (11) Salvation Free. God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will may come and take of the water of life freely.
- (12) Perseverance. All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.
- (13) Gospel Ordinances. Baptism, or the immersion of believers in water, and the Lord's Supper, are ordinances to be perpetuated under the Godpel. Feet Washing, an ordinance teaching humility of universal obligation, and to be ministered to all true believers.
- (14) Tithing. God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in The Gospel (Matt. 23:23), and the apostle Paul said, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him" (I Cor. 16:2a).
- (15) The Christian Sabbath. The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works, and activities, and for personal communion with God.
- (16) Resurrection, Judgement and Final Retribution. The Scriptures teach the resurrection of all men at the last day. They have done good will come forth to the resurrection of life and they that have done evil unto the resurrection of damnation; then the wicked will "go away into etennal punishment, but the righteous into eternal life."

#### **RULES AND REGULATIONS**

- (1) The Ministers' Conference shall have authority to elect the Ordination Council. (Association of 1954).
- (2) All Ministers of this Association, licensed and ordained, shall have a seat, voice and vote at all Ministers' Conferences, and, along with all delegates, at Associational Conferences. (Amended thus Association 1966).
- (3) Any Minister failing to send a report to this Association shall subject his name to be placed on the Nominal Roll of Ministers. (Association of 1956).
- (4) Worship service shall be conducted at 11:00 a. m. on Friday and Saturday and Saturday and at 7:30 p. m. on Friday during the Association (Association of 1958).

#### RULES GOVERNING ORDINATION COUNCIL

- (1) No minister may be granted license or certificate of ordination unless he presents a letter of recommendation from the church to which he belongs. Also, this church must be a member of this Association.
- (2) No licensed minister may be ordained under one '(1) year from date of issuance of Associational license unless he is called to be full-time pastor of a church.'
- (3) No licensed minister, even though called to be assistant pastor, may be ordained under one (1) year from date of issuance of Associational license.
- (4) All ministers being admitted to this Association must promise to relinquish the credentials they hold from this Association if, and when, he joins another Association, or when he is adjudged by the Ministers' Conference to be disqualified to preach the gospel.
- (5) All Ministers entering this Association from another Free Will Baptist Association must present a letter of recommendation from the Association he is leaving. Also he must surrender the credentials he holds from the Association he is leaving.
- (6) The Ordination Council shall not have the authority to license women to preach.
- (7) This Council shall not issue credential to brethen who have two (2) living companions, even though divorced.
- (8) These rules must be read to each minister asking for entrance into this Association.

## ANNUAL MINISTERS' CONFERENCE

The Annual Ministers' Conference of the Yadkin Valley Association of (Original) Free Will Baptists convened September 4, 1971, at 10:15 A.M. with Arrington Heights Free Will Baptist Church in Lexington, N. C.

In the absence of the Moderator and Vice-Moderator of our Ministers' Conference, the pastor of the host church took charge of the service until such time as we could find to vote on an "Acting Moderator."

We sang, "When We All Get To Heaven" and Rev. Hubert Bennett, a visiting minister, led us in prayer.

Rev. Grover Bare read a Scripture from Ecclesiastes 3:14-17.

The body voted that Bro. Bare act as Moderator.

The Moderator read the Rules of the Decorum and called the Roll of Ministers. To our embarrassment, with two visiting ministers present, only seven ministers of our Association were present. Those present were Reverends Grover C. Bare, W. W. Howard, Wayne Hart, Charles Klutz, J. P. Langley, Alfred Absher, and Henderson Eller. Rev. Hubert Bennett and Rev. Rashie Kennedy, our two visiting ministers, were given a voice and seat in our conference.

The election of officers of the Ministers' Conference were as follows: Moderator-Rev. Grover C. Bare; Vice-Moderator-Rev. Henderson Eller; Clerk and Treasurer-Rev. Charles Klutz.

The Ordaining Council: Reverends J. P. Langley, Alfred Absher, Hubert Bennett, W. W. Howard and Grover C. Bare.

Rev. Jack Wilkins was voted a Letter of Recommendation to the General Conference at his request.

Near Calvary Church presented a Letter of Recommendation for Rev. Hubert Bennett, for the exchange of Ordination papers. This letter was referred to the Ordaining Council for their consideration. The Council later made recommendation for this exchange of Credentials. When the Certificate of Ordination was presented to Rev. Bennett, the Right Hand of Fellowship was extended to him by all ministers present.

Conference voted to adjourn, after which we were invited for the next Ministers' Conference to meet with Guiding Light Free Will Baptist Church in Iron Station, N. C. Rev. Wayne Hart is the hard working pastor of this new church. This next conference will meet December 4, 1971 at 10:00 A.M. We adjourned with a benediction by Rev. Henderson Eller.

At the 11:00 A.M. worship hour, Rev. Rashie Kennedy, Sr. brought us an inspiring message from Colossians 2:1-3. We were then dismissed by Rev. Charles Klutz.

Following is a list of each Minister and the number of Ministers' Conferences he attended during 1971. (These include the annual association)

	ORD	AINED	
Rev. Alfred Absher	5	Rev. Wayne Hart	6
Rev. Grover Bare	6	Rev. W. W. Howard	. 5
Rev. Hubert Bennett	2	Rev. J. C. Huneycutt	2
Rev. Henderson Eller	3	Rev. Raeford James	1
Rev. J. E. Fisher	3	Rev. J. P. Langley	5
Rev. Donald Fritts	1	Rev. Johnny Triplette	5
	LICE	ENSED	
Rev. Jack Wilkins	1	Rev. Charles Klutz	3

#### ANNUAL ASSOCIATION

The Nineteenth Annual Associational Session opened with an old song, "Rescue the Perishing", and "How Big is God". These songs were led by Rev. J. P. Langley, after which Rev. Rashie Kennedy led in prayer. Rev. Alfred Absher read the scripture from St. John 3:15-16.

The Moderator, Rev. J. P. Langley declared the House in Order and the Rules of Decorum were read by the Clerk, after which the Moderator called the Roll.

The various committees were appointed by the Moderator. Appointed were:

	FINANCE COMMITTEE			
Mrs. Reva Payne	Mrs. Gail Langley	Mrs.	J. D.	Ostwalt

# SUNDAY SCHOOL COMMITTEE Bro. Charles Passmore Mrs. Bonnie Deal Bro. A. R. Craver, Sr.

# Bro. Charles Passmore Mrs. Bonnie Deal Bro. A. R. Craver, Sr

MISSIONS COMMITTEE			
Mrs. Wilma Crouch	Mrs. A. R. Craver	Mrs. Gerrie Langley	

НС	ME FOR THE AGED COMMITTEE			
Mrs. Mary Mitchell	Mrs. Mary Scott	Mrs.	Joyce	Laws
SIN	IGING CONVENTION COMMITTEE			

Bro. Wayne Laws	Mrs. Rebecca Murph	Bro. Jake Powell

Mrs. Ruby Powell	Mrs. Adell Deal	Mrs.	Janie Kl	utz
	DILANCEI IOM COMMITTEE			

	EVANGELISM COMMITTEE	
Mrs. Barbara Sutton	Bro. Allen Deal	Jack Langley, Jr.

LADI	ES AUXILIARY COMMITTEE	
Mrs. Gerrie Langley	Mrs. Gail Langley	Mrs. Janie Klutz
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After the appointing of the committees, the electing of officers followed. The offices and officers elected to fill them were:

Moderator	Rev. J. P. Langley, Sr.
Vice-Moderator	Rev. Hubert Bennett
Clerk and Ass't. Treasurer	Bro. Jack Langley, Jr.
Treasurer	Bro. William House
Ass't. Clerk	Bro. Charles Passmore
Executive Committee	

Rev. Wayne Hart was elected by the body to serve on the Executive Committee. His term will expire in 1973.

After the elections of the officers, Rev. Rashie Kennedy, a visiting minister, gave an interesting report on the progress of the First Free Will Baptist Church in Winston Salem, N. C. of which he is pastor.

The Association voted to contribute \$50.00 to The North Carolina State Association to help promote its activities connected with the Book Store.

A motion was made to adjourn. Brother William House dismissed for the 11:00 Hour of Worship.

The 11:00 Worship Hour was opened with the body singing the song "Prayer Bells of Heaven", led by Rev. Charles Kluttz. Prayer was led by Rev. Hubert Bennett after which Rev. J. E. Fisher brought the message from St. Luke 3:9. "Living as God's Word Says Live" was the subject he used in his inspiring message.

We then adjourned for lunch and was dismissed by Bro. Jake Powell.

#### FRIDAY AFTERNOON SESSION

"Since Jesus Came Into My Heart" was the song that opened up the Friday Afternoon Session. Rev. Charles Kluttz led the body in the song. Prayer was led by Bro. A. R. Craven.

Rev. Rashie Kennedy, a visiting minisiter, was given a voice and seat in the deliberations of this session.

All of the reports that had been received were read aloud by the Clerk. This consisted of Ministers', Sunday School and Church Reports.

The Treasurer's Report was read by the Treasurer, Bro. William House.

A motion was made to adjourn and Rev. J. C. Huneycutt dismissed the body until Saturday morning.

#### SATURDAY MORNING SESSION

The Saturday morning session was opened with a song entitled "Are You Washed In The Blood", led by Rev. J. P. Langley. An old fashioned altar prayer was enjoyed by all.

Rev. Johnny Triplette had been appointed by the Moderator to read the scripture. He chose the 23rd Psalm as his scripture.

The House was declared in order by the Moderator, after which the Moderator read the Rules of the Decorum. The remaining reports that had not been read Friday were then read by the Clerk.

Two offerings were taken in succession; twenty seven dollars which was applied toward the contribution to the State Association, and eighteen dollars which was given to Rev. Wayne Hart to help in his new church work at Iron Station.

The various committee reports were read by the Clerk and accepted by the body with the exception of item three of the Evangelism Committee Report and also the Home for the Aged Committee Report. These complete reports may be read elsewhere in the Minutes. The reason that item three of the Evangelism Committee Report was not accepted, was, that this item should be discussed more openly at the next convening of the Ministers' Conference. The Home for the Aged Committee Report was also carried over to the next Ministers' Conference for the purpose of making it clear as to how each church should send their contributions to the Home for the Aged.

Bro. William House read the Treasurer's Report to date, after which we adjourned and went directly into the Worship Service.

A song, "Deeper, Deeper", was sung by the body after which Mrs. W. W. Howard led in prayer.

Rev. Wayne Hart had been appointed by the Moderator to bring the 11:00 Message. Bro. Hart took his scripture and text from Genesis 12:1 and brought an inspiring message about Abraham getting away from his people and doing God's will. This message was enjoyed by all present and Bro. A. R. Craven dissmissed the body.

# COMMITTEE REPORTS FINANCE COMMITTEE

We, the Finance Committee do hereby recommend the following:

- (1) That each church send fifty-cents (\$.50) per member, annually to this Association.
- (2) That each Sunday School send ten-cents (\$.10) per member, annually to this Association.
- (3) That each Minister send six dollars (\$6.00) annually to this Association. In addition to this, we recommend that each pastor receive a free will offering on the last Sunday before the Annual Association.
- (4) That the Association pay the Clerk twenty-five dollars (\$25.00) per year for his services.
- (5) That the Association pay the Treasurer fifteen dollars (\$15.00) per year for his services.

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(6) If the Executive Committee is called to a church, said church shall pay the traveling expenses of the members of the Committee.

Mrs. Reva Payne Mrs. Ella Ostwalt Mrs. Gail Langley

#### SUNDAY SCHOOL COMMITTEE

We, your Sunday School Committee do recommend that each Sunday School use Free Will Baptist literature, that officers and teachers be members of the church, and that officers and teachers hold regular meetings among themselves. We also recommend that each Sunday School adhere to the recommendation of the Finance Committee, concerning the Sunday School's financial responsibility.

Mrs. Bonnie Deal

Bro. Charles Passmore Bro. A. R. Craven, Sr.

#### MISSIONS COMMITTEE

We, the Missions Committee do hereby recommend that each church give to both Home and Foreign Missions, and that each pastor encourage his church in this matter. We also recommend that each church send ten dollars (\$10.00) per year to either the Clerk or Treasurer of this Association for missions. We recommend that this amount be sent in during the first fiscal quarter after the convening of the Annual Association, or by December 31 of the current year.

Mrs. Wilma Crouch

Mrs. Gerrie Langley Bro. A. R. Craven, Sr.

#### MINISTERS' REPORT COMMITTEE

We, your Committee on Ministers' Reports, do hereby recommend that each minister attend the Quarterly Ministers' Conferences; if it is absolutely impossible to be at any of these conferences, each minister is to send in a report to the clerk in time to be read at the Conference. We recommend that each minister attend the Annual Associations and bring to these Associations a complete report of their work during the past year; this report to contain the following information:

Minister's name, address, telephone number, name of church he pastored, (if any), number of sermons he preached, number of revivals conducted, number of professions, number of members received into the church, number baptised, number of funerals conducted, number of couples united in matrimony, number of homes visited, number of visits to hospitals, number of Sunday School lessons taught, amount of money received in religious work, amount of money given for religious work, and the approximate number of miles traveled in religious work.

We also recommend that pastors call Free Will Baptist ministers, or ministers in harmony with Free Will Baptist doctrine, to conduct their revivals.

Mrs. Janie Kluttz

Bro. Adell Deal Mrs. Ruby Powell

#### HOME FOR THE AGED COMMITTEE

We, the Committee for the Home for the Aged do hereby recommend that each church in the Association send ten-cents (\$.10) per Sunday School member to Rev. Jason Salyer, Route 1 Box 390-B, Marion, N. C. 28752 as its contribution to the Home. This offering is to be sent each quarter on the basis of average Sunday School attendance of the present three month period. We urge each church to comply with this recommendation. This Home is located in Burnsville, N. C.

Mrs. Mary Scott Mrs. Wayne Laws Mrs. Mary Mitchell

NOTE: In order for the church to receive credit through the Association, all contributions should be sent to the clerk.

#### SINGING CONVENTION COMMITTEE

We, your Singing Convention Committee do hereby recommend the following:

- (1) That we have two (2) Singing Conventions each year, the first one to be held on the First Sunday in May at Friendship Free Will Baptist Church in Kannapolis, N. C. and the second one to be held on the first Sunday in August at Guiding-Light Free Will Baptist Church in Iron Station, N. C.
- (2) That every church, which means all the churches except the church where the singing is to be are supposed to off call their Morning Worship Services, and use this time for traveling to the host church, all bringing a picnic lunch to be spread on tables provided by the host church and for lunch to be spread not later than 1:00 P.M.
- (3) That each group of singers participating in these conventions be recorded in the minutes of the Annual Association.

Bro. Wayne Laws Mrs. Rebecca Murph Bro. Jake Powell

#### LASIES AUXILIARY COMMITTEE

We, the Ladies Auxiliary Committee do hereby recommend that pastors encourage the ladies of their church to start a Ladies Auxiliary. As each organizes an auxiliary, let the other churches know about the steps they took, then each auxiliary could coorespond and give each other encouragement. Send any interesting news to the Free Will Baptist Witness, Rev. Ronald Creech, 301 N. Driver Ave., Durham, N. C.

. We also recommend that each Ladies Auxiliary set aside at least one night a month for visitation. We recommend that the members of the Ladies Auxiliary attend church.

Mrs. Gail Langley Mrs. Janie Kluttz Mrs. Gerrie Langley

#### **EVANGELISM COMMITTEE**

We, the Committee on Evangelism recommend that:

- (1) All churches hold at least (2) revival campaigns each year.
- (2) All churches call Free Will Baptist Ministers or Ministers of same faith, belief and doctrine as Free Will Baptists to hold these revivals.
- (3) A Committee be appointed to continue the investigation of purchasing property for the purpose of establishing a campground site for the Free Will Baptists.

Bro. Jack Langley, Jr. Mrs. Barbara Sutton Bro. Allen Deal

Note: Article (3) of the Evangelism Committee Report is to be discussed at the first Ministers' Conference in December. See page 11.

#### SUNDAY SCHOOL REPORTS

Arrington Heights: Superintendent-Jack Langley, Jr., 1807 W. Mt. St., Kernersville, N. C. 27284; Secretary-Mrs. Linda Edwards, 1204 White St., Lexington, N. C. 27292; No. on Roll at present - 234, Average No. on Roll - 213, No. present last Sunday - 156, Average No. present for year - 177.

Friendship: Superindent-L. V. Lambert, 1408 Moose Rd., Kannapolis, N. C. 28081; Secretary-Tony Bare, Rt. 1, Box 234, E. Kannapolis, N. C. 28081. No. on Roll at present - 34, Average No. on Roll for year-30, No. present last Sunday-26, Average No. present for year - 35.

Guiding Light: Superintendent Howard Jackson, Rt. 1, Iron Station, N.C. 28080. Secretary-Mrs. Howard Jackson, Rt. 1, Iron Station, N. C. 28080. No. on roll at present-30, Average No. on roll for year - 28, No. present last Sunday - 29, Average No. present for year - 30.

Mt. Zion: Superintendent-Ike Cook, Rt. 5, High Point, N. C. 27260; Secretary-Mrs. Imogene Craven, Rt. 5, High Point, N. C. 28080. No. on roll at present-63, Average No. on roll for year-64, No. present last Sunday-32, Average No. present for year-37.

Near Calvary: Superintendent-Charles Passmore, Rt. 9, Box 305, Lexington, N. C. 27292. Secretary, Mrs. Rachel Passmore, Rt. 9, Box 305, Lexington, N. C. 27292. No. on roll at present - 40, Ave.age No.ncoll for year - 30, No. present last Sunday - 48, Average No. present for year - 35.

Northview: Superintendent-Junior Goodin, Rt. 4, Box 304-F, Statesville, N. C. 28677; Secretary-Jesse Ostwalt, P. O. Box 537, Troutman, N. C. 28166. No. on roll at present-64, Average No. on roll for year-62, No. present last Sunday-64, Average No. present for year-50.

Prince of Peace; Superintendent-Cecil Hughes, 1701 Daniel St. Kannapolis, N. C. 28081, Secretary-Mrs. Gene P. Cline, 404 Ross Ave., Kannapolis, N. C. 28081. No. on roll at present-22, Average No. on roll for year-25, No. present last Sunday-24, Average No. present for year-24.

West Point: Superintendent-Richard Morrison, Jay St., High Point, N. C. 27260; Secretary-Lillie Brown, Hill St., Archdale, N. C. No. on roll at present-40, Average No. on roll for year - 40, No. present last Sunday-41, Average No. present for year 61.

#### LADIES AUXILIARY REPORTS

Arrington Heights: President's Name-Mrs. Gayle Langley, 204 Hames St., Lexington, N. C. 27292; No. on roll-19; No. Present at last meeting-11; Average No. on roll for year-17; Average No. present for year-13.

Money in treasure at beginning of year - \$52.09; Money received during year - \$475.70; Amount in treasure at present-\$523.79.

## CHURCH FINANCIAL REPORTS

(Membership Data will be found in church report)

Arrington Heights:

#### INCOME: Plus Cash in Bank July 1, 1970..... 909.04 Total Cash to be accounted for \$16.564.63 EXPENDITURES: Social Security Payments.....\$ 159.36 State Association..... 50.00 Yadkin Valley Association..... 59.57 Home Missions..... 35.00 Pastors Salary..... 5,745.48 Pastors Expenses..... 1,913.87 Janitors Salary..... 600.00 Treasurers Salary..... 55.00 Utilities..... 607.87 Literature..... 428.07 Flowers and wreaths..... 179.75 Church Payments..... 2,670.00 Pastors Retirement.... 450.00 Bible School.... 161.74 1,175.93 Cash Contributions..... Building Additions and Repairs..... 389.69

Miscellaneous Expenses.  Evangelistic Purposes.  Christmas Treats.  Insurance on Church and Contents.  TotalExpenditures.  Plus cash in Bank July 1, 1971.  Total Cash accounted for.  (Sent to this Association for minutes \$60.00)	1,097.55
FRIENDSHIP:	:
Paid out to Pastor	279.00 50.00 25.00 830.85 507.34 2.341.40
GUIDING LIGHT:	
Paid out to pastor Other Salaries Paid out for Evangelistic Purposes Contributions to Charitable Causes General fund to annual assoc. for assoc. expenses Paid out for building and Repairs Miscellaneous Indebtedness Value of Church Property	0 0 0 0 1,328.00 26.00 1,827.32
MOUNT ZION:	
Paid out to pastor	40.00 0 14.00 1,240.88

# NEAR CALVARY:

Paid out to Pastor Other Salaries Paid out for Evangelistic Purposes Contributions to Charitable Causes General Fund (to Annual Assoc. for Assoc. expenses) Paid out for Building and Repairs Miscellaneous Indebtedness Value of Church Property	\$ 500.00 0 324.00 0 25.00 130.00 95.00 0 8,000.000
NORTH VIEW:	
Paid out to Pastor	\$ 2,310.00 80.00 43.00 0 100.00 43.00 6,411.22 20,000.00
PRINCE OF PEACE:	
Paid out to Pastor	94.00 593.71 6,000.00
WESTPOINT:	
Paid out to Pastor	0
Value of Church Property	6,450.00

# TREASURER'S REPORT

Money in treasure September 11, 1970	•	\$194.09
Receipts: Contribution from Ministers' Conference	¢ 20-00	
From Ministers at Association		
From Churches at Association		
All Special Offerings Combined		
Total Received		353.90
Total before disbursements		
Disbursements:		
1970 Minutes	\$185.40	
State Association	50.00	
Treasurer	15.00	
Clerk	28.00)	
Guiding Light Church	18.00	
Bank Service Charge	2.00	
Total Paid Out		295.40
Balance before 1971 minutes		252.59
Received from Ministers:		
Rev. Alfred Absher	6.00	
Rev. Grover C. Bare	6.00	
Rev. Hubert Bennett	6.00	
Rev. Henderson Eller	6.00	
Rev. J. E. Fisher	6.00	
Rev. Donald Fritts	6.00	
Rev. Wayne Hart	6.00	
Rev. W. W. Howard	6.00	
Rev. J. C. Huneycutt	6.00	
Rev. Charles L. Klutz	6.00	
Rev. J. P. Langley	6.00	
Rev. Johnny Triplette	6.00)	
Rev. Jack Wilkins	$7.00_{i}$	
Total received from Ministers		\$ 79.00
Received from Churches:		
Arrington Heights	60.00	
Friendship	20.00	
Guiding Light	10.00	
Mt. Zion	20.40	
Near Calvary	25.00	1.
North View	13.00	, .
Prince of Peace	6.90	
Total Received from Churches		154.90

Groups participating in the first annual Singing Convention at Arrington Heights Free Will Baptist Church in Lexington, N. C. May 2, 1971.

**(3)** 

Groups representing Arrington Heights Free Will Baptist Church:

The MURPH Duet: Care of Becky Murph, Fairfax Rd., Lexington, N. C. Becky Murph Jack Langley, Jr. Glenna Murph

KENNETH AND BONNIE DEAL: 13 Freewill Circle, Lexington, N. C.

Kenneth Deal

Roland Langley

Bonnie Deal

THE CHEERFULAIRES: In care of Becky Murph, Fairfax Rd., Lexington, N. C.

R. L. Langley Tammy Langley Lamar Langley

Joey Langley Glenna Murph

Gloria Stamey

Joyce Bates

The ARRINGTON HEIGHTS TRIO: Care of Jack Langley, Jr. 1807 W. Mountain St., Kernersville, N. C.

Jack Langley, Jr.

Gail Langley

Gerrie Langley

Joe Langley

Roland Langley

The FAITHFULAIRES TRIO: Care of Roland Langley, 204 Hames St., Lexington, N. C.

Roland Langley

Becky Murph

Jack Langley, Jr.

Joe Langley

Groups representing Near Calvary Free Will Baptist Church:

NEAR CALVARY SINGERS: Care of Charles Passmore, 402 Hillside Dr., Lexington, N. C.

Johnny Payne, Jr. Reva Payne

Charles Passmore

Rachel Passmore

Groups representing Mt. Carmel Free Will Baptist Church.

SINGING ECHO'S: 276 Winston Rd., Lexington, N.C. (No other information)

Groups representing North View Free Will Baptist Church:

The CRUSADERS: Care of Allen Deal, Rt. 6, Box 155, Statesville, N.C.

Allen Deal

Tammy Deal Ann Havnes

Mike Deal

Jackie Deal

Karen Lambert

The WATTS GOSPEL QUARTET: P.O. Box 5467, Statesville, N. C.

Jewel Bost Mary Watson Clara Johnson

Jack Watsor, Jr.

James Johnson

Groups representing Friendship Free Will Baptist Church.

The FRIENDSHIP BOYS: Kannapolis, N. C. (No other information given Wilma Crouch Tony Bare Charles Klutz

The CAROLINA GOSPEL BOYS: Kannapolis, NC. (No other information given)

Virgil Hargett Dollen Brackett

Roger Garrett Harvey Garrett, Jr.

Harvey Garrett, Sr.

The CRAVEN CHILDREN: Care of A. R. Craven, 834 Howard Place, High Point, N. C. (No other information)

Groups participating in the second annual Singing Convention at Mt. Zion Free Will Baptist Church, High Point, N. C. Aug. 2, 1971.

MT. ZION CHILDREN: Rt. 2, Lexington, N. C. (No other information given)

Doug Huneycutt

Randy McClure

Dale Huneycutt

The CRAVEN FAMILY: Care of A. R. Craven, 834 Howard Place, High Point, N. C.

Bobby Butch

Bud

Pop

The LITTLE GIRLS FROM MT. ZION: 826 Carolina Ave., Thomasville, N. C. (No other information given)

Gina Lambert

Tammy Trent

Joann Lambert

Diann

Groups representing Arrington Heights Free Will Baptist Church

The FAITHFULAIRES: Care of Jack Langley, Jr., 1807 W. Mt. St., Kernersville, N. C.

Gail Langley Joe Langley

Jack Langley, Jr. Gerrie Langley

KENNETH AND BONNIE DEAL: Care of Kenneth Deal, 15 Free Will Circle, Lexington, N. C.

Kenneth Deal

Bonnie Deal

Groups representing Near Calvary Free Will Baptist Church

The NEAR CALVARY SINGERS: Care of Charles Passmore, 402 Hillside Dr., Lexington, N. C.

Johnny W. Payne, Jr.

Rachel Passmore

Reva Payne

Charles Passmore

Groups representing Friendship Free Will Baptist Church

The FRIENDSHIP BOYS: Kannapolis, N. C. (No other information) Tony Bare Charles Klutz Tommy Craig Dale Craig

# DATES TO REMEMBER

#### SCHEDULE

1971 DECEMBER 1971 SUN MON TUE WED THU FRI SAT

> 1st Quarterly Ministers' Conference at Prince of Peace FWB Church

SUN MON TUE WED THU FRI SAT

2nd Quarterly Ministers' Conference (To be announced)

1972 **MAY** 1972

SUN MON TUE WED THU FRI SAT

7

1st Annual Singing Convention at Friendship FWB Church Kannapolis, N. C.

1972 JUNE 1972 SUN MON TUE WED THU FRI SAT 3

3rd Quarterly Ministers' Conference (To be announced)

1972 AUGUST 1972

SUN MON TUE WED THE FRE SAT

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4

2nd Annual Singing Convention at Guiding Light, FWB Church, Iron Station, N. C. 1972 SEPTEMBER 1972

SUN MON TUE WED THU FRI SAT

2

2 Annual Ministers' Conf.

8 9

8 Annual Association 9 Annual Association

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All of these will be at the Arrington Heights FWB Church.

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	By Letter	7	7	0	0	0	0	0	0	3	
	Total Received	æ	2	80	2	14	9	0	5	56	
VED	By Statement	٥	0	4	•	6	0	0	5	24	
RECEIVED	By Baphism	æ	4	0	4	2	9	0	0	27	
	By Letter	0	-	4	0	0	0	0	0	5	
	72	33	0	18	21	80	13	35	272		
	Total Membership	76	26	80	28	27	98	13	40	304	
	PASTOR	REV. J. P. LANGLEY	REV. GROVER BARE	REV. WAYNE HART	REV. ALFRED ABSHER	REV. HUBERT BENNETT	REV. HENDERSON ELLER	REV. J. E. FISHER	REV. DONALD FRITTS		
	NAME OF CHURCH	ARRINGTON HEIGHTS	FRIENDSHIP	GUIDING LIGHT	MT. ZION	NEAR CALVARY	NORTH VIEW	PRINCE OF PEACE	WESTPOINT	TOTALS	NET GAIN

EXPENSES CONNECTED WITH	\$ 850.00	250.00	800.00	1,500.00	80.00	80.00	180.00	300.00	*	150.00	1,900.00	*	400.00		\$6,500.00
ZEJIM STAMIZORYAA GEJEVART	000'6	000'6	8,000	12,000	200	20	9,000	800	*	1,200	16,000	1,000	15,000		78,550
KETIGIONS MOKK WONEL KECEINED IN	\$1,100.00	1,900.00	90.099	2,600.00	*	1,200.00	130.00	25.00	25.00	15.00	7,818.00	5.00	10.00	:	\$15,488.00
REFICIONS CAUSES	\$ 75.00	900.00	400.00	275.00	50.00	309.00	475.00	125.00	20.00	325.00	1,150.00	50.00	175.00		\$4,359.00
S. S. LESSONS TAUGHT	0	2	15	ó	8	0	9	20	4	50	45	0	0		15 183
MEDDINGS LESTORMED	-	6	٥	6	-	0	0	-	٥	٥	9	0	٥		15
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HOWES VISITED	15	20	30	85	80	15	90	55	15	8	205	16	235		17 869 502
FUNERALS CONDUCTED	7	-	-	2	-	6	0	6	0	٥	4	0	٥		-
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WEWBERS RECEIVED	2	5	9	٥	0	7	æ	4	0	0	7	0	0		63
PROFESSIONS	15	20	49	9	က	2	13	32	0	20	0.	0	4		182
REVIVALS HELD	-	0	9	-	-	-	7	-	0	0	0	0	0		13
SERMONS PREACHED	114	8	44	102	51	244	120	88	2	20	140	4	18		1145
CHURCH PASTORED (if any)	Mt. Zion	Friendship	West Side Baptist & Near Calvary	North View	Prince of Peace	Westpoint	Guiding Light	Near Calvary			Arrington Heights			Oak Grove	
NAME	ABSHER, ALFRED	BARE, GROVER C.	BENNETT, HUBERT	ELLER, HENDERSON	FISHER, J. E.	FRITTS, DONALD R.	HART, WAYNE	HOWARD, W. W.	HUNEYCUTT, J. C.	KLUTTZ, CHARLES L.	LANGLEY, J. P.	TRIPLETTE, JOHNNIE	WILKINS, H. M. (JACK)	* JAMES, RAEFORD	TOTALS

\* No Information Given \*\* No Report Sent In